p.3

Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



LUMAR - 7 PM 5: 13 LUMETANY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Secretary of State

			bottom of page									
Lobbyist's name and permanent business address							Date prepared			Period covered		
Neil V. Colwell Avista Corporation							March 7,	2014	month ending			
802 W. Bannock Street, STE 306 Boise, ID 83702						1		(Mo	.) (Day) I	(Yr.)		
D0134, 1D 03702									02	28	2014	
Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.												
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers					Proportionate amounts contributed by each employer (Identify employers, under item 3, at bottom of page.)							
	Not Have to be		All Disployers	Employer No. 1			Employer No. 2	Employer No. 3		. 3 Employer No. 4		
Entertainment Food and Refreshment			\$	\$1,124.09			\$	_ s		\$		
Living	Accommodat	ions				.						
Adverti	sing					.						
Travel						.						
Telephone				60.00		1.						
Other E	xpenses or S	ervices				.						
								-				
		Total	\$0.00	s 1,184.09		:	0.00	<b>s</b> 0.0	0	s0	.00	
				1		ı		1				
*When t			are reporting for requires multiture of more than one l									
T4		er(s) of their he		nonarea nv	е понял	s (\$10.	o) for a legislator,	outer notaer of	public of	uice, execu	nve omeiais	
1tetti-				4-	mount	Names	Names of Legislators, Public and Executive Officials and Household Members in Group					
	2 Date		Tiata		Allio			None				
								IN	None			
	4						İ					
					ĺ							
	Continued on a	ttached page(s)			1							
INSTRUCTIONS						Item 3	' <b> </b>	Employer(s) Name(s) and Address(cs)				
MULACIONO												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Avista Corporation PO Box 3727, Spokane, WA 99220-3727						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he	No. 2						
TO BE FILED WITH:												
Ben Ysursa							No. 3					
Secretary of State PO Box 83720										-		
Boise, ID 83720-0080												
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subje	et matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item		House Bill, Resolution or other legislative activity in which		ļ					
4	the L	Lobbyist was supporting or opposing.			Subject	Code	Subject		
•	L			01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	Ī	farming, and livestock		and controlled substances, health		
(from table)		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
		U422 U440 U474		1	and sports	18	Higher education		
30		H433, H440, H471		03	Banking, finance, credit and	19	Housing, construction, codes		
		H482, H518			investments	20	Insurance (excluding health		
			!	04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
(	7	HJM009, HJM010	1	05	Church and religion		collective bargaining		
٥.		110111000; 110111010		06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
	- 1			١	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
	1			۱	minority affairs		and mining products		
	1			11	Government, financing,	27	Public lands, parks, recreation		
	- 1		į į		taxation, revenue, budget,	28	Social insurance, unemployment		
	- 1			١.,	appropriations, bids, fees, funds		insurance, public assistance,		
	į			12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
	i			14	Government, municipal	20	streets and roads		
	}			16	Government, special districts Government, state	30	Utilities, communications,		
	ĺ			10	Obverninent, state		televisions, radio, newspaper,		
	[			ĺ		31	power, CATV, gas		
	ĺ					31	Other (please specify)		
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	- 1	i		,	CERTIFICATION: I hereby certify the	+b1	have in a few annual stand		
					egreet statement in accordance with				
Item	Identif	y any rule, ratemaking decision	on, procurement, contract,	ľ	The same in accordance with	A United	/ -0024 Idalio Code.		
5			or bond lobbyist was support-		(1 + 1) + (2 + 1)	_ // /	<b>'</b> /		
	ing or o	opposing			Van VVII aldered	ex s	03/07/2014		
None					2000				
				I	obbyist signature		Date		
				1					