LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

	Filed	

LOBBYISTS L-3 (Sec. 67-6619)

Page_	of	Page(s)
THIS SP.	ACE FOR OFF	ICE USE ONU

16 MAR 17 PM 2: 13 STATE OF INAHO

		ype or print clear e instructions at								`		. 01 1	DATE	U	
Lobbyis		ermanent busine			·		Da	ate p	repared			Period c	overed		·····
Eigur	Fisher en Fisher								03/17/	14		⊽	m ont	th end	ing
	V. Bannoci , ID 83702	k St., Ste. 80	02									(Mo.)	(Da	ıy) I	(Yr.)
······································	,											02	2	8	14
ltem 1	Totals	s of all reportal	ble e	xpenditures made	or incurred b	y Lob	byist o	r by	Lobbyist's Empl	loyer o	n behalf o	of Lobby	rist's Em	ploy	er.
Reimb		penditure iving and Travel obbying Activity		*Total Amount for All Employers	Proportion Item 3, at				buted by each empl	`			under		
De	Not Have to b	e Reported	_		Employ	yer No.	1		Employer No. 2	E	mployer N	o. 3	Empl	loyer :	No. 4
Enterta: Food at	inment Id Refreshme	ent	\$		s			\$		\$			\$		
	Accommoda							· -		-			Ψ		
Adverti						• • •								· · · · · · · · · · · · · · · · · · ·	
Travel															
Telepho	one														
Other E	xpenses or S	Services			<u> </u>										
		Total	s	0.00	s (0.00		\$	0.00	s	0.00		s	0.0	 0
		10141	•		"			-		•—	·		Ψ		
*When				porting for requires n											
Item-		of each expend er(s) of their ho		e of more than one hold.	hundred hv	e dolla	ırs (\$10	US)	tor a legislator, o	ther ho	lder of pu	ublic off	ice, exe	cutiv	e officials
2	Date			Place		,	Amount	Names of Legislators, Public and Executive Offic and Household Members in Group					Offici	als	
													Сосо		
Ľ	Continued on a	attached page(s)													
	INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Item 3 En		nployer	nployer(s) Name(s) and Address(es)					
Who					· · · · · · ·	No. 1		The Amalgamated Sugar Company, LLC, 1951 S Saturn Way Ste 100, Boise ID 83709							
Fili	ig deadline:	adline: Monthly reports due within fifteen (15) days of the month for activities of the past month. American Medical Response, 660 E Franklin, Meridian ID 83642													
то	BE FILED W	В		sursa of State			No. 3		Caterpillar Inc, 515 King St, A					S,	· · · · · · · · · · · · · · · · · · ·
	Phon	PO Boise, l	Box ID 8	83720 3720-0080 Fax: (208) 334-2	2282		No. 4		CWI Inc (CH2I PO Box 1612,					nt'l),	

	Subje	ct matter of proposed legislati	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other		l			
4		obbyist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
	.	04000		[and sports	18	Higher education
	1	S1260		03	Banking, finance, credit and	19	Housing, construction, codes
•	6	S1353		1	investments	20	Insurance (excluding health
7	7	H518		04	Children, minors, youth,		insurance)
1	1		ł	1	senior citizens	21	Labor, salaries and wages,
	2			05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
	5		İ	07	Ecology, environment, pollution,		judges, crimes, prisons
1	6				conservation, zoning, land and	23	License, permits
2	:0 l			1	water use	24	Liquor
2	1 1			08	Education	25	Manufacturing, distribution and
	2			09	Elections, campaigns, voting,		services
				1	political parties	26	Natural resources, forest and
	3			10	Equal rights, civil rights,		forest products, fisheries, mining
	5				minority affairs		and mining products
2	8			11	Government, financing,	27	Public lands, parks, recreation
	9			İ	taxation, revenue, budget,	28	Social insurance, unemployment
_	.			l	appropriations, bids, fees, funds		insurance, public assistance,
	- 1			12	Government, county		workmen's compensation
	- 1			13	Government, federal	29	Transportation, highways,
	- 1			14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
	- 1			16	Government, state		televisions, radio, newspaper,
	- 1						power, CATV, gas
	- 1			1		31	Other (please specify)
	-			1			
	- 1			-			
	- 1			1			
	- 1						
	- 1						
	- 1						
	ı			1			
				1			
					CERTIFICATION: I hereby certify the		
	Identif	y any rule, ratemaking decision	on, procurement, contract	1 '	correct statement in accordance with	Section	67-6624 Idaho Code.
Item			s or bond lobbyist was support-	1.		7 /)
5		opposing.	or come recognist mas support				03/17/14
	118 51	-FL		1	/artil	+/	03/17/14
				ī	Lobbyist signature	~	Date
				1 1	.,	•	Duit

Nate Fisher / Eiguren Fisher 802 W Bannock St Ste 803 Boise ID 83702

	Enterteinment Food & Refreshment	Living. Accomedations	Advectising	Iravel	Ott Telephone	Other Expenses or. Services En	Employer Total	
S) Idaho Metal Recycling Association 1990 S Cole Rd, Boise ID 83709	\$	5	\$.	\$	\$	\$		Legislative codes: 6 22
6) John D and Catherine T MacArthur Foundation 11 Parkplace Ste 1802, New York NY 10007	\$	- \$	\$	\$ -	\$ -	\$ -		Legislative codes: 4 22
7) Northwest Grocery Association 8565 SW Salish Ln Ste 100, Wilsonville OR 97070	\$	•	\$.	\$.	\$.	\$ -		Legislative codes: 6 7 17 19 20 21 22 23 24 28 29 30
8) Support Our Troops Inc 802 W Bannock St Ste 802, Boise ID 83702		\$	\$ -		\$	\$ -	,	Legislative codes: 4.31 Humanitarian support
9) Tait Communications 15342 Park Row Blvd, Houston TX 77084	\$	s	\$	\$	\$	\$		Legislative codes: 12 14 15 16 22 29 30
10) Two Jinn Corporation (Aladdin Ball Bonds) 1959 Palomar Oaks Wy Ste 200, Carlsbad CA 92011		\$	\$ \$	\$.	\$ -	\$		Legislative codes: 6 22 23
11) US Ecology Inc 251 E Front St Sulte 400, Boise ID 83702	. \$	\$	\$.	\$.	\$	\$.		Legislative codes: 7 11 12 15 16 20 29
12) Verizon Wireless thru MultiState Assoc 515 King St Ste 230, Alexandria VA 22314	\$	s	\$ -	\$ -	\$	\$		Legislative codes: 6 7 30
					Š			

TOTAL ALL EMPLOYERS \$