Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM

3723

State of Idaho
Ben Ysursa

Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(8)
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STATE OF IDAHO

		pe or print clear											
Lobbyist		e instructions at l ermanent busines		Date prepared			Period	Period covered .					
Hacy Satterlee									[	month ar	ıding		
	\ P	ista Arc				3/13/14			(Ma,	) (Day)	(Yr.)		
Boisn. 1D 83705									2	z8	14		
Item 1	Totals	of all reportat	ole expenditures made o	or incurred b	y Lobby	ist or by	y Lobbyist's Empl	oyor on b	half of Lobb	yist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		s contributed by each employer (Identify employers, under page.)								
	Nat Have to b		7th Laptoyots	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$ 582.26	s 582-26		_   s_	•	\$		\$			
Living A	Accommodal	tions		-	,	- -		ļ <del></del>					
Adverti	Sing			-	•	<u>-</u> -		·	<del></del>				
Travel				-		- -		·	<del></del>				
Telepho						-   -		·	······································				
Other E	xpenses or S	Services				- -		·					
Total			s 582-26	8.78	2.2b	_ s_		s		s	· ·		
****			A	  315-4- <b>T</b>		j 81-3		 					
*With	The totals	of each expend	ue reporting for requires maintained from the desired from the formation of the formation o								ive officials		
Item-	and memb	er(s) of their he	ouschold.		Amo		Names of Legisla		tors, Public and Executive Officials				
	Date		Place					hold Members	d Members in Group				
									•				
	Continued on	attached page(s)		<u> </u>	Taxa								
	•	TRMI	RUCTIONS		Item 3			Name(s) and A					
						Av	nencan Cance	/ Reciel	y Canear	Adm 1	Netronk		
Wh	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1 7676 S VIGA AC 7 70151. 10 83705						
Fili													
TO BE FILED WITH:													
Ben Ysursa Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
, 1011			legislative activity in which		district.	4.1.	d-Maria			
The	Lobbyist was su	bbound or obl	posing.		Subject		Subject			
Subject Code	Dill Barolu	tion or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from table)		dent. Number	and Section Number	^-	farming, and livestock		and controlled substances, health			
(Hom Gote)	Legislative i	dent. Number	and acction Number	02	Amusements, games, athletics		insurance, hospitals			
- 1	11 -17	カ ベス)	A cellanous con		and sports	18	Higher education			
11	H 513,		Jullennium	03	Banking, finance, credit and	19	Housing, construction, codes			
• •		IIAL NA	E J		investments.	20	Insurance (excluding health			
	14534	HCF UYS,	Tura .	04	Children, minors, youth,		insurance)			
	1"		Fund Appropriation. Health - Welfare Appropriation		senior citizens	21	Labor, salaries and wages,			
	40.00	HOLOUG	. Abiobileotic .	05	Church and religion		collective bargaining			
	nce	, ilchol i	1 M. 14 . Salate.	06	Consumer affairs	22	Law enforcement, courts,			
17			mount - napare	07	Ecology, environment, pollution,		judges, crimes, prisons			
• •	181382	2	1		conservation, zoning, fand and	23	License, permits			
	10,20		Walson of on		water use	24	Liquor			
			''	08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				ĺ	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
	1			12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	27	streets and roads			
				15	Government, special districts	30				
				16	Government, state	30	Utilities, communications,			
	İ			10	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
					,	31	Other (please specify)			
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				!						
			· ·		ERTHICATION: I hereby certify th	iat the a	bove is a true, complete and			
174					errect statement in accordance with					
			on, procurement, contract.							
bid or bid process, financial services or bond lobbyist was support-					I I A A I I					
ing o	r opposing.						2/2/4			
Inle 16-0309-1301					1 1		3/13/14			
Pulce 16	, 0309 °	120			obbyist signature		Date /			
					/ \/					
					V					