## Rev. 12/2012 State of Idaho

Ben Ysursa

Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

Date prepared   Period covered	(Type or print clearly in black ink) See instructions at bottom of page								STATE OF IDAHO							
John Michael Brassey 599 W. Bannock St., Sie. B goise, ID 83701-2110    Total St.																
Boise, ID 83701-2110    Item   Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist 5 Employer on behalf of Lobbyist's Employer. Under the Reinherse Personal Living and Treal Expenses Personal Living and Treal Expenses Personal Living and International Color of the Reinherse Personal Living and Treal Expenses Personal to Institute of the State Pool and Refreshment   S	John Michael Brassey							03/14/2014								
Totals of all reportable expenditures made or incurred by Lobbyists Employer on behalf of Lobbyists Employer.  Category of Expenditure Rembaued Protoal Living and Travel Do Nat Here to be Reported Do Nat Here to be Reported Total S 0.00 \$ 0													(Mo.)	(Day)	(Yr.)	
Total \$ 0.00 \$ 0													2	28	14	
Total Spenses or Services		Totals	of all reporta	ble exp	oenditures made o	or incurred b	by Lobl	byist o	r by	Lobbyist's Emp	loyer o	n behalf o	f Lobbyi	st's Emplo	yer.	
Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4  Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services  Total \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00  *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than one hundred five dollars (\$105) for a legislators, Public and Executive Officials and Household.  Date  Place  Amount  Names of Legislators, Public and Executive Officials and Household Members in Group  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720  Employer No. 2 Employer No. 3 Employer No. 4  Employer No. 2 Employer No. 3  Employer No. 2 Employer No. 4  Employer No. 2 Employer No. 3  Employer No. 4  Employer No. 2 Employer No. 2 Employer No. 4  Employer No. 4  Employer No. 2 Employer No. 4  Employer No. 2 Employer No. 2 Employer No. 4  Employer No. 4  Employer No. 2 Employer No. 2 Employer No. 4  Employer No. 4  Employer No. 2 Employer No. 4  Employer No. 4  Employer No. 2 Employer No. 4  Employer No. 4  Employer No. 2 Employer No. 4  Employer No. 4  Employer No. 2 Employer No. 4  Employer No. 4  Employer No. 2 Employer No. 4  Employer No. 4  Employer No. 2 Employer No. 4  Employer No. 4  Employer No. 4  Employer No. 2 Employer No. 4  Employer No. 10  Employer No.	Category of Expenditure Reimbursed Personal Living and Travel  *Total Amount for															
Food and Refreshment Living Accommodations Advertising Travel  Total   S				All Employers		Employer No. 1		1	Employer No. 2		Employer No. 3		5. 3	Employer No. 4		
Advertising Travel Telephone Other Expenses or Services  Total \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00  *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.  Place  INSTRUCTIONS  Total   \$ 0.00   \$ 0.00   \$ 0.00   \$ 0.00   \$ 0.00    The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and Household Members in Group    Names of Legislators, Public and Executive Officials and Household Members in Group    Names of Legislators, Public and Executive Officials and Household Members in Group    Names of Legislators, Public and Executive Officials and Household Members in Group    Names of Legislators, Public and Executive Officials and Household Members in Group    Names of Legislators, Public and Executive Officials and Household Members in Group    Amount   Names of Legislators, Public and Executive Officials and Household Members in Group    Names of Legislators, Public and Executive Officials and Household Members in Group    Amount   Names of Legislators, Public and Executive Officials and Household Members in Group    Amount   Names of Legislators, Public and Executive Officials and Household Members in Group    Amount   Names of Legislators, Public and Executive Officials and Household Members in Group    Amount   Names of Legislators, Other holder of public office, executive officials and Household Members in Group    Amount   Names of Legislators, Other holder of public office, executive officials and Household Members in Group    Amount   Names of Legislator, Other holder of public office, executive officials and Household Members in Group    Amount   Names of Legislator, Other household Members in Group   Amount   Names of Legislator, Oth			nt	\$	0.00	s0.00			\$	0.00	s0.00			s0.00		
Travel Telephone Other Expenses or Services  Total s 0.00 s 0.00 s 0.00 s 0.00 s 0.00 s 0.00  *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.  Names of Legislators, Public and Executive Officials and Household Members in Group  INSTRUCTIONS  Item 3 Employer(s) Name(s) and Address(es)  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720  Monthly Popolity State PO Box 83720  Ben State PO Box 83720	Living	Accommodat	ions								- i					
Total s 0.00 s 0.00 s 0.00 s 0.00 s 0.00  *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.  Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group  INSTRUCTIONS  Temployer(s) Name(s) and Address(es)  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH:  Ben Y sursa Secretary of State PO Box 83720  No. 1 AFLAC 1932 Wynnton Rd., Columbus, GA 31999  Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701	Adverti	ising														
Total s 0.00 s 0.00 s 0.00 s 0.00 s 0.00  *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.  Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group  INSTRUCTIONS  Item 3 Employer(s) Name(s) and Address(es)  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filling deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH:  Ben Y sursa Secretary of State PO Box 83720  No. 1 AFLAC 1932 Wynnton Rd., Columbus, GA 31999  Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701	Travel					-										
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Continued on attached page(s)   Item 3   Employer(s) Name(s) and Address(es)	WHEH														ve officials	
Continued on attached page(s)   INSTRUCTIONS   Item   3   Employer(s) Name(s) and Address(es)	Item-	and membe	r(s) of their he	ouseho	ld.					Namana	£1i-l	Anna Darbii	1 F		:-1-	
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TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720  No. 2  P.O. Box 683, Boise, ID 83701  Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701							1	INO. 1								
Ben Ysursa Secretary of State PO Box 83720  No. 3  P.O. Box 2110, Boise, ID 83701							he	Ni. 2								
Ben Ysursa Secretary of State PO Box 83720  No. 3  P.O. Box 2110, Boise, ID 83701	TO BE FILED WITH:							Idaho Financial Services Association								
PO Box 83720								No. 3								
Phone: (208) 334-2852 Fax: (208) 334-2282 2805 W. Idaho St., Boise, ID 83702		PO Box 83720 Boise, ID 83720-0080							No. 4 Idaho Rental Car Association							

Subject matter of proposed legislation, the number of the Senate										
Item				LEGISLATIVE SUBJECT IDENTIFICATION						
4	01110	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.  t Code   Bill, Resolution or Other   Appropriation Bill Number		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs			
	table)		and Section Number		farming, and livestock		and controlled substances, health			
(1rom	i table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals			
		SB 1282		0.2	and sports	18	Higher education			
		SB 1354		03	Banking, finance, credit and	19	Housing, construction, codes			
		OD 1004			investments	20	Insurance (excluding health			
		_		04	Children, minors, youth,		insurance)			
		SB 1314			senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
	-				conservation, zoning, land and	23	License, permits			
	İ				water use	24	Liquor			
				-08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
	İ			11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
	1									
	İ									
		İ			CERTIFICATION: I hereby certify the	hat the al	pove is a true, complete and			
	Identifi	y any rule, ratemaking decision	n progurament contract	d c	orrect statement in accordance with	Section 6	57-6624 Idaho Code.			
Item 5	bid or b	oid process, financial services	or bond lobbyist was support-		Million	. ^	31011			
ing or opposing.				_	XMMA	W	J'1/14			
				1	obbyist signature		Date			

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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THIS SPACE	E FOR OFFE	CE USE ONLY

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LEGALIARY OF STATE

		pe or print clear e instructions at						ST	ATE	OF ID	<b>1</b> H0		
Lobbyist's name and permanent business address							Date prepared			Period covered			
John Michael Brassey 599 W. Bannock St., Ste. B Boise, ID 83701-2110						03/14/2014				month ending (Mo.) (Day) (Yr.)			
										02	28	14	
Item 1	Totals	s of all reporta	ble expenditures made o	or incurred by	y Lobbyis	t or by	Lobbyist's Empl	loyer on b	ehalf o	f Lobby	ist's Emp	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of									
	o Not Have to b	e Reported		Employ	er No. 1		Employer No. 2	Emp	oloyer No	o. 3	Emplo	yer No. 4	
Enterta Food a	inment nd Refreshme	ent	\$	\$		_ s		_   \$			\s		
Living	Accommodat	tions		_		-   —		·					
Adverti	ising					-							
Travel						-							
Telepho	one			<del></del>		-					-		
Other E	Expenses or S	ervices				-		<u> </u>					
		Total	\$0.00	s_ 0	.00	_   <b>\$</b>	0.00	\$	0.00		\$	0.00	
*When	the number of	employers you a	re reporting for requires m	ultiple L-2 for	ms to be fi	led a tot	tal amount for all e	mployers	should be	e entered	on Page		
			liture of more than one	hundred five	dollars (	§105) f	or a legislator, o	ther hold	er of pu	blic off	ice, exect	ıtive official	
Item- 2	Date	er(s) of their ho	Place		Amoı	ınt	Names of Legislators, Public and Executive Officials and Household Members in Group						
			44	1.000						Group	- "		
	Continued on a	ttached page(s)											
		INST	RUCTIONS		_ I	tem 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No	No. 1 Idaho Power Company P.O. Box 70, Boise, ID 83707							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					e No	St. Luke's Health System 420 W. Idaho St., Boise, ID 83702							
TO BE FILED WITH:  Ben Ysursa  Secretary of State					No.	Union Pacific Railroad No. 3 1400 Douglas, Omaha, NE 68179							
PO Box 83720 Boise, ID 83720-0080						. 4							

	Subje	ect matter of proposed legislati	on, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill, Resolution or other legislative activity in which										
4 the L		obbyist was supporting or opp	oosing.	1	Subject		Subject				
	L			10	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics	10	insurance, hospitals				
		HB 482			and sports	18	Higher education				
		H 604		03	Banking, finance, credit and	19	Housing, construction, codes				
				0.4	investments	20	Insurance (excluding health insurance)				
		35-0103-1302		04	Children, minors, youth, senior citizens	21	Labor, salaries and wages,				
		HCR 039		05	Church and religion	21	collective bargaining				
		HCR 046		06	Consumer affairs	22	Law enforcement, courts,				
		HCR 049		07	Ecology, environment, pollution,		judges, crimes, prisons				
		HB 394			conservation, zoning, land and	23	License, permits				
		HB 418			water use	24	Liquor				
		HB 438		08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
		HB 458			political parties	26	Natural resources, forest and				
		HB 497		10	Equal rights, civil rights,		forest products, fisheries, mining				
		HB 533			minority affairs		and mining products				
		HB 534		11	Government, financing,	27	Public lands, parks, recreation				
		HB 561			taxation, revenue, budget,	28	Social insurance, unemployment				
		HB 590			appropriations, bids, fees, funds		insurance, public assistance,				
		HB 601		12	Government, county	29	workmen's compensation Transportation, highways,				
		SB 1221		13	Government, federal Government, municipal	29	streets and roads				
		_		15	Government, special districts	30	Utilities, communications,				
		SB 1243		16	Government, state	30	televisions, radio, newspaper,				
		SB 1294		10	Government, state		power, CATV, gas				
		SB 1300				31	Other (please specify)				
		SB 1327		İ							
		SB 1329									
		SB 1347									
		SB 1351									
		SB 1351 SB 1352									
		SB 1355									
		SB 1363									
HB535					CERTIFICATION: I hereby certify						
Itam	Identif	fy any rule, ratemaking decision	on, procurement, contract,	]	correct statement in accordance with		4				

Item
5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support ing or opposing.

Lobbyist signatur

Date