LOBBYIST MONTHLY REPORT FORM



State of Idalio

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

			rly in black ink) bottom of page						:	, , , , , , ,	-	
Lobbyist's name and permanent business address							Date prepared			Period covered		
Jeff Cilek 190 E. Bannock St,						03/14/2014			month ending			
Boise, ID 83712										(Day)	(Yr.)	
									2	28	14	
ltem	Totals	of all reportal	ole expenditures made o	or incurred	by Lobbyi	st or b	y Lobbyist's Empl	oyer on beh	alf of Lobby	ist's Emplo	усг.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers				Proportionate amounts Item 3, at bottom of p		ols contributed by each employer (Identify employers, under f page.)						
Do Not Have to be Reported			, ,	Emplo	oyer No. 1		Employer No. 2	Employ	er No. 3	Employer	No. 4	
Entertainment Food and Refreshment			_{\$305.89}	S 305.89		_ S_		S S				
Living	; Accommodati	ions		l		_ _						
Advert	ising					_ _	and the second s					
Travel						_ _	·					
Teleph	one					_ _		<u> </u>				
Other Expenses or Services					· · · · · · · · · · · · · · · · · · ·	-			·			
		Total	s_ 305.89		05.89	_ \$_	0.00	J	00	s0.0	00	
	The totals of	f each expend	e reporting for requires nu- ture of more than one has								e official	
Item- 2	and member(s) of their ho		Place		Amor		Names of Legislators, Public and Executive Officials and Household Members in Group			als		
								and residence in clear				
					#17,							
	Continued on att	ached page(s)	· · · · · · · · · · · · · · · · · · ·	,						·		
•		INSTE	LUCTIONS			tem 3	Emj	oloyer(s) Nun	ne(s) and Add	ress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 St. Luke's Health System 420 W. Idaho St., Boise, ID 83702						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Ben Ysursa						No. 3						
			ary of State ox 83720		-							

Subject Code (from table) Bill, Resolution or Other Legislative Ident. Number HMP 139 HMP 449 HB 394 HB418 HB458 HB458 HB477 HB537 HB537 HB590 HB 1221 SB 1243 SB 1294 SB 1327	Item 4	or house bill, Resolution of other legislative activity in which								
HVR 139 HVR 140 HVR	-		1							
SB 1321 SB 1347 SB 1351 SB 1352 Item Identify any rule, ratemaking decision, procurement, contract,	lie		HV2149 HV2149							

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- Agriculture, horticulture, farming, and livestock
- Amusements, games, athletics and sports
- Banking, finance, credit and investments
- Children, minors, youth, senior citizens
- 05 Church and religion
- Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- 0.8 Education
- Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority affairs
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- Government, municipal 15 Government, special districts
- 16 Government, state

Code Subject

- Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- Housing, construction, codes 19
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective burgaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

bid or bid process, financial services or bond lobbyist was support-

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.