LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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SECRETARY OF STATE STATE OF IDAHO

3769

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date prepared Period covered						
Stephen Thomas PO Box 829						3/10/2014 month ending					ding	
Boise, ID 83701									(Mo.) (Day) (Yr.)			
						1			2	28	(Yr.) 2014	
Item	-								<u> </u>		<u></u>	
1			le expenditures made o			_					yer.	
	itegory of Expendituities of E	1	*Total Amount for	Proportiona Item 3, at b			ributed by each empl	oyer (Identify en	nployers, ı	ınder		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Activity	All Employers	Employer No. 1		1	Employer No. 2 Employer		No. 3 Employer No. 4		r No. 4	
Entertai	nment											
Food and Refreshment			\$ \$0.00	\$ \$0.00		\	\$0.00	\$ \$0.00	\$ \$0.00			
Living A	Accommodations		\$0.00	\$0.00		_ -	\$0.00		\$0.00			
Adverti	sing		\$0.00	\$0.00		-	\$0.00			\$0.00		
Travel			\$0.00	\$0.00		-	\$0.00	\$0.00	\$0.00			
Telepho	one		\$0.00	\$0.00 \$0.00			\$0.00	\$0.00		\$0.00		
Other E	expenses or Services		\$0.00				\$0.00	\$0.00		\$0.00		
	Te	otal	s_\$0.00	s_\$0.00		s	\$0.00	s_\$0.00		s_\$0.00		
*When t		expend	re reporting for requires no iture of more than one usehold.				5) for a legislator, o		ublic offi	ce, execut		
2 Date			Place			_		_	ousehold Members in Group			
	Continued on attached	page(s)										
INSTRUCTIONS						Item 3	E	Employer(s) Name(s) and Address(es)				
							BNSF Railway Con	npany				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. I 800 N Last Chance Gulch Ste 101 Helena MT 59601 USA Chevron USA INC and the other subsidiaries and affiliates No. 2 PO Box 25117 Salt Lake City UT 84125 USA						
					ne							
то	BE FILED WITH:					Consumer Lending Alliance Inc						
Ben Ysursa Secretary of State						No. 3	92 Royster Dr Crav	vfordville FL 323	27 USA			
PO Box 83720 Boise, 1D 83720-0080						Idaho Association of Health Plans						
	Phone: (208) 334-2852 Fax: (208) 334-2282						3000 E Pine Ave Meridian ID 83642 USA					

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
	of House Bill, Resolution of other legislative activity in which							
4	the L	obbyist was supporting or op	posing.	1	Subject		Subject	
	٠			01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
3, 17		H.B. 392, H.B. 414			and sports	18	Higher education	
26		H.B. 371, H.B. 393	Appr. Supplemental	03	Banking, finance, credit and	19	Housing, construction, codes	
		H.B. 406, S.B. 1243	Appropriations: University		investments	20	Insurance (excluding health	
		S.B. 1329, S.B. 1295	of Idaho College of	04	Children, minors, youth,		insurance)	
		H.C.R. 39, H.B. 475	Natural Resources for		senior citizens	21	Labor, salaries and wages,	
		S.B. 1243, S.B. 1314	Forest Utilization	05	Church and religion		collective bargaining	
			Research Program	06	Consumer affairs	22	Law enforcement, courts.	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use		Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
			1	10	minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
				'''	taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds	20		
				12			insurance, public assistance,	
					Government, county	20	workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	30	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
			1			31	Other (please specify)	
				1				
				İ				
					CENTIFICATION: 11		Land to the same of the same	
					CERTIFICATION: I hereby certify the			
Itani	Identi	fy any rule, ratemaking decisi	on, procurement, contract,	'	correct statement in accordance with	Section 6	57-6624 Idaho Code.	
Item			s or bond lobbyist was support-					
5		opposing.	,					
	1			1 .	Electronically signed		3/10/2014	
					Lobbyist signature		Date	
				1				

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Stephen Thomas
PO Box 829
Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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			:				
			:				
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Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Forest Group	PO Box 220 Laclede ID 83841 USA
N o.6	Idaho Soft Drink Association	PO Box 7608 Boise ID 83707 USA