

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

MAR -4 AM 11:19

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Angela J. Richards P.O. Box 2076 Boise, Idaho 83701</i>	Date prepared <i>3/1/2014</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>2   28   2014</i>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ _____
Food and Refreshment	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
<i>N/A</i>				

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No. 1	<i>American's Health Insurance Plans 601 Pennsylvania Avenue, N.W. Suite #500 Washington, D.C. 20004</i>
		No. 2	<i>Surplus Line Association 595 S. 14th Street Boise, Idaho 83702</i>
		No. 3	<i>Willowetta Dental of Idaho 6750 N.E. Campus Way Hillsboro, Oregon 97124</i>
		No. 4	

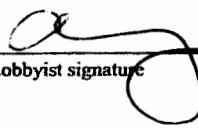
Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
20	HB 358	
17	HB 393	
17	SB 1226	
17	SB 1243	
17	HB 396	
17	HB 412	
17	SB 1243	
17	HB 475	
17	SB 1291	
17	HB 532	
17	HB 534	
17	HB 551	
17	HB 558	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
	N/A

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

3/4/2014  
Date

**LOBBYIST MONTHLY REPORT FORM**



3788  
State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

16 MAR -4 AM 11:18  
SECRETARY OF STATE  
STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address Angela J. Richards P.O. Box 2076 Boise, Idaho 83701	Date prepared 3/1/2014	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   28   2014
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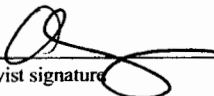
Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$ 0	\$
Food and Refreshment	\$ 0	\$ 0	\$ 0	\$ 0	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0	\$ 0	\$ 0	\$ 0	\$

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		N/A		

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Allstate Insurance Company 18911 Northwood Parkway # 301 Bothell Washington 98011
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2 American Family Insurance 9510 Meridian Blvd Englewood, Colorado 80112
<b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 Farm Bureau Mutual Insurance Co. 275 Tierra Vista Drive Pocatello, Idaho 83201
	No. 4

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject			
20	HB 358		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health			
20	<i>Crash topics</i>		02 Amusements, games, athletics and sports	18 Higher education			
20	HB 433		03 Banking, finance, credit and investments	19 Housing, construction, codes			
20	SB 1282		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)			
20	HB 457		05 Church and religion	21 Labor, salaries and wages, collective bargaining			
20	HB 518		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons			
20	HB 564		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits			
			08 Education	24 Liquor			
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services			
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products			
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation			
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation			
			13 Government, federal	29 Transportation, highways, streets and roads			
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
			15 Government, special districts	31 Other (please specify) _____			
			16 Government, state				
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
ON/line income verification				 Lobbyist signature	3/4/2014 Date		

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Food and Refreshment	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>

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	No. 1	<i>Associated Loggers Exchange P.O. Box 16410 Boise, Idaho 83715</i>
	No. 2	<i>Idaho Insurance Guaranty Assoc 1720 Belloire Street #408 Denver, Colorado 80222</i>
	No. 3	<i>NCCI Holdings Inc 901 Peninsula Corporate Circle Boca Raton, Florida 33487</i>
	No. 4	<i>Worker Compensation Exchange P.O. Box 359 Lewiston, Idaho 83501</i>

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
20	HB 358	
28	SB 1252	
28	SB 1273	
20	SB 1269	
20	SB 1273	
20	SB 1359	

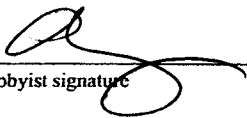
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**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

~~Industrial Commission Rule~~  
 Industrial Commission Rule  
 Revisions

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 Lobbyist signature

3/4/2014  
 Date