650 N. Armstrong Place Boise, ID 83704

Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fux: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)



14 MAR - 7 PM 3: 56

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Elizabeth Criner Veritas Advisors, LLP 3/4/2014 (Mo.) (Day) (Yr,) 802 W Bannock St Boise, ID 83702 02 28 14 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Da Nat Have to be Reported Entertainment 0.00 0.00 46.60 37.66 8.94 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 46.60 8.94 0.00 0.00 37.66 Total \*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. [tem Names of Legislators, Public and Executive Officials 2 Amount Date and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Northwest Food Processors Association No. 1 Who should file this form: Any lobbyist registered under Section 8338 NE Alderwood RD Ste 160Portland, OR97220 67-6617 Idaho Code J.R. Simplot Company Filing deadline: Monthly reports due within fisteen (15) days of the No. 2 PO Box 27 Boise, ID 83707 month for activities of the past month. TO BE FILED WITH: FarWest Agribusiness Association No. 3 Ben Ysursa 1717 S Rustle Rd Ste 21 Spokane, WA 99224 Secretary of State PO Box 83720 Winco Foods, LLC Boise, ID 83720-0080 No. 4

Item 4	Of 110030 Diff, Resolution of Other registerive penvity in wines							
Subject (from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number					
1,7,7 16,17 26,28 30	11, ,25, ,29,	HB373, HB392 HB406, HB410 HB411, HB412 HB418, HB425 HB435, HB437 HB441, HB468 HB479, HB480 HB481, HB486 HB494, HB505 HB506, HB513, HB516, HB522, HB526, HB529, HB530, HB532, HB537, HB538, HB540, HB541, HB546, H547 HB548, HB665, HJM4, HJM5, HJM7, HJR001, HJR002, S1212, S1213, S1234, S1241, S1255, S1260, S1265aaS, S1298, S1334,	Cont'd: \$1337, \$1345, \$1350, \$1373 \$CR133, \$CR135 \$JM105, \$JR106					

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or band lobbyist was support-Item ing or opposing,

## LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insumnce, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page\_\_\_\_of\_\_\_Page(s)
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Lobbyis		ermanent busine				Date	prepared		Perio			
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Veritas Advisors, LLP						3/4/201	4		_			
802 W Bannock St				0/4/2014				O.)	(Day)	(Yr.)		
Boise	, ID 83702	2							0	2	28	14
Item 1			ble expenditures made o		· ·							/er,
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amount Item 3, at bottom of Employer No. 1				Employer No. 3		Employer No. 4			
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Adverti	sing					_   _				_ _		
Travel						_ _				_   _		
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Other E	xpenses or S	ervices		ļ		-   -				-   -		
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*When t			re reporting for requires m			_						
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Item-		Or their nease.							ors, Public and			iuls
	Date		Place		Amo	Amount and F			ehold Member	s in C	iroup	
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INSTRUCTIONS					<u>'                                    </u>	Item	F-		None(s) and	۸ طاطات		
					<u> </u>	3 Employer(s) i			) Indine(s) and	ame(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section					No	1. I	Pfizer, Inc 555 Connemar	ac Ct E	Pana NIV 8	052	4	
			-6617 Idaho Code		<u> </u>			45 Ot 1	(6110, 147 0		'	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he No	No. 2 Idaho State Dental Association 1220 W. Hays Street Boise, Idaho 83702						
TO BE FILED WITH:							American Con	er So	siety Cas		Action Al	ohueek
Ben Ysursa Secretary of State				No	No. 3 American Cancer Society - Cancer Action Network 2676 Vista Ave Boise, ID 83705							
РО Вох 83720 Boise, ID 83720-0080 Phone; (208) 334-2852 Fax: (208) 334-2282					No	o. 4						
	riion	L, (20a) 33442	0-2 Fax. (200) 334-2.	70Z								

	Subject matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from to 11,17, 28	20, HB350, HB351, HB388, HB393, HB395, HB396, HB418, HB441, HB449, HB475, HB600, HB513, HB522, HB531 HB532, HB534, HB540, H544,	legislative activity in which	01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and			
	HB547, HB548, HB551, HCR039, HCR043, HCR049, HJR001, HJR002, HJM006, S1224a, S1225, S1226 S1243, S1291, S1295, S1327 S1347, S1355 SJR106	12 13 14 15	10 11 12 13 14 15 16	Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts	27 28 29 30	forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
- 15 b	dentify any rule, ratemaking decision of bid process, financial services and or opposing.			CERTIFICATION: I hereby certify correct statement in accordance with the company of the company	that the a	shove is a true, complete and 87-6624 Idaho Code.  Date			