

LOBBYIST MONTHLY REPORT FORM

3844



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

14 MAR 14 AM 9:12
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Larry Benton Benton, Ellis & Associates 1300 Sunrise Rim Rd. Boise, IS 83705	Date prepared 13Mar2014	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) Feb 28 2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Ambulatory Surgical Centers PO Box 140357 Garden City, ID 83714
	No. 2	Idaho Assn of Nurse Anesthetists 10447 W. Bucktail Drive Boise, ID 83713
	No. 3	ID Chapter - Am Assn of Naturopathic Physicians 4216 W. Emerald Boise, ID 83713
	No. 4	ID Cosmetology Schools Association 557 Mariah Avenue Rexburg, ID 83440

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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 249.95	\$ 249.95	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 249.95	\$ 249.95	\$ 0.00	\$ 0.00	\$ 0.00

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Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	9Jan2914	Lock, Stock & Barrell	206.95	Sen. Jeff Siddoway

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Idaho Optometric Physicians 11368 W. Hickory Hill Court Boise, ID 83713
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2 Idaho Chapter - Am. Association of Architects 1674 Hill Road Boise, ID 83702
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 Am. Diabetes Assn. 13434 110th Place NE Lynwood, WA 98037
	No. 4 ID Acupuncture Association 3602 11th Street Lewiston, ID 83501

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INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
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		No. 2	Idaho Midwifery Council 3888 Coyote Way Bonners Ferry ID 83805
		No. 3	Idaho State Broadcasters Association 0374 Hill Road Boise, ID 83702
		No. 4	ID Orthopaedic Society PO Box 140357 Garden City, ID 83714

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	No. 1	JanLar Company 1300 Sunrise Rim Road Boise, ID 83705
	No. 2	Northwest Career College Federation 4200 6th Ave NE, Ste. 313 Lacey, WA 98503
	No. 3	First American Underwriters 9660 Emerald Boise, ID 83709
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
17,28,16, 29,8,18,1 9,7,11,25 ,29,30,1, 12,14,21, 20	H480, H490, H484, H360, H353, H545, H361, H566, H438, H483		

Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

SGN Larry Benton
Lobbyist signature

13March2014
Date