Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page 1 of 4 Page(s) TRIS SPACE FOR OFFICE USE ONLY

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UNE INRY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Date prepared Period covered Lobbyist's name and permanent business address month ending Stephen E. West 3/11/14 413 W. Idaho Street, Suite 302 Boise, ID 83702 (Mo.) (Day) (Yr.) 02 28 14 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.000.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$ \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Alternative Environmental Systems, LLC (AES) Who should file this form: Any lobbyist registered under Section 4894 W. Lone Mnt Rd #229, Las Vegas, NV 89130 67-6617 Idaho Code DY Boise River, LLC Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 P.O. Box 5405, Boise, ID 83716 month for activities of the past month. TO BE FILED WITH: Depatco, Inc. No. 3 Ben Ysursa P.O. Box 246, Saint Anthony, ID 83445 Secretary of State PO Box 83720 Boise, ID 83720-0080 Hecla Mining Company No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282 6500 Mineral Drive, Coeur d'Alene, ID 83815

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## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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STATE OF STATE

(Type or print clearly in black ink) See instructions at bottom of page

Stephen E. West
413 W. Idaho Street, Suite 302
Boise, ID 83702

Teals of all reportable area disparated by Labbuirt's Employer on behalf of Labbuirt's Employer on behalf of Labbuirt's Employer.

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |  |  |
|--|------------------------------------|---|----------------|----------------|----------------|--|--|
| Do Not Have to be Reported   | 7tt Employers                      | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |  |  |
| Entertainment<br>Food and Refreshment  | \$0.00                             | \$ 0.00   | \$0.00         | \$0.00         | s0.00          |  |  |
| Living Accommodations  | 0.00                               | 0.00  | 0.00           | 0.00           | 0.00           |  |  |
| Advertising  | 0.00                               | 0.00  | 0.00           | 0.00           | 0.00           |  |  |
| Travel   | 0.00                               | 0.00  | 0.00           | 0.00           | 0.00           |  |  |
| Telephone  | 0.00                               | 0.00  | 0.00           | 0.00           | 0.00           |  |  |
| Other Expenses or Services   | 0.00                               | 0.00  | 0.00           | 0.00           | 0.00           |  |  |
| Total  | s0.00                              | \$ 0.00   | ş 0.00         | \$ 0.00        | s0.00          |  |  |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials
| Names of Legislators, Public and Executive Officials
| Date | Place | Amount | and Household Members in Group

| <br>Date | Place | Amount | and Household Members in Group |  |  |  |
|----------|-------|--------|--------------------------------|--|--|--|
| N/A      | N/A   | N/A    | N/A                            |  |  |  |
|          |       |        |                                |  |  |  |
|          |       |        |                                |  |  |  |
|          |       |        |                                |  |  |  |

Continued on attached page(s)

## Item Employer(s) Name(s) and Address(es) INSTRUCTIONS L & R Environmental Landfarms No. 1 Who should file this form: Any lobbyist registered under Section P.O. Box 65, Kuna, ID 83634 67-6617 Idaho Code RAI Services and its affiliates Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 P.O. Box 2990, Winston-Salem, NC 27102 month for activities of the past month. TO BE FILED WITH: TD Well Service, LLC No. 3 Ben Ysursa P.O. Box 5404, Boise, ID 83716 Secretary of State PO Box 83720 U.S. Geothermal, Inc. Boise, ID 83720-0080 390 E. Parkcenter Blvd, Suite 250, Boise, ID 83706 Phone: (208) 334-2852 Fax: (208) 334-2282

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## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBB

LOBBYISTS (Sec. 67-6619)

Page 3 of 4 Page(s)
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LUKETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered month ending Stephen E. West 3/11/14 413 W. Idaho Street, Suite 302 (Day) (Mo.) (Yr.) Boise, ID 83702 02 28 14 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A N/A N/A N/A Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Yanke Machine Shop No. 1 Who should file this form: Any lobbyist registered under Section P.O. Box 5405, Boise, ID 83716 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| _   |        |  |                                    |      |                                      |          |  |  |
|---|--------|--|------------------------------------|------|--------------------------------------|----------|--|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which |        |  | LEGISLATIVE SUBJECT IDENTIFICATION |      |                                      |          |  |  |
| ltem  |        |  |                                    |      | 0-11-4                               | Cada     | Cubicat  |  |
| •   | the L  | obbyist was supporting or opp  | posing.                            | Ol   | Subject Agriculture, horticulture,   | 17       | Subject Health service, medicine, drugs            |  |
| Subjec  | t Code | Bill, Resolution or Other  | Appropriation Bill Number          | 1 01 | farming, and livestock               | 17       | and controlled substances, health                  |  |
| (from   |        | Legislative Ident. Number  | and Section Number                 | 02   | Amusements, games, athletics         |          | insurance, hospitals                               |  |
|   |        |  | tale Section ( tall sec            | - 02 | and sports                           | 18       | Higher education                                   |  |
| (   | )7     | HO406, HO392,  |                                    | 03   | Banking, finance, credit and         | 19       | Housing, construction, codes                       |  |
|   |        | HO493, S1255   |                                    | "    | investments                          | 20       | Insurance (excluding health                        |  |
|   |        | ,  |                                    | 04   | Children, minors, youth,             |          | insurance)   |  |
| ,   | 9      | HO445  |                                    | 1    | senior citizens                      | 21       | Labor, salaries and wages,                         |  |
| ,   | Je     | 110445   | 1                                  | 05   | Church and religion                  |          | collective bargaining                              |  |
|   |        |  |                                    | 06   | Consumer affairs                     | 22       | Law enforcement, courts,                           |  |
| -   | 11     | HO481  | İ                                  | 07   | Ecology, environment, pollution,     |          | judges, crimes, prisons                            |  |
|   |        |  |                                    | 1    | conservation, zoning, land and       | 23       | License, pennits                                   |  |
| 2   | 26     | \$1255   |                                    | ı    | water usc                            | 24       | Liquor   |  |
|   |        |  | į                                  | 08   | Education                            | 25       | Manufacturing, distribution and                    |  |
|   |        |  |                                    | 09   | Elections, campaigns, voting,        |          | services   |  |
|   |        |  |                                    |      | political parties                    | 26       | Natural resources, forest and                      |  |
|   |        |  | l                                  | 10   | Equal rights, civil rights,          |          | forest products, fisheries, mining                 |  |
|   |        |  |                                    | 1    | minority affairs                     |          | and mining products                                |  |
|   |        |  | 1                                  | 11   | Government, financing,               | 27       | Public lands, parks, recreation                    |  |
|   |        |  |                                    | 1    | taxation, revenue, budget,           | 28       | Social insurance, unemployment                     |  |
|   |        |  |                                    | ١    | appropriations, bids, fees, funds    |          | insurance, public assistance,                      |  |
|   |        |  |                                    | 12   | Government, county                   |          | workmen's compensation                             |  |
|   |        |  |                                    | 13   | Government, federal                  | 29       | Transportation, highways,                          |  |
|   |        |  |                                    | 14   | Government, municipal                | 20       | streets and roads                                  |  |
|   |        |  |                                    | 15   | Government, special districts        | 30       | Utilities, communications,                         |  |
|   |        |  |                                    | 16   | Government, state                    |          | televisions, radio, newspaper,<br>power, CATV, gas |  |
|   |        |  |                                    | 1    |                                      | 31       | Other (please specify)                             |  |
|   |        |  |                                    | 1    |                                      | 31       | Other (picase specify)                             |  |
|   |        |  | i                                  | 1    |                                      |          |  |  |
|   |        |  |                                    |      |                                      |          |  |  |
|   |        |  | i                                  |      |                                      |          |  |  |
|   |        |  |                                    | 1    |                                      |          |  |  |
|   |        |  | l                                  | -    |                                      |          |  |  |
|   |        |  |                                    |      |                                      |          |  |  |
|   |        |  |                                    | 1    |                                      |          |  |  |
|   |        |  |                                    | 1    | CERTIFICATION: 1 hereby certify      | that the | above is a true, complete and                      |  |
|   | 130000 | v one mla retornalita da l'  |                                    |      | correct statement in accordance with |          |  |  |
| Item  |        | Identify any rule, ratemaking decision, procurement, contract,<br>bid or bid process, financial services or bond lobbyist was support- |                                    |      | / //                                 |          | ,  |  |
| 5   |        |  |                                    |      | 111-11                               |          | _ / /  |  |
| ing or opposing.  |        | -  | 17 5 4/200/                        |      | 3/10/2014                            |          |  |  |
|   |        |  |                                    | 1 '  | Lobbyist signature                   |          | Duta   |  |
|   |        |  |                                    |      | 2000 Jist argument                   |          | / Date   |  |
|   |        |  |                                    | 1    |                                      |          |  |  |
|   |        |  |                                    |      |                                      |          |  |  |
|   |        |  |                                    | )    | •                                    |          |  |  |