LOBBYIST MONTHLY REPORT FORM

No.	8129	Ρ.	2	
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State of Idaho

Ben Ysursa Secretary of State To Bo Filed By:

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LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF STATE

SCANNED

		ype or print clear ce instructions at		~	r VIII	ALAR.	a Land			0 17-1	I C UF I	DAHO`
See instructions at bottom of page Lobbyist's name and permanent business address					Dat	prepared Period covered						
Kate McCaslin 12310 E. Mirabeau Parkway, Suite 100						3/10/14			month ending			
Spok	anė Valley	, WA 99216	5							(Mo.)	(Day)	(Yr.)
										2	28	14
Item 1	Total	s of all reportal	ble expenditures made o	or incurred b	by Lobb	yist or	by Lobbyist's Emp	loyer on b	ehalf o	f Lobby	ist's Employ	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p			s contributed by each employer (Identify employers, under page.)						
			Employer No. 1		<u> </u>	Employer No. 2	Employer No. 3		0.3	Employer No. 4		
Entertainment Food and Refreshment		\$	s		;	5	\$		\$			
Living	Accommoda	tions				-		·				
Adverti	sing		533.89		2 90	-						
Travel			555.69	533.8								
Telepho						-						
Otner E	Expenses or S	ervices										
Total \$ 533.89 \$			s 53	33.89	s0.00 s0.00		\$ 0.00					
*When t	the number of	camplovers you a	; re reporting for requires m	ı ultiple L-2 fo	orms to b	e filed s	total amount for all e	i employers si	hould b	l c entered	on Page 1.	
	The totals	of each expend	liture of more than one		_							re officials
Item-	and memb	er(s) of their he	ouschold.				Names o	Legislator	s, Publi	c and Exc	ecutive Offici	als
	2 Date Place		Ar	mount		and Household Members in Group						
		ļ			i							
							1					
П	Continued on a	l attached page(s)		į								
INSTRUCTIONS						Item 3	En	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1	Inland Pacific Associated Builders & Contractors 12310 E. Mirabeau Pkwy, #100, Spokane WA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he]	No. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State]	No. 3							
PO Box 83720 Boise, ID 83720-0080 (200) 324-2252 Fav. (208) 334-2282				1	No. 4							

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other		1		~ `	C-11			
4	the L	obbyist was supporting or op-	posing,		Subject		Subject			
	ـــِـــ		L. Suran	01	Agriculture, horticulture,	17	,			
	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
	4.4			1	and sports	18	Higher education			
	11			03	Banking, finance, credit and	19	Housing, construction, codes			
•	12		i	1	investments	20	Insurance (excluding health			
•	13			04	Children, minors, youth,		insurance)			
	14				senior citizens	21	Labor, salarics and wages,			
	15		l	05	Church and religion		collective bargaining			
		•		06	Consumer affairs	22	Law enforcement, courts,			
	16			07	Ecology, environment, pollution,		judges, crimes, prisons			
•	17		Ĺ	1	conservation, zoning, land and	23	License, permits			
4	19		[1	water use	24	Liquor			
	20		1	08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
	21			1	political parties	26	Natural resources, forest and			
2	26			10	Equal rights, civil rights,		forest products, fisheries, mining			
2	28			"	minority affairs		and mining products			
	29			111	Government, financing,	27	Public lands, parks, recreation			
4	29)	/ "	taxation, revenue, budget,	28	Social insurance, unemployment			
		•		1	appropriations, bids, fees, funds	20	insurance, public assistance,			
			1	12	Government, county		workmen's compensation			
			1	13	Government, federal	29	Transportation, highways,			
				1		29	streets and roads			
			ļ	14	Government, municipal	20				
			}	15	Government, special districts	30	Utilities, communications,			
			l	16	Government, state		televisions, radio, newspaper,			
				l .			power, CATV, gas			
			l	1		31	Other (please specify)			
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				(CERTIFICATION: I hereby certify (that the a	bove is a true, complete and			
	143				correct statement in accordance with					
Item	Identif	y any rule, ratemaking decision	on, procurement, contract,		Vat					
5			or bond lobbyist was support-	1		•				
	ing or	opposing.		1	Y / KYXC1 / / ///	2	3/10/14			
				-	THE VOLVE					
				į 1	Lobbyist signature		Date			
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