LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

5 MAR 17 AM 11:22

CHETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	Sec	instructions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared					Period covered		
Stuart Davis						- 1				ł	month ending		
Idaho Association of Highway Districts													
PO Box 16048							March 15, 2014				(Mo.)) (Day	(Yr.)
Boise, ID 83715										2	28	2014	
Item 1	I forals of an reportable expenditures made of incurred by Loddvist of DV Loddvist's Employer on Denait of Loddvist's Employer.											oloyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of p									
D	Not Have to be	Reported		Employer No. 1		1	Employer No. 2		Employer N		o. 3 Employer No. 4		yer No. 4
Enterta Food at	inment nd Refreshme	nt	\$ 39.63	\$ 39		63	s	0.00	s	C	0.00	s	0.00
Living	Accommodat	ions	0.00										
Adverti		10113	0.00										33 48140
Travel			0.00										
Telephone			0.00										
Other Expenses or Services			0.00										
Total		39.63		39.	63	s	0.00			0.00		0.00	
		S					0.00	S			S	0.00	
*When	he number of a	employers vou a	re reporting for requires mu	ultiple L-2 fe	orms to	be file	d a tot:	al amount for all c	molovers sh	ould be	entere	d on Page	1.
- Tribell			diture of more than seve										
Item-	3	of their house											
2	1			Amo		Amoun				Public and Executive Officials ld Members in Group			
	None		None			None		None					
			110110		, ,,,,,								
			í										
	}												
	Continued on a	ttached page(s)											
INSTRUCTIONS							Employer(s) Name(s) and Address(es)						
							. Idaho Association of Highway Districts, Inc.						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1 PO Box 16048 Boise ID 83715							
						No. 2							
TO BE FILED WITH:							1						
Ben Ysursa Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282							•						

				LEADY WALL WAR TO CHARLE A MAN						
		ct matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4		ouse Bill, Resolution or other legislative activity in which obbyist was supporting or opposing.		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs			
Subject Code (from table)		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals			
		H364		1	and sports	18	Higher education			
	9		}	03	Banking, finance, credit and	19	Housing, construction, codes			
	6	H368		١.,	investments	20	Insurance (excluding health			
_	9	H494		04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,			
29		H505		05	Church and religion	21	collective bargaining			
14	, 16	H560	}	06	Consumer affairs	22	Law enforcement, courts,			
2	9	S1360	l	07	Ecology, environment, pollution,	~~	judges, crimes, prisons			
2	9	S1283			conservation, zoning, land and	23	License, permits			
	9	S1284			water use	24	Liquor			
	9	S1285	ļ	08	Education	25	Manufacturing, distribution and			
	9	S1303		09	Elections, campaigns, voting,		services			
	9	S1309			political parties	26	Natural resources, forest and			
	9	31309		10	Equal rights, civil rights,		forest products, fisheries, mining			
				۱	minority affairs	22	and mining products			
	i			11	Government, financing,	27	Public lands, parks, recreation Social insurance, unemployment			
				ł	taxation, revenue, budget,	28	insurance, public assistance,			
				12	appropriations, bids, fees, funds Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
			1	14	Government, municipal	•	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper, power, CATV, gas			
	J					31	Other (please specify)			
				}						
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
					correct statement in accordance with					
Item	Identif	y any rule, ratemaking decision	on, procurement, contract,	i	\sim					
5			s or bond lobbyist was support-	1 (NOS.		2 1/ -11			
ing or opposing.				┤ `	X. W. J		51474			
					obbyist signature		Date			
				'			Dail			