LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

SCANNED

			ly in black ink) houtom of nage											
See instructions at bottom of page Lobbyist's name and permanent business address Date prepared											Period covered			
Lee Flinn 3080 E. Gentry Way, Suite 100							3/12/14				month ending			
Meridian, Idaho 83642											(Mo.)	(Day)	{Yr.}	
											2	28	14	
Item I	Totals	of all reportal	nle expenditures made o	or incurred by	y Lobb	yist or	by l	Lobbyist's Empl	oyer on l	pehalf o	Lobby	ist's Emplo	yer.	
Remonisca i constat taving and travel			*Total Amount for All Employers	Item 3, at hottom of			· · · · · · · · · · · · · · · · · · ·							
Do Not Have to be Reported				Employer No. 1		1	Employer No. 2		Employer No. 3		0.3	Employer No. 4		
Entertain Food ar	nment id Refreshme	ent	s	s			S		\$			S		
Living Accommodations														
Adverti	sing				aceces reference and constructions	disposition of	******							
Travel				www.managen.edu.com.or.ed	-		a. 3900 mana a					Annual Control of the	anna ann an ann an ann an ann an ann an	
Telephone					Pro-recordence									
Other F	xpenses or S	crvices		***************************************	COMMAND TO THE RESIDENCE OF THE PARTY OF THE							-2		
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*When	·		ore reporting for requires me diture of more than one										wa officials	
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2			٨	Amount		Names of Legislators, Pub and Household M								
			N/A								***************************************			
	Continued on a	mached page(s)												
		INST	ructions			Iten 3	n	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							AARP Idaho No. 1 3080 E. Gentry Way, Meridian, ID 83642							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2								
TO BE FILED WITH:													· · · · · · · · · · · · · · · · · · ·	
Ben Ysursa Secretary of State														
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fpx: (208) 334-2282						No 4								

Item		ct matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION							
Subject (from N	Code	Bill, Resolution or Other Legislative Ident. Number N/A	Appropriation Bill Number and Section Number N/A	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budgel, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5					CERTIFICATION. I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idahn Code. Lobbyist signature Date						