

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

14 FEB 03 AM 11:42  
SECRETARY OF STATE  
STATE OF IDAHO

4018

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                           |  |
|--|---------------------------|--|
| Lobbyist's name and permanent business address<br><b>Jeff Buel</b><br>6929 N Hayden Rd<br>Scottsdale, AZ 85250 | Date prepared<br>2/3/2014 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>2   28   2014 |
|--|---------------------------|--|

| Item 1                     | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.                 |                                 |   |                |                |
|----------------------------|--|---------------------------------|---|----------------|----------------|
|                            | Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |
|                            |  | Employer No. 1                  | Employer No. 2  | Employer No. 3 | Employer No. 4 |
| Entertainment              |  |                                 |   |                |                |
| Food and Refreshment       | \$ \$0.00  | \$ \$0.00                       | \$  | \$             | \$             |
| Living Accommodations      | \$0.00   | \$0.00                          |   |                |                |
| Advertising                | \$0.00   | \$0.00                          |   |                |                |
| Travel                     | \$0.00   | \$0.00                          |   |                |                |
| Telephone                  | \$0.00   | \$0.00                          |   |                |                |
| Other Expenses or Services | \$0.00   | \$0.00                          |   |                |                |
| <b>Total</b>               | \$ \$0.00  | \$ \$0.00                       | \$  | \$             | \$             |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|---------|---|-------|--------|---|
|         | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|         |   |       |        |   |

Continued on attached page(s)

|   |               |   |
|---|---------------|---|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                           |
|   | No. 1         | Johnson & Johnson<br>6929 N Hayden Rd Scottsdale AZ 85250 USA |
|   | No. 2         |   |
|   | No. 3         |   |
|   | No. 4         |   |

|                              |  |   |
|------------------------------|--|---|
| <b>Item<br/>4</b>            | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number   | Appropriation Bill Number<br>and Section Number |
| 6, 17                        |  |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

|                   |  |
|-------------------|--|
| <b>Item<br/>5</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|                   |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**2/3/2014**

Lobbyist signature

Date