HOLD 9 Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State

Total

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink) Sec instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Travis Jones month ending 821 W. State Street 03/17/2014 Boise, ID 83702 (Mo.) (Day) (Yr.) 2 28 2014 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Do Not Have to be Reported Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 45.00 45.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services

45.00

0.00

0.00

0.00

45.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Grain Producers Association No. 1 Who should file this form: Any lobbyist registered under Section 821 W. State Street, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

				A RUAVA TAMARIN SALIM MANA ARRESTMANA VI MAVEL			
Itam	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
4					Dall and	C- 1-	Publish.
4	the L	obbyist was supporting or op	posing.	Ol	Subject Agriculture, horticulture,	Loge 17	Subject  Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health
Subject Code (from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
(Hom table)		Legistative ident, ivanioer	and occiton trainer	02	and sports	18	Higher education
01		SB 1337		03	Banking, finance, credit and	19	Housing, construction, codes
22		SB 1241		03	investments	20	Insurance (excluding health
29		Presentation		04	Children, minors, youth,	20	insurance)
•	29	rresentation		"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	-	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, pennits
				l	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
	i			11	Government, financing.	27	Public lands, parks, recreation
	1				taxation, revenue, budget,	28	Social insurance, unemployment
				1	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
	- 1			13	Government, federal	29	Transportation, highways,
	- 1			14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
	- 1			16	Government, state		televisions, radio, newspaper,
	- 1						power, CATV, gas
	1			1		31	Other (please specify)
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	Í				CERTIFICATION: I hereby certify the	nat the al	pove is a true complete and
	اـــــا				orrect statement in accordance with		
Item		dentify any rule, ratemaking decision, procurement, contract, id or bid process, financial services or bond lobbyist was support- ng or opposing.			orrest statement in accordance with		
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	ing or (				T. 1111		03/17/2014
			ļ <del>,</del>	Jaur			
				L	obbyist signature		Date
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