Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOI

LOBBYISTS (Sec. 67-6619)

Page C Prince use DN V

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STATE OF IDAHO

		ype or print clear							٢	IMIE UF	HAUI	0	
See instructions at bottom of page Lobbyist's name and permanent business address						Date prepared Period covered							
Pearson North America (Ken Burgess designated 11024 Montgomery Blvd NE #229				ed lobbyist)			3/4/2014			(Mo.) 02	/ month e (Day)	(Yr.)	
ltem I	Total	s of all reportal	ble expenditures made or	incurred b	y Lobb	yist o	by Lobb	yist's Emplo	oyer on bel	half of Lobby	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of			nts contributed by each employer (Identify employers, under of page.)						
	Do Not Have to be Reported Entertainment			Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
	nment id Refreshme	ent	s0.00	\$	0.0	00	s	0.00	s	0.00	s	0.00	
Living A	Accommoda	tions				_							
Adverti	sing												
Travel													
Telephone						_							
Other E	xpenses or S	Services											
		Total	s0.00	s	0.0	00	s	0.00	s	0.00	s	0.00	
#II/han I	he sumber of	amployate you a	I are reporting for requires mu	ulinlet 2 G	ume to b	l sa filad	n total am	ount for all o	l mniouwe ch	outd be entern	d on Page 1		
- THEIR	The totals	of each expend	liture of more than one h			_							
Item-	member(s)	of their house	hold.		1			Names of	Legislators	Public and E	ecutive Officials		
	Date	Pince		Λm		mount			and Household Members in Group				
	continued on a	attached page(s)											
						Iter		Ěπ	nolover(s) N	ame(s) and A	idress(es)		
INSTRUCTIONS						3							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I Pearson North America- 11024 Montgomery NE #229 Albuquerque, NM 87111-3926							
Filin	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Ben Ysursu													
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					- Maria		

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION								
Item 4	Of House Dill, Resolution of outer registative accordy in which			Code	Subject	Code	Subject						
				01	Agriculture, horticulture,	17	Health service, medicine, drugs						
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health						
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals						
			0 0 100.1		and sports	18	Higher education						
4, 8,	11,		PUBLIC SAHOOLS,	03	Banking, finance, credit and	19	Housing, construction, codes						
15, 16, 18			DITTACT (TEAC)		investments	20	Insurance (excluding health						
15, 10	13, 10, 18		DU 1000 1 10.	04	Children, minors, youth,		insurance)						
			PUBLIC SERVICES BUDGET (JFAC) DIVISION OF CENTRAL SERVICES		senior citizens	21	Labor, salaries and wages,						
	1		The same same	05	Church and religion		collective bargaining						
			CANTRAL SERVICE	P06	Consumer affairs	22	Law enforcement, courts,						
			19041	07	Ecology, environment, pollution,		judges, crimes, prisons						
	- 1			ı	conservation, zoning, land and	23	License, permits						
	1)	water use	24	Liquor						
	- 1		1	08	Education	25	Manufacturing, distribution and						
	- 1			09	Elections, campaigns, voting,		services						
	[political parties	26	Natural resources, forest and						
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining						
	- 1			İ	minority affairs		and mining products						
	1			11	Government, financing,	27	Public lands, parks, recreation						
	- 1				taxation, revenue, budget,	28	Social insurance, unemployment						
	- 1			1	appropriations, bids, fees, funds		insurance, public assistance,						
	- 1			12	Government, county		workmen's compensation						
				13	Government, federal	29	Transportation, highways,						
				14	Government, municipal		streets and roads						
				15	Government, special districts	30	Utilities, communications,						
]	16	Government, state		televisions, radio, newspaper,						
	- 1		{				power, CATV, gas						
	- 1		1			31	Other (please specify)						
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				1 (CERTIFICATION: I hereby certify i	that the a	bove is a true, complete and						
	1:116				correct statement in accordance with								
ltem		y any rule, ratemaking decision	on, procurement, contract, s or bond lobbyist was support-	1	1/ 0								
5	1	•	or done loodyist was support-		Wash Kilaa	100	2/-14						
ing or opposing.			llen Burgo	אלא	3-6-14								
				;	Lobbyist signature		Date						
					- In ingranac		Date						
				}									