Rev. 12/2012, 506

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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14 FEB 11 PM 2: 45

STATE OF STATE

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date prepared Period covere				overed		
Roger Batt										month ending		
55 SV	V 5th Ave #					-	02-10-1	(Mo.)	(Day) (Yr.)			
Mend	Ian ID 0304	+2) '	1 1		
ltem	Tatala	-C-11	1	- : 1 h	T - b-b-		I abbaid F		01	31 2014		
Totals of all reportable expenditures made or incurred by Lobbyis Category of Expenditure Proportionate amount												
Reimbursed Personal Living and Travel			*Total Amount for All Employers	Item 3, at be				- Clacking Cir	приоуста,			
	Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s	ss		s		\$		s		
·	Accommodat	ions		l -		-						
Adverti: Travel	sing		290.00	25.00		-	100.00	25.00		140.00		
Telepho	a		115.00		.00	-	35.00	25.00		30.00		
•	xpenses or S	ervices				- -						
	Application of the											
		Total	s405.00	s 50.00		s	135.00	s50.00	0	§170.00		
			1	1				I				
• When t			are reporting for requires me diture of more than one									
Item-		r(s) of their h										
2	Date		Place A			Names of Legislators, Public ar mount and Household Memb						
	Continued on a	ttached page(s)										
		INST	TRUCTIONS			Item 3						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Pacific Seed Association 55 SW 5th Ave #100 Meridian ID 83642						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						PNW Hardware & Implement Association PO Box 17819 Salem OR 97305						
TO BE FILED WITH: Ben Ysursa Secretary of State						Nampa & Meridian Irrigation District 55 SW 5th Ave #100 Meridian ID 83642						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4	No. 4 Idaho Eastern-Oregon Seed Association 55 SW 5th Ave #100 Meridian ID 83642						

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page					
Lobbyist's name and permanent business address	Date prepared	Period cov	ered/		
Roger Batt 55 SW 5th Ave, Suite 100 Meridian, ID	02/13/14	(Mo.) (Day) (Yr.)			
		01	31	14	
Totals of all reportable expenditures made or incu	irred by Lobbyist or by Lobbyist's Employer on bel	ialf of Lobbyis	t's Emplo	yer.	

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported	7th Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	\$	\$	\$	\$				
Living Accommodations			-		-				
Advertising			- 						
Travel	25.00	25.00			_				
Telephone	50.00	50.00			_				
Other Expenses or Services									
Total	s75.00	§ 75.00	s0.00	s0.00	s0.00				

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive official and member(s) of their household.

Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	n	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. I		daho Mint Growers Association 55 SW 5th Ave #100, Meridian, ID 83642
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2		
O BE FILED WITH: Ben Ysursa Secretary of State	No. 3		
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4		

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
4 Subjec (from	the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number S1313, S1337		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or	y any rule, ratemaking decision bid process, financial services opposing	on, procurement, contract, or bond lobbyist was support	- -	CERTIFICATION: I hereby of tify correct statement in secondarie with the correct statement in secondarie with the correct statement in secondaries with the	that the an Section	above is a true, complete and 67-6624 Idaho Code. O2/o//y Date				

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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GEUNETARY OF STATE

		pe or print clear	•	STATE OF IDAHO							
Lobbyist'		rmanent busines				Dat	e prepared		Period covered		
55 SV	Roger Batt 55 SW 5th Ave #100 Meridian ID 83642						02-10-	(Mo.	(Mo.) (Day) (Yr.) 01 31 2014		
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobb		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Penaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at bottom								
Do	Not Have to be	Reported		Employ	er No. 1	+	Employer No. 2	Employer N	No. 3	Employer No	. 4
Entertai Food an	nment d Refreshme	nt	s	s		_	s	_ s		s	
Living A	Accommodat	ions				_					
Adverti	sing			_		_		_			
Travel			560.00		5.00	_	125.00	375.00		25.00	
Telephone		135.00	25.00		_	30.00	55.00		25.00		
Other E	xpenses or S	ervices		-							
		Total	s695.00	s_ 6	0.00		s_ 155.00	s430.0	00	s50.00)
*11/han t	ha number of	employers you	l are reporting for requires n	 	oms to b	l he filed	a total amount for all	employers should	he enter	l ed on Page 1	
When			diture of more than one								officials
ltem-	and member	er(s) of their h	ousehold.		i .		Names	of Legislators, Pul	olic and F	executive Officials	<u> </u>
2	Date		Place		A	mount	Names of Legislators, Public and Executive Officials and Household Members in Group				
- L'	Continued on a	attached page(s)	· · · · · · · · · · · · · · · · · · ·		<u> </u>	Ite	m ,	Sundayar(a) Name	(a) and A	ddraec(ee)	
1		INST	TRUCTIONS			3		Employer(s) Name	(5) and 7	iddless(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Grape Growers & Wine Producers 821 W State Street Boise, ID 83702					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Idaho Seed Pesticide Council 55 SW 5th Ave #100 Meridian ID 83642					
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 Idaho Heartland Coalition 55 SW 5th Ave #100 Meridian ID 83642					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Coalition for Agriculture's Future 55 SW 5th Ave #100 Meridian ID 83642					

	Subie	ct matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
	or Ho the L		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	bid or	ry any rule, ratemaking decisi bid process, financial service opposing.	on, procurement, contract, s or bond lobbyist was support	1	CERTIFICATION: I hereby cartify correct statement in accordance with Lobby st signature	that the a	above is a true, complete and 67-6624 Idaho Code. OD/10/14 Date				