Rev. 12/2012 3523

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: L-3

LOBBYISTS (Sec. 67-6619) Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECKETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobby ist's name and permanent business address Date prepared Period covered month ending **Bob Geddes** 02/05/2014 500 W. Washington Street Boise, ID 83702 (Mo.) (Yr.)

					51   51   2014					
1 Totals of all reportal	ble expenditures made o	r incurred by Lobbyist	or by Lobbyist's Empl	oyer on behalf of Lo	bbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment	<b>s</b>	s46.00	\$	s	\$					
Living Accommodations			**************************************	Annual design of the second se						
Advertising	***************************************		***************************************	***************************************						
Travel										
Telephone	***************************************									
Other Expenses or Services			***************************************	••••••	*****					
Total	s0.00	s46.00	s0.00	s0.00	s_ 0.00					

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Farm Bureau Federation Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code P.O. Box 4848 Filing deadline: Monthly reports due within fifteen (15) days of the No 2 Pocatello, ID 83205 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No 4 Phone: (208) 334-2852 Fax: (208) 334-2282

***************************************									
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4									
•	the L	obbyist was supporting or opp	posing.	1	Subject		Subject		
C.Li	1	Pill P - 1 ( Od	17	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(Irom	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
Ω1	07.	H406, H433,	-		and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
16,	, 26,	HJM004,			investments	20	Insurance (excluding health		
		S1268		04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
				l	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, compaigns, voting,		services		
				ĺ	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
							/ marine and a second a second and a second		
						<del>~~~</del>			
				1					
				1	CERTIFICATION: I hereby certify	that the a	hove is a true, complete and		
	7: .				correct statement in accordance with				
llem		dentify any rule, ratemaking decision, procurement, contract, pid or bid process, financial services or bond lobbyist was support-					O O O O O O O O O O O O O O O O O O O		
5									
-	ing or	opposing.		_	fotger & Beece	-(	2/0/2014		
				1	Lobbyist signature				
				1 '	Londy ist signature		Date		

# Rev. 12/2012

### State of Idaho

Ben Ysursa Secretary of State

# LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 1 Page(s)
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SECRETARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page						STATE OF IDANO				
Lobbyist's name and permanent business address					Date	Date prepared Period covered				
Robert L. Geddes 2602 E. Bernice Drive Meridian, Idaho 83646							02/07/2014			month ending  i.) (Day) (Yr.)  31 2014
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred by	Lobby	yist or	by Lobbyist's E	mployer on beha	01 of Lobb	
Category of Expenditure Reimbursed Personal Living and Travel		*Total Amount for All Employers	Proportionat Item 3, at b			ts contributed by each employer (Identify employers, under f page.)				
Do	Not Have to b	e Reported	7 th Employers	Employer No. 1		Employer No. 2		2 Employe	er No. 3	Employer No. 4
Entertai Food an	nment d Refreshme	ent	\$	\$		\$	S	\$		\$
Living A	Accommodat	tions				-				
Adverti	sing			ļ		-				
Travel						-				
Telepho	ne			-l		-				
Other E	xpenses or S	ervices		ļ ——		_ -				
Total \$ 0.00			\$0.00			0.00	<u>s0.</u>	00	s0.00	
*When t	he number of	emplovers vou a	  ure reporting for requires n	ultiple L-2 for	ms to be	ا ne filed a	total amount for	all employers show	ıld be enter	ed on Page 1
	The totals	of each expend	diture of more than one							ffice, executive officials
Item-	and member	er(s) of their he	ousehold.	· · · · · · · · · · · · · · · · · · ·			Nam	es of Legislators I	Public and I	Executive Officials
2	Date		Place		An	mount		and Househole		
	Continued on a	attached nave(s)								
Continued on attached page(s)					$\neg$	Item 3				Address(es)
INSTRUCTIONS					ŀ					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1	Monsanto P.O. 816, Soda Srprings, Idaho 83276			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					e	No. 2				
TO BE FILED WITH:										
	Ben Ysursa Secretary of State					No. 3				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4					

	1 5 4 1				LECICI ATIVE CUE	TECT	IDENTIFICATION			
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
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•	the L	obbyist was supporting or op	posing.	1	Subject		Subject			
Cubina	t Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec		,			farming, and livestock		and controlled substances, health			
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
_		H 440	1		and sports	18	Higher education			
30		11 740		03	Banking, finance, credit and	19	Housing, construction, codes			
			1	į .	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
			1	05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
			1	07	Ecology, environment, pollution,		judges, crimes, prisons			
			1		conservation, zoning, land and	23	License, permits			
			1		water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
			1	09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
			1	10	Equal rights, civil rights,		forest products, fisheries, mining			
			}		minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
			1		taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
			1	13	Government, federal	29	Transportation, highways,			
			i	14	Government, municipal		streets and roads			
			1	15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
			i	1.0	oovermient, state		power, CATV, gas			
			1	ì		31	Other (please specify)			
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					CERTIFICATION: I hereby certify	that the s	shove is a true, complete and			
				1	correct statement in accordance with		•			
Item	Identi	fy any rule, ratemaking decisi	on, procurement, contract,				07 0024 Idano Code.			
5	bid or	bid process, financial service	s or bond lobbyist was support	-						
3	ing or	opposing.		1	for I Besse	0	2/7/2014			
				] .	/ )		-///-//			
					Lobbyist signature		Date			

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