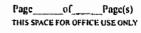
## LOBBYIST MONTHLY REPORT FORM







## State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

	(Tv	pe or print clear	rly in black ink)						STATE O	F IDA	STATE HO		
	Sc	e instructions at ermanent busine	bottom of page			-15				12 : .		······	
Wally 3630 Boise		Da	February 20, 2014		), 2014	Period covered  month ending  (Mo.) (Day) (Yr.)							
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Item	Tatal	a Call caractal	ble expenditures made o	- in a smart b	u Lahi		- b. 1	abbuigtle Empl					
	I ategory of Ex		*Total Amount for		ate amo	ounts co	ntribut	ed by each emplo	-	-		yci,	
	es Pertaining to I o Not Have to b	obbying Activity e Reported	All Employers	Employer No 1		ı	Employer No. 2		Employer No. 3		Employer No. 4		
Enterta Food a	inment nd Refreshme	ent	\$	\$			s		s		<b>S</b>		
Living	Accommodat	lions											
Advert	ising			400000000000000000000000000000000000000		www.commerce.	AND THE PROPERTY OF THE PARTY O					and the state of the second second	
Travel				400-14013331110043141141	***************************************	*************			Addition and the Control of the Cont		Minima and addition and additional additional and additional add		
Telepho			ar 1800	***************************************			*****		**************************************		***************************************	***************************************	
Other E	Expenses or S	ervices	***************************************	4.000				TO THE SHEET OF COMMERCES STOCKED IN THE SECOND			THE RESERVE OF THE PARTY OF THE		
Total		s0.00	s0.00			s0.00		s0.00		s0.00			
*When			re reporting for requires m										
		of each expend er(s) of their ho	liture of more than one ousehold.	hundred fiv	e dolla	ırs (\$10	)5) fo	r a legislator, ot	ther holder of p	ublic offi	ice, executi	ve officials	
Item- 2	Date		Amo		Amount				s, Public and Executive Officials hold Members in Group				
	Date		Place		Anoun			and House		icinoers in	Cioup		
							•						
			•										
	Continued on a	ittached page(s)											
INSTRUCTIONS						Ites 3	Employer(s) Name(s) and Address(es)						
Wh	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1	No. 1 Butler Livestock Company						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 3630 S. Pimmit Avenue Boise, ID 83706							
TO BE FILED WITH:						No. 2							
Ben Ysursa Secretary of State						No 3							
PO Box 83720 Boise, ID 83720-0080						No. 4							

	Subic	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from t	or Ho the L		ion, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15	LEGISLATIVE SUI  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citzzens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, special		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, safaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications,			
Item 5	bid or		g decision, procurement, contract, services or bond lobbyist was support	-	CURTIFICATION: I hereby certicorrect statement in accordance w	th Section				