Rev. 12/2012 3624



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page___ ___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

4 FEB 12 PM 3: 20

STATE OF IDAHO

SCANNED

		pe or print clear instructions at							""	- 01	יטאחט	ı
Lobbyist		ermanent busine			····	Date	e prepared Period covered					
Eigure 802 V		c St., Ste. 80	02				02/10/14			(Mo.) (Day) (Yr.)		
boise	, ID 83702					1				01	31	14
Item 1	Totals	of all reportal	ble expenditures made				-					yer.
Reimbu Expense	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Item 3, at bottom of Employer No. 1			page.) Employer No. 2				Employer No. 4	
Entertai			s 795.00	\$ 265.00		\$	Employer No. 2	Employer No. 3			\$	
Living A	Accommodat	ions										
Adverti	sing											
Travel						_ _						
Telepho	ne					_ -				*******		
Other E	xpenses or S	ervices			AL BANGUE ON THE	_ -						
		Total	s 795.00	s 26	65.00		0.00	\$	0.00	0.00		
		_						١.		I		
*When t			are reporting for requires n diture of more than one									ve officials
Item-	and member	er(s) of their he	ousehold.				Nome	CI amialas	tors Dubli	and Fra	autius Offi	viala.
2	Date		Place		Am	ount	1	_	Legislators, Public and Executive Official nd Household Members in Group		ciais	
П	Continued on a	uttached page(s)										
		INST	TRUCTIONS			Item 3	Employer(s) Name(s) and Address(es)					
Who	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1	The Amalgamated Sugar Company, LLC, 1951 S Saturn Way Ste 100, Boise ID 83709					
Fili	ng deadline:	Monthly repo	orts due within fifteen (tivities of the past mon		he]	No. 2	American Medical Response, 660 E Franklin, Meridian ID 83642					
то	TO BE FILED WITH: Ben Ysursa Secretary of State					No. 3	Caterpillar Inc, thru MultiState Associates, 515 King St, Alexandria VA 22314					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4	CWI Inc (CH2M Hill/Washington Group Int'l), PO Box 1612, Idaho Falls ID 83401					

	Cubia	ct matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item			lon, the number of the Schale legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION				
4		obbyist was supporting or op	· ·	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	17	and controlled substances, health	
	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
				1 "	and sports	18	Higher education	
	1			03	Banking, finance, credit and	19	Housing, construction, codes	
	6			"	investments	20	Insurance (excluding health	
	7 I			04	Children, minors, youth,		insurance)	
	11				senior citizens	21	Labor, salaries and wages,	
	2			05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
•	15		1	07	Ecology, environment, pollution,		judges, crimes, prisons	
	16			j	conservation, zoning, land and	23	License, permits	
2	20			1	water use	24	Liquor	
-	21		[08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
	22			l	political parties	26	Natural resources, forest and	
	23			10	Equal rights, civil rights,		forest products, fisheries, mining	
- 2	25			1	minority affairs		and mining products	
2	28			11	Government, financing,	27	Public lands, parks, recreation	
	29			1	taxation, revenue, budget,	28	Social insurance, unemployment	
•	-				appropriations, bids, fees, funds		insurance, public assistance,	
	j			12	Government, county		workmen's compensation	
	l		1	13	Government, federal	29	Transportation, highways,	
	l			14	Government, municipal		streets and roads	
	i			15	Government, special districts	30	Utilities, communications,	
	I			16	Government, state		televisions, radio, newspaper,	
	l			ĺ			power, CATV, gas	
	İ					31	Other (please specify)	
	I							
				1				
				1				
				1				
				1				
					CERTIFICATION: I hereby certify the			
	Identif	y any rule, ratemaking decision	on producement contract	1 4	correct statement in accordance with Section 67-6624 Idaho Code.			
Item			on, procurement, contract, s or bond lobbyist was support-	ł				
5	1	opposing.	s or boild lobbyist was support-	1			0/40/44	
	I'mg or C	Ahrame.		4	2/10/1			
				1 1	obbyist signature		Date	
							Date	
				1				

Roy Eiguren / Eiguren Fisher 802 W Bannock St Ste 803 Bolse ID 83702

Entertainment Food Living. A Refreshment Accompositions Advertisins Trav	5) Idaho Metal Recycling Association \$ - \$ - \$ - \$ 1990 S Cole Rd, Boise ID 83709	6) John D and Catherine T MacArthur Foundation \$ - \$ - \$ - \$ 11 Parkplace Ste 1802, New York NY 10007	7) Northwest Grocery Association \$ - \$ - \$ - \$ 8565 SW Salish Ln Ste 100, Wilsonville OR 97070	8) Support Our Troops Inc \$ - \$ - \$ - \$ 802 W Bannock St Ste 802, Boise ID 83702	9) Tait Communications	10) Two Jinn Corporation (Aladdin Bail Bonds) \$ 265.00 \$. \$. \$ 1959 Palomar Oaks Wy Ste 200, Carisbad CA 92011	11) US Ecology Inc \$ 265.00 \$ - \$ - \$ 251 E Front 5t 5uite 400, Boise ID 83702	
Travel Telephone	- \$	- \$	- \$	\$	- \$	- \$	- \$	- [\$
Other Expenses or Services Employer Total	\$. \$	- \$ - \$	\$. \$. \$. \$	- \$ - \$ 2	- \$ - \$ 2	- \$ - \$
Total	- Legislative codes: 6 22	- Legislative codes: 4 22	- Legislative codes: 6 7 17 19 20 21 22 23 24 28 29 30	Legislative codes: 4 31 Humanitarian support	Legislative codes: 12 14 15 16 22 29 30	265.00 Legislative codes: 6 22 23	265.00 Legislative codes; 7 11 12 15 16 20 29	Legislative codes: 6 7 30

TOTAL ALL
EMPLOYERS

530.00