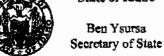
State of Idaho

Phone: (208) 334-2852 Fax: (208) 334-2282



LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page__ ___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRATARY ME STAT

		pe or print clear c instructions at l					·	STATE	OF ID	STATE AHO			
Lobbyist's name and permanent business address							Date prepared			Period covered			
Amanda Klump, Designated Lobbyist 1415 L Street, Suite 1150						2/13/14			month ending				
Sacramento, CA 95814									(Mo.)	(Day)	(Yt.)		
									01	31	14		
Item 1	Total:	s of all reportat	ole expenditures made o	or incurred b	y Lobbyi	st or by	Lobbyist's Empl	loy er on behalf	of Lobbyi:	st's Emplo	yet.		
Category of Expenditure Proportions						e amounts contributed by each employer (Identify employers, under from of page.)							
Expenses Permining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1				Employer 1	r No. 3 Employer No. 4				
Entertainment Food and Refreshment			\$ 1,350.00	\$ 1,350.00		_ \$	\$		\$				
Living Accommodations						_ _							
Advertising						_ _							
Travel						_ _							
Telephone						_ _							
Other Expenses or Services			5,750.00	5,750.00		_ _].				
		Total	s 7,100.00	s7,1	00.00	_ s_	0.00	50.00) !	0.0	00		
•When t			re reporting for requires m										
Item-	The totals	of each expend er(s) of their ho	liture of more than one ousehold.	hundred fiv	e dollars	(\$105)	for a legislator, o	ther holder of p	oublic offic	e, executi	ve officials		
2	Date		Place	Amor		z unt_	Names of Legislators, Public and Executive Officials and Household Members in Group						
St			Governor's Gala ueckle Sky Center ise State University	5 00 5 00		Representative Kelly Packer Mr. Duane Packer							
						, .							
	Continued on a	ittached page(s)											
INSTRUCTIONS							Employer(s) Name(s) and Address(cs)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Altria Client Services, Inc and its Affiliates 1415 L Street, Suite 1150, Sacramento, Ca 95814							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						o. 2							
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080						No. 4							

	Subject matter of proposed legislation, the number of the Sensite			LEGISLATIVE SUBJECT IDENTIFICATION							
Ttom:		or House Bill, Resolution or other legislative activity in which		Cada	Subject	Cođo	Code Subject				
•	the L	obbyist was supporting or opp	posing.		Agriculture, horticulture,	17	• .				
Culina	Cuda	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	" /	and controlled substances, health				
Subject Code		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
(from table)					and sports	18	Higher education				
31		HB 370	N/A	03	Banking, finance, credit and	19	Housing, construction, codes				
-				05	investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
			1	1	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
			1	06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				1	conservation, zoning, land and	23	License, permits				
			1	ĺ	Water use	24	Liquor				
			1	08	Education	25	Manufacturing, distribution and				
			i	09	Elections, campaigns, voting,		savices				
			Ť	l	political parties	26	Natural resources, forest and				
			1	10	Equal rights, civil rights,		forest products, fisheries, mining				
			ł	f	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
			1	1	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
			j	12	Government, county		workmen's compensation				
			1	13	Government, federal	29	Transportation, highways,				
		{	1	14	Gavernment, municipal	7.0	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
			}	16	Government, state		televisions, radio, newspaper,				
			l	1		31	power, CATV, gas Other (please specify) Tobacco				
				1		21	Omer (picase spectry)				
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			Ì	1							
			1	1							
			1	i							
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				1							
			1	1 .	CERTIFICATION: I hereby cortify t	hat the a	hove is a true, complete and				
	las :				correct statement in accordance with						
Item		ly any rule, ratemaking decision		1	- 1	DJC-VII	- , Jos. Adams Over				
5			s or bond lobbyist was support-		$\Delta \Gamma = \Gamma$, ,				
ing or apposing.			1	1 Klinida		لياهار					
				1 :	THINAMA		ahoha				
				Loubyist/signature		Date					
					•						
				1							