## Rev. 12/2012 3656



State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 FEB 11 PM 2: 10

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		instructions at													
Lobbyist's name and permanent business address							D	Date prepared				Period covered			
Wayne Hammon 1649 W. Shoreline Dr. # 100								2/10/2014				month ending			
Bolse, Idaho 83702											(Mo.)	(Day	y) I	(Yr.)	
												01	31		2014
Item 1	Totals	of all reportal	ole e	xpenditures made o		-			y Lobbyist's Empl					ploye	er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Item 3, at bottom of										
					Employer No. i		1 E		Employer No. 2	Employer N		6. 3 Employer No. 4		(o. 4	
	Entertainment Food and Refreshment			175.42	s 175.42		<u> </u>	5	0.00	<b>S</b> _	0.00		s		
Living Accommodations					0.00			_	0.00	0.00					
Advertising					0.00				0.00	0.00					
Travel	_				0.00			<u>-</u>	0.00	0.00					
Telepho	one				0.00				0.00	0.00					
Other Expenses or Services				0.00	0.00			_	0.00	_	0.00				
<u>-</u>		Total	_	175.42	s 1	75.42		s	0.00	s	0.00		s	0.00	)
		10181	<b>\$_</b> _	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-  <b>³</b> -			3		•			·		
The totals of each expenditure of more than one hundred five de and member(s) of their household.  Date Place						Names of Legislators,			lators, Publ	Public and Executive Officials					
r-1	Cantinued on a	ttached page(s)													
<u> </u>	Communica on a			TO NO			Ite 3	Ш	Er	Employer(s) Name(s) and Address(es)					
INSTRUCTIONS								_							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Idaho AGC, 1649 W. Shoreline Dr # 100, Boise 02								
Filli	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Idaho Transportation Coalition, 1649 W. Shoreline Dr # 100, Boise 02							
TO BE FILED WITH:  Ben Ysursa  Secretary of State							No. 3 Idaho AGC PAC1649 W. Shoreline Dr # 100, Boise 02								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4	ļ				<b>-</b>			

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill, Resolution or other legislative activity in which										
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
			•	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
			and Section Number	02	Amusements, games, athletics		insurance, hospitals				
				'-	and sports	18	Higher education				
11,	11, 29,			03	Banking, finance, credit and	19	Housing, construction, codes				
16				"	investments	20	Insurance (excluding health				
•	•			04	Children, minors, youth,		ingurance)				
			١ • ٠	senior citizens	21	Labor, salaries and wages,					
		i		05	Church and religion	2.	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				٧′ ا	conservation, zoning, land and	23	License, permits				
				1	water use	24	Liquor				
					Education	25	Manufacturing, distribution and				
				08	Elections, campaigns, voting,	23	services				
	•			""	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				יי ן			and mining products				
		ļ		١,,	minority affairs	27	Public lands, parks, recreation				
				11	Government, financing						
				1	taxation, revenue, budget,	28	Social insurance, unemployment				
				١.,	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
		)		16	Government, state		televisions, radio, newspaper,				
		}		l			power, CATV, gas				
	;					31	Other (please specify)				
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				<b>\</b>							
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				(	CERTIFICATION: It hereby Equify t	hat the a	bove is a true, complete and				
	T-2	fy any rule, ratemaking decision		1 (	correct statement in agcordance with	Section	67-6624 Idahe Code <sub>y</sub>				
Item			or bond lobbyist was support-		// ///		1 / .				
5			or tota lobbyist was support-	I ,	i.i. / ///   1 f						
ing or opposing,				1 1			2111119				
					obbyist signature	•	——————————————————————————————————————				
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