Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

month for activities of the past month.

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

TO BE FILED WITH:

To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Sleven A. Millard month ending P O Box 1278 02/14/2014 Bolse, ID 83701-1278 (Mo.) (Day)  $(Y_L)$ 01 31 14 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 49.50 49.50 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 10.00 10.00 Other Expenses or Services 59.50 59.50 0.00 0.00 0.00 S Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group NONE Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Hospital Association P O Box 1278 Boise, ID 83701-1278 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2

No. 3

Na. 4

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
Ktem	or House Bill, Resolution or other legislative activity in which							
4		obbyist was supporting or opp		Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals			
	17	H0394		1	and sports	18	Higher education	
	17			03	Banking, finance, credit and	19	Housing, construction, codes	
		S1259			investments	20	Insurance (excluding health	
		S1329		04	Children, minors, youth,		insurance)	
				"	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
			l	۱ ۵٬	conservation, zoning, land and	23	License, permits	
				l	water use	24	Liquor	
			1	08	Education .	25	Manufacturing, distribution and	
				09	Bleetions, campaigns, voting,	23	services	
				0,5	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
				1 10	ininority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
				٠٠ ا		28	Social insurance, unemployment	
				l	taxation, revenue, budget,	28		
	- 1			١,,	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
	1			16	Government, state		televisions, radio, newspaper,	
				1			power, CATV, gas	
						31	Other (please specify)	
	- 1							
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				l				
					CERTIFICATION: I hereby certify i			
	Identify any rule, ratemaking decision, procurement, contract,			٥	correct statement in accordance with	Şectim (	67-6624 Jdaha Code.	
Item		bid or bid process, financial services or bond lobbyist was support-			Of White Line			
5	ing or opposing.			l				
ing or opposing.			l	VIII (1. 11/1/1/4, 1 7/19/19				
			7	obbyist signature	+	Date		
				1 1	Topolis: sygnamic		Date. 4	
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