

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

14 FEB 18 AM 09:00
SECRETARY OF STATE
STATE OF IDAHO

3743

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kenneth McClure 601 W Bannock St Boise, ID 83702	Date prepared 2/17/2014	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$2,577.21	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$1,966.91
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$2,577.21	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$1,966.91

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3</p>	<p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 Anderson Financial Services LLC 3440 Preston Ridge Rd Ste 500 Alpharetta GA 30005 USA</p> <p>No. 2 Anheuser-Busch Companies One Busch PI Saint Louis MO 63118 USA</p> <p>No. 3 Chobani 72 Spring St 12th Fl New York NY 10012 USA</p> <p>No. 4 Clif Bar & Company 1451 66th St Emeryville CA 94608 USA</p>
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
1, 3 6, 7 11, 16 17, 23 24, 25 28, 29 30	H.B. 348 (Emp #6), H.B. 396 (Emp #6), H.B. 401 (Emp #6), H.B. 426 (Emp #6), S.B. 1222 (Emp #6), S.B. 1243 (Emp #6), H.B. 375 (Emp #7)			
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>2/17/2014</u></p> <p>Lobbyist signature Date</p>	

- | Code Subject | Code Subject |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Hewlett-Packard Company	3000 Hanover St M/S #1050 Palo Alto CA 94304 U
No.6	Idaho Medical Association	305 W Jefferson St Boise ID 83702 USA
No.7	Idaho Society of CPAs	PO Box 2896 Boise ID 83701 USA
No.8	Idaho Telecom Alliance	PO Box 1638 Boise ID 83701 USA
No.9	Lactalis American Group Inc	2376 S Park Ave Buffalo NY 14220 USA
No.10	Milk Producers of Idaho	PO Box 2751 Boise ID 83701 USA