3753

State of Idaho

Ben Ysursa

Secretary of State

Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 FEB -7 AM 10: 18

SECKETARY OF STATE STATE OF IDAHO

SCANNED

		pe or print clear! instructions at l									ואמו													
Lobbyist's name and permanent business address						Date prepared			Period covered															
Kristal D. Fiser United Parcel Service						02/07/2014			(Mo.) (Day) (Yr.)															
4455 7th Ave. S. Seattle WA 98108					Į				(Mo.)	1	(Yr.)													
									01	31	14													
Item 1	Totals	of all reportat	ole expenditures made o								yer.													
Category of Expenditure Reimbursod Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of p																				
Do Not Have to be Reported				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4														
Entertainment Food and Refreshment			\$ 0.00	s o	.00	s		\$		\$														
Living Accommodations			0.00	0.00																				
Advertising			0.00	0.00																				
Travel			0.00	0.00																				
Telephone			0.00	0.	00																			
Other Expenses or Services			0.00	0.	00	.																		
						+-																		
Total S			s0.00	50	.00	. \$_	0.00	s0.00		s0.	0.00													
*When	the number of a	employers you a	re reporting for requires n	ultiple (2 for	ms to be fi	led a to	otal amount for all e	nplovers should	be entered	on Page 1.														
	The totals	of each expend	liture of more than one								ive officials													
Item-	tem- and member(s) of their household.					Names of Legislators, Public and Executive Officials					cials													
2	2 Date Place			Amoi	ını		Members in Group																	
	Continued on a	atached page(s)	<u>. </u>			ltem																		
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)																	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. I United Parcel Service 25201 Paseo de Alicia #200 Laguna Hills CA 92653 No. 2																		
													TO BE FILED WITH:											
													Ben Ysursa Secretary of State						. 3					
PO Box 83720						. 4																		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282																								

Liters				LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from t	1 ' '		Code 01 02 03	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals				
				04 05 06 07 08 09 10 11	Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, poliution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	21 22 23 24 25 26 27 28 29 30	insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, uneraployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
			on, procurement, contract, or bor.d lobbyist was support-	,	CERTIFICATION: Thereby certify the correct statement in accordance with a Country of the Country	Section (