

3757

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

10 FEB 14 PM 2:39  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>JASON KREIZENBECK LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702</b>	Date prepared <b>02/06/2014</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>01   31   2014</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1162.40	\$ 0	\$ 0	\$ 0	\$ 11.77
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 1162.40	\$ 0.00	\$ 0.00	\$ 0.00	\$ 11.77

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code		No. 1	Altria Client Services Inc & its Affiliates 1415 L Street, Ste 1150, Sacramento, CA 95814
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.		No. 2	AT&T Services, Inc. 4393 Riverboat Rd., Taylorsville, UT 84123
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 3	Ball Ventures, LLC 901 Pier View Dr, #201, Idaho Falls, ID 83402
		No. 4	Blue Cross of Idaho Health Services, LLC 3000 E Pine Ave., Meridian, ID 83642

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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment				\$ 49.38	
Food and Refreshment	\$ 1162.40	\$ 0	\$ 0		\$ 0
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 1162.40	\$ 0.00	\$ 0.00	\$ 49.38	\$ 0.00

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Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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	No. 6	Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 95038
	No. 7	Education Networks of America 1101 McGavock St., Nashville, TN, 37203
	No. 8	Energy Solutions, LLC 423 W 300 S, Ste 200, Salt Lake City, UT 84101

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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment					
Food and Refreshment	\$ 1162.40	\$ 0	\$ 0	\$ 0	\$ 49.76
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 1162.40	\$ 0.00	\$ 0.00	\$ 0.00	\$ 49.76

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Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 10	Idaho Association of Home Care Agencies P.O. Box 159, Lewiston, ID 83501
	No. 11	Idaho Business for Education P.O. Box 190163, Boise, ID 83719
	No. 12	Idaho Power Company P.O. Box 70, Boise, ID 83707

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		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment					
Food and Refreshment	\$ 1162.40	\$ 0	\$ 5.27	\$ 0	\$ 5.27
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 1162.40	\$ 0.00	\$ 5.27	\$ 0.00	\$ 5.27

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

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		Employer No. 17	Employer No. 18	Employer No. 19	Employer No. 20
Entertainment	\$ 1162.40	\$ 0	\$ 0	\$ 35.68	\$ 0
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 1162.40	\$ 0.00	\$ 0.00	\$ 35.68	\$ 0.00

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Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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		Employer No. <u>21</u>	Employer No. <u>22</u>	Employer No. <u>23</u>	Employer No. <u>24</u>
Entertainment					
Food and Refreshment	\$ <u>1162.40</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>1,000.00</u>	\$ <u>5.27</u>
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <u>1162.40</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>1000.00</u>	\$ <u>5.27</u>

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Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
01/04/2014	Governors Gala	\$1,000.00	Rep. Christy and Matt Perry	

Continued on attached page(s)

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	No. <u>22</u>	Molina Healthcare, Inc. 300 University Dr., Ste.100, Sacramento, CA 95825
	No. <u>23</u>	Mountain View Hospital 2325 Cornado, Idaho Falls, ID 83404
	No. <u>24</u>	Pioneer Irrigation District P.O. Box 829, Boise, ID 83701

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		Employer No. <u>25</u>	Employer No. <u>26</u>	Employer No. <u>27</u>	Employer No.
Entertainment		\$ 0	\$ 0	\$ 0	\$
Food and Refreshment	\$ 1162.40	\$ 0	\$ 0	\$ 0	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 1162.40	\$ 0.00	\$ 0.00	\$ 0.00	\$

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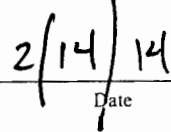
<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
* See attached			

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

  
Date

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.



HB0350	SB1229
HB0351	SB1230
HB0352	SB1231
HB0358	SB1236
HB0359	SB1243
HB0361	SB1245
HB0362	SB1256
HB0364	SB1260
HB0365	SB1261
HB0370	SB1262
HB0372	SB1263
HB0373	SB1264
HB0377	SB1267
HB0376	SB1275
HB0379	SB1277
HB0383	SB1279
HB0385	SB1280
HB0387	SB1281
HB0393	SB1284
HB0394	SB1286
HB0404	SB1288
HB0405	SB1302
HB0406	SB1303
HB0411	SB1305
HB0412	SB1306
HB0416	SB1315
HB0418	SB1314
HB0419	SB1317
HB0424	SB1318
HB0425	SB1319
HB0428	SB1320
HB0432	SB1321
HB0433	SB1322
HB0440	SB1323
HB0441	SB1325
HB0461	SB1326
HB0462	SB1328
HB0473	SB1330
HB0475	HJR001
HB0476	
HB0485	

SB1201  
SB1208  
SB1209  
SB1213  
SB1224  
SB1242