Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM







State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

14 FEB 19 PM 3: 48

STATE OF INAHO

|  | CI             | voc or print cles | rly in black ink)  |   |           |                         |  | יאור  | 01 107                      | HIIU         |  |  |
|--|----------------|-------------------|--|---|-----------|-------------------------|--|---|-----------------------------|--------------|--|--|
| See instructions at bottom of page   |                |                   |  |   |           |                         |  |   |                             |              |  |  |
| Lobbyist's name and permanent business address  Terry Ryan  501 E. Baybrook Ct.                              |                |                   |  |   |           | Date prepared 2-18-2014 |  |   | Period covered month ending |              |  |  |
| Boise, ID 83706  |                |                   |  |   |           |                         |  |   | (Mo.)                       | (Day)        | (Yr.)                                  |  |
|  |                |                   |  |   |           |                         |  |   | 01                          | 31           | 2014                                   |  |
| Item<br>1  | Total          | s of all reporta  | ble expenditures made                                    | or incurred b                                 | by Lobby  | yist or                 | by Lobbyist's Emp  | loyer on behalf   | of Lobbyi                   | st's Emplo   | yer.                                   |  |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity       |                |                   | *Total Amount for<br>All Employers                       | Proportionate amounts<br>Item 3, at bottom of |           |                         | nts contributed by each employer (Identify employers, under f page.) |   |                             |              |  |  |
| Do Not Have to be Reported   |                |                   |  | Emplo   | yer No. 1 |                         | Employer No. 2   | Employer 1  | No. 3                       | Employer     | No. 4                                  |  |
| Entertainment Food and Refreshment   |                |                   | \$ 0.00  | s   |           |                         | \$   | \$  |                             | \$           |  |  |
|  | Accommoda      |                   | 0.00   | ***************************************       |           |                         |  |   |                             |              | ************************************** |  |
| Advertising  |                |                   | 0.00   |   |           |                         |  |   |                             |              |  |  |
| Travel   |                |                   | 0.00   |   |           |                         |  |   |                             |              |  |  |
| Telephone  |                |                   | 0.00   |   |           |                         | ***************************************                              | **************************************  |                             |              |  |  |
| Other Expenses or Services   |                |                   | 0.00   |   |           |                         |  |   |                             |              | W # ***** *** *** *** *** ***          |  |
| Total  |                |                   | s_ 0.00  | s 0.00  |           |                         | 0.00   | s_ 0.00   | s 0.00                      |              | 00                                     |  |
|  |                |                   | 1  | 1   |           |                         |  | 1   | 1                           |              |  |  |
| • When I   |                |                   | are reporting for requires no<br>diture of more than one |   |           |                         |  |   |                             |              | ve officials                           |  |
| Item-  | and member     | er(s) of their he | ousehold.  | ····  |           |                         | Namas  | CL ogislators Pub   | lie and Eve                 | outive Offic | iale                                   |  |
| 2  | Date           |                   | Place  | Place   |           | nount                   |  | Names of Legislators, Public and Executive Officials and Household Members in Group |                             |              |  |  |
|  |                |                   |  |   |           |                         |  |   |                             |              |  |  |
|  |                |                   |  |   |           |                         |  |   |                             |              |  |  |
| :  |                |                   |  |   |           |                         |  |   |                             |              |  |  |
|  |                |                   |  |   |           |                         |  |   |                             |              |  |  |
|  | Continued on a | ttached page(s)   |  |   |           |                         |  |   |                             |              |  |  |
|  |                |                   |  |   |           | Item<br>3               | Er   | nployer(s) Name   | (s) and Add                 | css(cs)      | ····                                   |  |
| INSTRUCTIONS   |                |                   |  |   |           |                         | Idaho Cho  |   |                             |              | arl                                    |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                          |                |                   |  |   | 1         | No. 1                   | Laano Chi  | 21 He 1 JC  | .noo i 1                    |              |  |  |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |                |                   |  |   | he 1      | No. 2                   |  |   |                             |              |  |  |
| TO BE FILED WITH:  |                |                   |  |   |           |                         |  |   |                             | ****         |  |  |
| Ben Ysursa<br>Secretary of State<br>PO Box 83720   |                |                   |  |   |           | No. 3                   |  |   |                             |              |  |  |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282   |                |                   |  |   |           | No. 4                   |  |   |                             |              |  |  |

| Subject matter of proposed legislation, the number of the Senate |   |                                       |                           | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |         |                                    |  |  |  |
|--|---|---------------------------------------|---------------------------|------------------------------------|--------------------------------------|---------|------------------------------------|--|--|--|
| Item   | of floure in, resolution of other legismitte were it in   |                                       |                           | 1 .                                |                                      |         |                                    |  |  |  |
| 4  | the L   | obbyist was supporting or opp         | posing.                   |                                    | Subject                              |         | Subject                            |  |  |  |
|  | ١   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Le computer to            | 01                                 | Agriculture, horticulture,           | 17      | Health service, medicine, drugs    |  |  |  |
| Subject  |   | Bill, Resolution or Other             | Appropriation Bill Number | 02                                 | farming, and livestock               |         | and controlled substances, health  |  |  |  |
| _(from   |   | Legislative Ident. Number             |                           |                                    | Amusements, games, athletics         |         | insurance, hospitals               |  |  |  |
| C  | 8   | 9B1233                                |                           | 1                                  | and sports                           | 18      | Higher education                   |  |  |  |
|  |   | -                                     |                           | 03                                 | Banking, finance, credit and         | 19      | Housing, construction, codes       |  |  |  |
|  |   |                                       |                           |                                    | investments                          | 20      | Insurance (excluding health        |  |  |  |
|  |   |                                       |                           | 04                                 | Children, minors, youth,             |         | insurance)                         |  |  |  |
|  |   |                                       |                           |                                    | senior citizens                      | 21      | Labor, salaries and wages,         |  |  |  |
|  |   |                                       |                           | 05                                 | Church and religion                  |         | collective bargaining              |  |  |  |
|  |   |                                       |                           | 06                                 | Consumer affairs                     | 22      | Law enforcement, courts,           |  |  |  |
|  |   |                                       |                           | 07                                 | Ecology, environment, pollution,     |         | judges, crimes, prisons            |  |  |  |
|  |   |                                       |                           |                                    | conservation, zoning, land and       | 23      | License, permits                   |  |  |  |
|  |   |                                       |                           | 1                                  | water use                            | 24      | Liquor                             |  |  |  |
|  |   |                                       |                           | 08                                 | Education                            | 25      | Manufacturing, distribution and    |  |  |  |
|  |   |                                       |                           | 09                                 | Elections, campaigns, voting,        |         | services                           |  |  |  |
|  |   |                                       |                           | 1                                  | political parties                    | 26      | Natural resources, forest and      |  |  |  |
|  |   |                                       | j                         | 10                                 | Equal rights, civil rights,          |         | forest products, fisheries, mining |  |  |  |
|  |   |                                       |                           |                                    | minority affairs                     |         | and mining products                |  |  |  |
|  |   |                                       |                           | 11                                 | Government, financing,               | 27      | Public lands, parks, recreation    |  |  |  |
|  |   |                                       |                           | İ                                  | taxation, revenue, budget,           | 28      | Social insurance, unemployment     |  |  |  |
|  |   |                                       | -                         |                                    | appropriations, bids, fees, funds    |         | insurance, public assistance,      |  |  |  |
|  |   |                                       |                           | 12                                 | Government, county                   |         | workmen's compensation             |  |  |  |
|  |   |                                       |                           | 13                                 | Government, federal                  | 29      | Transportation, highways,          |  |  |  |
|  |   |                                       |                           | 14                                 | Government, municipal                |         | streets and roads                  |  |  |  |
|  |   |                                       |                           | 15                                 | Government, special districts        | 30      | Utilities, communications,         |  |  |  |
|  |   |                                       |                           | 16                                 | Government, state                    |         | televisions, radio, newspaper,     |  |  |  |
|  |   |                                       |                           |                                    |                                      |         | power, CATV, gas                   |  |  |  |
|  |   |                                       |                           |                                    |                                      | 31      | Other (please specify)             |  |  |  |
|  |   | !                                     | ļ                         |                                    |                                      |         |                                    |  |  |  |
|  |   |                                       |                           |                                    |                                      |         |                                    |  |  |  |
|  |   |                                       |                           | 1                                  |                                      |         |                                    |  |  |  |
|  |   |                                       |                           |                                    |                                      |         |                                    |  |  |  |
|  | - [   |                                       |                           |                                    |                                      |         |                                    |  |  |  |
|  |   |                                       |                           |                                    |                                      |         |                                    |  |  |  |
|  |   |                                       |                           | i                                  |                                      |         |                                    |  |  |  |
|  | •   |                                       |                           |                                    |                                      |         |                                    |  |  |  |
|  |   |                                       |                           |                                    | CERTIFICATION: Thereby certify t     |         |                                    |  |  |  |
|  | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- |                                       |                           |                                    | correct statement in accordance with | Section | 67-6624 Idano Code.                |  |  |  |
| Item   |   |                                       |                           |                                    |                                      |         |                                    |  |  |  |
| 5  | 1   | opposing.                             |                           |                                    |                                      |         | 7-101 2/101                        |  |  |  |
| 1 4  |   |                                       |                           |                                    | 12/ yer                              |         | 4717-2019                          |  |  |  |
|  |   |                                       |                           |                                    | Lobbyist signature                   |         | Date                               |  |  |  |
|  |   |                                       |                           |                                    |                                      |         |                                    |  |  |  |
|  |   |                                       |                           | 1                                  |                                      |         |                                    |  |  |  |
|  |   |                                       |                           |                                    |                                      |         |                                    |  |  |  |
|  |   |                                       |                           |                                    |                                      |         |                                    |  |  |  |