## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By

L-3 LOBBYISTS (Sec. 67-6619)



14 FEB 20 AM 11: 27

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date prepared				Period o	Period covered		
NWFPA (Elizabeth Criner designated lobbyist)											month ending		
8338 NE Alderwood RD Ste 160Portland, OR 97220							2/15/2014						
								2.70720	•	(Mo.)	(Day)	(Yr.) 14	
ltem I	Totals	of all reportal	ble expenditures made or	r incurred b	y Lobb	yist o	r by L	obbyist's Emplo	yer on beh	alf of Lobby	ist's Employ	ver.	
	tegory of Ex	•	*Total Amount for					ted by each emplo	yer (Identif	employers.	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			All Employers	Item 3, at bottom of					1				
Do Not Have to be Reported				Employer No. 1			E	mployer No. 2	Employ	er No. 3	o. 3 Employer No. 4		
Entertainment Food and Refreshment			s0.00	s 0.0		00	\$	0.00	\$	0.00	\$	0.00	
_	Accommodat	ions		***************************************	***************************************				***************************************		***************************************		
Adverti	sing								***************************************				
Travel			**************************************	·/								,	
Telephone				***************************************			***************************************		***************************************				
Other E	xpenses or S	ervices							***************************************				
		Total	s0.00	s	0.0	00	s	0.00	s	0.00	s	0.00	
				Ì		ì							
*When t			re reporting for requires mu									(Faials and	
Item-	The totals of each expenditure of more than one hundred dollars (1 member(s) of their household.					77007 tot a registator, other notice of public office, executive difficials and							
	Date Place				Amo			Names of Legislators, Public and Executive Officials and Household Members in Group				ials	
Date							The trouserror	a memoers (	Стоир				
Continued on attached page(s)						110						**	
INSTRUCTIONS						Ite 3		Employer(s) Name(s) and Address(es)					
							No	orthwest Food	d Process	ors Assoc	ciation 833	38 NE	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	Alderwood RD Ste 160Portland, OR 97220							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he	No. 2							
TO BE FILED WITH:													
Ben Ysursa						No. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

ltem	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
4	the L	ouse Bill, Resolution or other obbyist was supporting or opp	posing	Code 01	Subject Agriculture, horticulture.	Code 17	Subject Health service, medicine, drugs					
Subject Code (from table)   Bill, Resolution or Other (Legislative Ident, Number   Appropriation Bill Number and Section Number			02	farming, and livestock Amusements games, athletics		and controlled substances, health insurance, hospitals						
1, 7,	11,	HB373, HB392		. 03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes					
17, 25,		HB406, HB410		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)					
26,	30	HB411, HB412			senior citizens	21	Labor, salaries and wages,					
		HB418, HB425 HJR001, S1212		05 06	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts.					
		S1213, S1234		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits					
		S1241, S1260	m addressedants	08	water use	24 25	Liquor					
		S1265		09	Education Elections, campaigns, voting.		Manufacturing distribution and services					
				10	political parties  Equal rights, civil rights,  minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products					
				11	Government, financing, taxation, revenue, budget.	27 28	Public lands, parks, recreation Social insurance, unemployment					
			The second secon		appropriations, bids. fees, funds	28	insurance, public assistance.					
				12	Government, county Government, federal	29	workmen's compensation Transportation, highways					
				14	Government, municipal Government, special districts	30	streets and roads Utilities, communications					
				16	Government, state		televisions, radio, newspaper, power, CATV, gas					
						31	Other (please specify)					
				-			on a market of the state of the					
			MANAGE I RESPONSE LA CONTRACTA DE LA CONTRACTA	199190000000000000000000000000000000000	CERTIFIC ATTON   I bereby comits.	that the	shove is a true, complete and					
					CERTIFICATION I hereby certify		above is a true, complete and					

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-

Item 5

ing or opposing

correct statement in accordance with Section 67-66247 daho Code.

Date