Rev. 12/2012 3844



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

January minted LOBBYISTAREPORT FORM

ANNUAL SEMI-ANNUAL

SCANNED

To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619)

Page 2 of 5 Page(s)

14 FEB 19 PM 1:00

STATE OF STATE

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered 1000 Vear ending Larry Benton Benton, Ellis and Associates February 16, 2014 1216 Torrey Lane (Mo.) (Day) (Yr.) Nampa, ID 83686 31 2014 Jan Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group No expense exceeded statutory \$105.00 Limit for and individual legislator Continued on attached page(s) Item INSTRUCTIONS Employer(s) Namc(s) and Address(es) Idaho Ambulatory Surgical Centers Who should file this form: Any lobbyist registered under Section No. 1 PO Box 140357 Garden City, ID 83714 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Association of Nurse Anesthetists Executive Lobbyist semi-annual report due July 31st. 10447 W. Bucktail Drive Garden City, ID 83714 TO BE FILED WITH: ID Chapter - Am Assn pf Naturopatic Physicians No. 3 Ben Ysursa 4219 W. Emerald Boise, ID 83713 Secretary of State PO Box 83720 Idaho Csmetology School Association Boise, ID 83720-0080 557 Mariah Ave Rexburg, ID 83440 Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

ANNUAL [SEMI-ANNUAL
----------	-------------

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

15 FEB 19 PM 1: 37 ECKHLARY OF STATE

STATE OF IDAHO

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered yeer ending Larry Benton February 16, 2014 Benton, Ellis and Associates 1216 Torrey Lane (Day) (Yr.) (Mo.) Nampa, ID 83686 31 2014 Jan Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group Date Place No expense exceeded statutory \$105.00 Limit for and individual legislator Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Optometric Association Who should file this form: Any lobbyist registered under Section No. 1 11368 W. Hickory Hill Court Boise, ID 83713 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Chapter - Am Institute of Architects Executive Lobbyist semi-annual report due July 31st. 1674 Hill Road Boise, ID 83702 TO BE FILED WITH: American Diabetes Association No. 3 Ben Ysursa 13434 110th Place NE Lynwood, WA 98037 Secretary of State PO Box 83720 Idaho Acupuncture Association Boise, ID 83720-0080 3602 11th Street Lewiston, ID 83501 Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM ANNUAL SEMI-ANNUAL

Page 3 of 5 Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 FEB 19 PM 1:00

PO Box 140357 Garden City, ID 83714

ORETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Larry Benton nding ending February 16, 2014 Benton, Ellis and Associates 1216 Torrey Lane (Mo.) (Day) (Yr.) Nampa, ID 83686 31 2014 Jan Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 **Total** *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group No expense exceeded statutory \$105.00 Limit for and individual legislator Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Land Title Association Who should file this form: Any lobbyist registered under Section 372 S. Eagle Road, Ste 387 Eagle, ID 83616 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Midwifery Council Executive Lobbyist semi-annual report due July 31st. No. 2 3888 Coyote Way Bonners Ferry, ID 3805 TO BE FILED WITH: Idaho State Broadcasters Association No. 3 Ben Ysursa 1674 Hill Road Boise, ID 83702 Secretary of State PO Box 83720 Idaho Orthopaedic Society Boise, ID 83720-0080



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

	ANNUAL		SEMI	-ANN	UAL
_	DIFFICING		OLDIVI.		0111

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 4 of 5 Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 FEB 19 PM 1:00

STATE OF IDAHO

	,	, .	rly in black ink) t bottom of page									
Lobbyist's name and permanent business address Larry Benton			Date pr	Date prepared			Period covered Very ending					
Benton, Ellis and Associates 1216 Torrey Lane						February 16		, 2014		(Day) (Yr.)	
	a, ID 836									Jan	31	2014
Item 1	Totals	s of all reportal	ble expenditures made o	or incurred b	y Lobb	yist or by	Lobbyist's Emp	loyer on b	ehalf o	f Lobby	ist's Emp	oloyer.
Category of Expenditure Reimbursed Personal Living and Travel		*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		unts contributed by each employer (Identify employers, under of page.)							
	Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshme	ent	s0.00	§0.00		s 0.00		\$0.00			s	
Living A	Accommoda	tions	0.00									
Advertis	sing		0.00									
Travel			0.00									
Telepho	ne		0.00						77. 4			
Other E	xpenses or S	Services	0.00									
		T-4-1	6 0.00	s	0.00	s	0.00	s	0.00		s	0.00
		Total	s	- 3		s-		- S			5	
*When t			are reporting for requires m									
		of each expender(s) of their he	diture of more than one	hundred fiv	e dollar	s (\$105) f	or a legislator, o	ther hold	er of pu	iblic off	ice, exec	utive officials
Item- 2		ci(s) or their in				Names of Legislators, Public and Executive Officials						fficials
	Date		Place		Ai	mount and Household Members in Group					00 Limit for	
									ded statutory \$105.00 Limit for adividual legislator			
				•								
	Continued on attached page(s) INSTRUCTIONS				Item 3	E	Employer(s) Name(s) and Address(es)					
Wh	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1 JanLar Company								
				1	216 Torrey L	ane l	Nampa	a, ID 8	3686	P10 11 1		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				No. 2 Northwest Career College Federation 4200 6th Ave. NE, Ste. 313 Lacey, WA 98503								
TO BE FILED WITH:					First America	n Unde	rwriter	s				
Ben Ysursa Secretary of State				No 4	9660 Emeral				83713			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4								

Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs Agriculture, horticulture, Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health Legislative Ident. Number (from table) and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 17, 28, H480, H490, H484 03 Banking, finance, credit and Housing, construction, codes 16, 29, 8, investments 20 Insurance (excluding health 18, 19, 7, 04 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 11, 25, Church and religion collective bargaining 29, 30, 1, 06 Consumer affairs Law enforcement, courts, 12, 14, 07 Ecology, environment, pollution, judges, crimes, prisons 21, 20 conservation, zoning, land and 23 License, permits water use 24 Liquor 08 Education Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Public lands, parks, recreation Government, financing, taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION