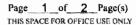
LOBBYIST MONTHLY REPORT FORM







State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

14 FEB 20 PM 12: 49

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address

Lobbyist's name and permanent business address							Di	Date prepared				Period covered					
United Heritage Financial Group PO Box 7777								2/20/2014			month ending						
Meridian, Idaho 83680-7777											(Mo.)	(Day)	(Yr.)				
												01	31	2014			
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.											loyer.						
+17 - 1 4								unts contributed by each employer (Identify employers, under									
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				All Employers													
Do	Not Have to b	e Reported			Employer No. 1		1	Employer No. 2		Employer No. 3		lo. 3	Employer No. 4				
Entertainment Food and Refreshment				s s				s		s			\$				
								Ψ									
Living Accommodations					American and the control of the cont				enconstantina de la decembra de la compansión de la compa					William Annual Control of the Contro			
Advertising						er or an employed money recommend	***************************************	***************************************		***************************************			ABA	www.commencedowner.com/commencedowner.com/commencedowner.com/commencedowner.com/commencedowner.com/commencedowner.com/commencedowner.com/commencedowner.com/commencedowner.com/commencedowner.com/com/com/com/com/com/com/com/com/com/			
Travel				- Autorities - Company - College - C	***************************************			March Control									
Telepho							-	**************************************	*******	***************************************			and the second s				
Other Expenses or Services					NO. 100 100 100 100 100 100 100 100 100 10								······				
######################################		Total	s _	0.00	s(0.00		s	0.00	s	0.00		s	0.00			
*When t	he number of	employers you a	ire rej	porting for requires mu	ultiple L-2 fc	orms to b	be filed	a tot	al amount for all cr	mploye	rs should	be entered	on Page 1				
Item-	*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.																
2	Date					mount	1				ublic and Executive Officials Members in Group						
	Continued on	ttached page(s)															
INSTRUCTIONS							Ite:		Employer(s) Name(s) and Address(es)								

United Heritage Financial Group No. 1 Who should file this form: Any lobbyist registered under Section PO Box 7777, Meridian, Idaho 83680-7777 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subje	ct matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item										
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
	ı				investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
				05	senior citizens	21	Labor, salaries and wages,			
					Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
	1				conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
				l	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
]	1	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
			-	13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
]	15	Government, special districts	30	Utilities, communications,			
			1	16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				1						
			1	1						
			1							
					CERTIFICATION: I hereby certify	that the a	above is a true, complete and			
	14	6								
Item		fy any rule, ratemaking decisi		-	1 /// - do	ho he	216 m			
5			s or bond lobbyist was support	-	Lavre / Jones	700	0/00/0044			
ing or opposing.				4	Dennie Johnson		2/20/2014			
					David Man on Dennis Johnson President & CEO		Data			
					President & CEA		Date			
					Howeless of Con-					