Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page__ 1 of 4 Page(s) THIS SPACE FOR OFFICE USE ONLY

14 FEB 14 AM 9: 10

DECRETARY OF STATE STATE OF IDAHO

31

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(Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address month ending Stephen E. West 2/11/14 413 W. Idaho Street, Suite 302 Boise, ID 83702 (Mo.) (Day) (Yr.)

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.000.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials

Item-	and member(s) of their household.									
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group						
N/A		N/A	N/A	N/A						
_										
	Continued on a	ittached page(s)	1							

Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Alternative Environmental Systems, LLC (AES) No. 1 Who should file this form: Any lobbyist registered under Section 4894 W. Lone Mnt Rd #229, Las Vegas, NV 89130 67-6617 Idaho Code DY Boise River, LLC Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 P.O. Box 5405, Boise, ID 83716 month for activities of the past month. TO BE FILED WITH: Depatco, Inc. No. 3 Ben Ysursa P.O. Box 246, Saint Anthony, ID 83445

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Hecla Mining Company No. 4 6500 Mineral Drive, Coeur d'Alene, ID 83815 Rev. 12/2012

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Page 2 of 4 Page(s)
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(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Stephen E. West
413 W. Idaho Street, Suite 302

Boise, ID 83702

Date prepared

Period covered

month ending

(Mo.) (Day) (Yr.)

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 0.00 0.00 0.00 0.00 \$ Food and Refreshment \$ 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 \$ Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS L & R Environmental Landfarms No. 1 Who should file this form: Any lobbyist registered under Section P.O. Box 65, Kuna, ID 83634 67-6617 Idaho Code RAI Services and its affiliates Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 P.O. Box 2990, Winston-Salem, NC 27102 month for activities of the past month. TO BE FILED WITH: TD Well Service, LLC No. 3 Ben Ysursa P.O. Box 5404, Boise, ID 83716 Secretary of State PO Box 83720 U.S. Geothermal, Inc. Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282 390 E. Parkcenter Blvd, Suite 250, Boise, ID 83706 Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 3 of 4 Page(s) THIS SPACE FOR OFFICE USE ONLY

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(Type or print clearly in black ink)

See instructions at bottom of page								Date prepared Period covered								
Lobbyist's name and permanent business address							Date prepared									
Stephen E. West 413 W. Idaho Street, Suite 302							2/11/14					month ending				
Boise, ID 83702												(Mo.)	(Day)	(Yr.)		
							01 31							14		
Item 1	Totals	of all reportal	ole exp	enditures made or	incurred b	y Lob	byis t c	r by	Lobbyist's Empl	oyer or	behalf o	f Lobbyi	st's Empl	oyer.		
Category of Expenditure Propo						oportionate amounts contributed by each employer (Identify employers, under m 3, at bottom of page.)										
	Not Have to be		7th Emproyers		Employer No. 1		1 Employer No. 2		Employer No. 3		5, 3	Employer No. 4				
Entertai Food ar	inment id Refreshme	ent	\$	0.00	s(0.00		\$_		\$			\$			
Living A	Accommodat	ions		0.00	0.00											
Adverti	sing			0.00	0.00											
Travel				0.00	0		_									
Telepho	ne			0.00	0	0.00										
Other E	xpenses or S	ervices		0.00	0.0											
*When t				0.00	iltiple L-2 fo							e entered	on Page 1	***************************************		
Item-		of each expender(s) of their ho		f more than one h d.	undred hv	e dolla	irs (\$1	05)	·							
2	Date			Place	Am							ors, Public and Executive Officials ehold Members in Group				
N/A			N/A			N/A			N/A							
	Continued on a	ttached page(s)														
INSTRUCTIONS								Employer(s) Namc(s) and Address(es)								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Yanke Machine Shop P.O. Box 5405, Boise, ID 83716										
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2										
TO BE FILED WITH: Ben Ysursa Secretary of State							No. 3									
PO Bose, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4									

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which			1						
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	and 2000) is that supporting or opposing.		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	ubject Code Bill, Resolution or Other Appropriation Bill Number		Appropriation Bill Number	1	farming, and livestock	• • •	and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
**************************************				1 "	and sports	18	Higher education			
07		HO406, HO392,		03	Banking, finance, credit and	19	Housing, construction, codes			
		HO493, S1255	1	0.5	investments	20	Insurance (excluding health			
		.,		04	Children, minors, youth,	20	insurance)			
			••		senior citizens	21	Labor, salaries and wages,			
			ļ	05	Church and religion	2.1	collective bargaining			
	09	HO445			Consumer affairs	22	Law enforcement, courts,			
				06	Ecology, environment, pollution,	22	judges, crimes, prisons			
	11	HO482, HO481	1		conservation, zoning, land and	23				
	٠. ا			ļ	water use		License, permits			
		04055		08		24	Liquor			
	26	S1255		09	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	~	services			
				1,0	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				۱	minority affairs		and mining products			
	- 1			11	Government, financing,	27	Public lands, parks, recreation			
				!	taxation, revenue, budget,	28	Social insurance, unemployment			
	-				appropriations, bids, fees, funds		insurance, public assistance,			
	i			12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
		l		!			power, CATV, gas			
		1				31	Other (please specify)			
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	l									
	}			Ι,	CERTIFICATION: I hereby certify th	of the o	hove is a true complete and			
	<u></u>				correct statement in accordance with S	action	57.6624 Idaha Cada			
Item	Identify	any rule, ratemaking decisio	n, procurement, contract,	, '	contest statement in accordance with S	oction (77-0024 IGHRO COGC.			
5			or bond lobbyist was support-		111		. 1			
ing or opposing.					/tl/ 5 West	_	-/-/			
					7 1		2/14/2014 Pate			
				1	Lobbyist signature		Pate			
					_		P===			