Rev. 12/2012 3880

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBY

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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14 FEB II AM II: 03 SECKETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Peter J Richardson 02.11.14 515 N 27th Street Boise ID 83702 (Day) (Yr.) (Mv.) 31 2014 01 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 0.00 \$ Food and Refreshment \$ 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00Telephone 0.00 0.000.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00Total. *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group N/A Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Industrial Customers of Idaho Power Who should file this form: Any lobbyist registered under Section PO Box 7128, Boise ID 83702 67-6617 Idaho Code Northwest & Intermountain Power Producers Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 Coalition, 1117 Minor Ave, Seattle WA 98101 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

Item c	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION			
bject Corom tab		Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 u9 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minora, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state	18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquer Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
tem bid	entify any rule, ratemaking decision of bid process, financial services gor opposing.		1 ·	CERTIFICATION: I hereby certify to correct statement in accordance with Bull Ruche Lobbyist signature	Section	67-6524 Idaho Code.