## LOBBYIST MONTHLY REPORT FORM





## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)



14 FEB 19 PM 4: 22 STATE OF IDAHO

(Type or print clearly in black ink)

Lobbyist		emanent busine				Date n	renared		Darind	agyarad		
Lobbyist's name and permanent business address Lee Flinn							Date prepared			Period covered		
3080 E. Gentry Way, Suite 100							2/19/14			month ending		
Meridian, Idaho 83642										) (Day) (	Yr.)	
									1	31	14	
Item 1	Totals	of all reportal	ole expenditures made o	r incurred by	/ Lobbyi	st or by	Lobbyist's Emp	loyer on behalf	of Lobb	yist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		roportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)					, under		
			7 In Simple yello	Employer No. 1		Employer No. 2		Employer No. 3		Employer No.	4	
Entertainment Food and Refreshment			s0.00	\$		_   \$_		\$		s		
Living Accommodations						_						
Adverti	sing					- -						
Travel						-						
Telephone						_						
Other E	xpenses or S	ervices				- [ <del></del> -						
Total			s0.00	s0.00		_ s_	0.00	s0.00		s_ 0.00		
*When t	ha number of	amalouara uon a	for reporting for requires in	 ultiple I 2 for	ma ta ha i	flad a ta	tal amount for all s	 	ha antara	d on Boro !		
Wilcin											fficials	
Item-	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officia and member(s) of their household.											
2	Date	Date Place		Amo	ount	Names of Legislators, Public and Executive Officials and Household Members in Group						
						N/A						
	ontinued on a	ttached nage(s)										
Continued on attached page(s)						Item 3	Employer(s) Name(s) and Address(es)					
INSTRUCTIONS												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						AARP Idaho, Lee Flinn No. 1 3080 E. Gentry Way, Suite 100, Meridian, ID 83642						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa							No. 3					
Secretary of State PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which			l							
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
	line E	occyssi was supporting or opp			Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
		Legislative Ident. Number	1 ** *		Amusements, games, athletics		insurance, hospitals				
N/A		N/A	N/A	03	and sports	18	Higher education				
		IV/A			Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
	!				senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				1	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
			1	13	Government, fcdcral	29	Transportation, highways,				
				14	Government, municipal	20	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
						2.1	power, CATV, gas				
						31	Other (please specify)				
				1							
				OPPITIES ATION 11 by a 4°C aloud a boundary from 1							
				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.							
-	Identi	fy any rule, ratemaking decisi	on, procurement, contract,	'	correct statement in accordance with	section	07-0024 Janno Code.				
Item			s or bond lobbyist was support-		$\mathcal{L}$						
5		opposing.	•		XOO JU	١.	2/19/14				
	1			1 .	VIEW THE						
					Lobbyist signature		Date				