## LOBBYIST MONTHLY REPORT FORM

3967

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

4 FEB -6 PM 3: 43

STATE OF IDAHO

(Type or print clearly in black ink)

Lobbyişt's name and permanent business address							Date prepared Period cover			overed		
Jessica Hunt						•	-		È		ding	
211 Main St.				2/1			2/41	14	(Mo.)			
Baic A. ID 927M				/			2101	1 1	(10.5)	131	114	
Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.												
1 Ca	tegory of Ex	-	l cxpellollares made o	ited by each emplo				<del></del>				
Reimbu	rsed Personal Li	ving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at bottom of		page.)						
	Not Have to be			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	s	s		\$		s		S		
	Accommodat											
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Other E	xpenses or S	ervices										
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*When t			re reporting for requires m									
••		of each expender(s) of their he	liture of more than one ousehold.	hundred five d	oliars (\$1	(05) fo	or a legislator, of	ther holder of p	oublic offi	ce, executi	ve officials	
Item- 2	Date		Place	Amount			Names of Legislators, Public and Executive Officials and Household Members in Group					
	Daile							and trousenord r	TOTAL COLO III	Остопр		
	Continued on a	ttached page(s)	,									
INSTRUCTIONS						Item Employer(s) Name(s) and Address(es)						
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Who should file this form: Any lobbyist registered under Section						Vancouver, BC V52 4B7						
67-6617 Idaho Code						-	oxi/Ne	INet				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 3015 S. Farker Rd. Ste 400 Aurora, CD 80014						
TO BE FILED WITH:						3						
Ben Ysursa Secretary of State												
PO Box 83720 Boise, ID 83720-0080						No. 4						
		Boise,			No.	4						

Item   OI	4	legislative activity in which posing.  Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation	
item bio	entify any rule, ratemaking decisi d or bid process, financial service g or opposing.			Government, municipal Government, special districts Government, state  CERTIFICATION: I hereby certificorrect statement in accordance with the control of th		above is a true, complete and	