Date prepared

Lobbyist's name and permanent business address

Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

LAPRIG AMID: 02 EUNE LANY OF STATE STATE OF IDAHO

Period covered

(Type or print clearly in black ink) See instructions at bottom of page

Continue inte						04-15-14			month ending				
CenturyLink 999 Main 11th Floor			•	·			04-13-14		(Mo.)	(Day)	(Yr.)		
Boise, ID 83702				:					03	31	14		
Item	Totals	of all reportal	ble expenditures made	or incurred b	y Lobbyist	or by Lo	obbyist's Empl	oyer on behalf o		L	er.		
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			s808.17	\$808.17		\$	s		\$				
Living Accommodations													
Advertising													
Travel				-l —									
Telepho	one		ļ — `						-				
Other Expenses or Services													
		Total	s808.17	s 80	8.17	s	0.00	s0.00	s	0.0	10		
*When t	he number of	emplovers vou a	re reporting for requires or	ultiple L-2 for	rms to be file	d a total	amount for all e	nnlovers should b	l e entered o	n Page 1			
	The totals	of each expend	liture of more than one								e officials		
Item-	and member	er(s) of their he	ousehold.			Names of Legislators, Public and Executive Officials							
	Date	Place			Amoun	ıt	and Household Members in Group						
			•										
			•										
	Continued on a	ttached page(s)	".										
INSTRU			RUCTIONS		It	Item 3		Employer(s) Name(s) and Address(es)					
Who	should file	this form: Ar	ny lobbyist registered un -6617 Idaho Code	nder Section	No.	٠	nturyLink - 9 se, ID 83702	99 Main 11th 2	Floor				
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					e No. 2	No. 2							
TO BE FILED WITH:													
Ben Ysursa													
Secretary of State PO Box 83720						-							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				282	No.	No. 4							

	TSubje	ct matter of proposed legislat	ion, the number of the Senate.	LEGISLATIVE SUBJECT IDENTIFICATION						
_(from	or Ho		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dedral Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or l	y any rule, ratemaking decision process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	. c	CERTIFICATION: I hereby certify to orrect statement in accordance with a cobbyist signature	hat the al	bove is a true, complete and 67-6624 Idaha Code. 4/15/14 Date			