

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

14 APR -7 AM 9:17

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                             |   |
|--|-----------------------------|---|
| Lobbyist's name and permanent business address<br><br>John K. Simpson<br>P.O. Box 2139<br>Boise, ID 83701-2139 | Date prepared<br><br>4/7/14 | Period covered<br><br><input checked="" type="checkbox"/> month ending<br><br>(Mo.) (Day) (Yr.)<br><br>03   31   14 |
|--|-----------------------------|---|


| Item 1                     | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.          |                                 |   |                |                |
|----------------------------|---|---------------------------------|---|----------------|----------------|
|                            | Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |
|                            |   | Employer No. 1                  | Employer No. 2  | Employer No. 3 | Employer No. 4 |
| Entertainment              | \$ 0.00   | \$ _____                        | \$ _____  | \$ _____       | \$ _____       |
| Food and Refreshment       | 0.00  | _____                           | _____   | _____          | _____          |
| Living Accommodations      | 0.00  | _____                           | _____   | _____          | _____          |
| Advertising                | 0.00  | _____                           | _____   | _____          | _____          |
| Travel                     | 0.00  | _____                           | _____   | _____          | _____          |
| Telephone                  | 0.00  | _____                           | _____   | _____          | _____          |
| Other Expenses or Services | 0.00  | _____                           | _____   | _____          | _____          |
| <b>Total</b>               | <b>\$ 0.00</b>  | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|---|--------|---|--|
| Date   | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        | n/a   |        |   |  |

Continued on attached page(s)

|   |        |   |
|---|--------|---|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)                       |
|   | No. 1  | Surface Water Coalition<br>P.O. Box 2139, Boise, ID 83701 |
|   | No. 2  | Clear Springs Foods, Inc.<br>P.O. Box 712, Buhl, ID 83316 |
|   | No. 3  |   |
|   | No. 4  |   |

| Item 4   |  |  | LEGISLATIVE SUBJECT IDENTIFICATION  |  |
|--|--|--|---|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  | Code  | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number | Code  | Subject  |
| 7  |  | SB1412<br>SB1345                             | 01  | Agriculture, horticulture, farming, and livestock                                      |
|  |  |  | 02  | Amusements, games, athletics and sports  |
|  |  |  | 03  | Banking, finance, credit and investments   |
|  |  |  | 04  | Children, minors, youth, senior citizens   |
|  |  |  | 05  | Church and religion  |
|  |  |  | 06  | Consumer affairs   |
|  |  |  | 07  | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |  |  | 08  | Education  |
|  |  |  | 09  | Elections, campaigns, voting, political parties  |
|  |  |  | 10  | Equal rights, civil rights, minority affairs   |
|  |  |  | 11  | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |  |  | 12  | Government, county   |
|  |  |  | 13  | Government, federal  |
|  |  |  | 14  | Government, municipal  |
|  |  |  | 15  | Government, special districts  |
|  |  |  | 16  | Government, state  |
|  |  |  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |  |  | 18  | Higher education   |
|  |  |  | 19  | Housing, construction, codes   |
|  |  |  | 20  | Insurance (excluding health insurance)   |
|  |  |  | 21  | Labor, salaries and wages, collective bargaining                                       |
|  |  |  | 22  | Law enforcement, courts, judges, crimes, prisons                                       |
|  |  |  | 23  | License, permits   |
|  |  |  | 24  | Liquor   |
|  |  |  | 25  | Manufacturing, distribution and services   |
|  |  |  | 26  | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |  |  | 27  | Public lands, parks, recreation  |
|  |  |  | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |  |  | 29  | Transportation, highways, streets and roads  |
|  |  |  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |  |  | 31  | Other (please specify) _____   |
| Item 5   | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. |  |
| SB1412, SB1345   |  |  | <br>Lobbyist signature                              |  |
|  |  |  | 4/7/14<br>Date  |  |