## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONL

14 APR -7 PM 2: 22

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Caitlin Rusche
700 W Washington St

Boise, ID 83702

Date prepared

O4/07/2014

Period covered

month ending

(Mo.) (Day) (Yr.)

03 31 2014 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 3 Employer No. 4 Employer No. 1 Employer No. 2 Do Not Have to be Reported Entertainment 0.00 0.00 0.00 \$ Food and Refreshment 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 Travel 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Association of Counties PO Box 1623, Boise, ID 83701 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa

No. 4

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

	Subje	ect matter of proposed legislat	on, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item			l				
4		obbyist was supporting or opp		Code	Subject	Code	Subject
	L			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number	ł	farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		See Attachment		1	and sports	18	Higher education
		3007		03	Banking, finance, credit and	19	Housing, construction, codes
				1	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				1	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
		}		ł	conservation, zoning, land and	23	License, permits
				l	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				ł	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				l	minority affairs		and mining products
			1	11	Government, financing,	27	Public lands, parks, recreation
				1	taxation, revenue, budget,	28	Social insurance, unemployment
				١	appropriations, bids, fees, funds		insurance, public assistance,
		•		12	Government, county	•	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				1		21	power, CATV, gas
				1		31	Other (please specify)
				1			
			1	1			
				1			
				1			
				1	CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and
					correct statement in accordance with		
		dentify any rule, ratemaking decision, procurement, contract,		1	The statement in accordance with	Section	11/
5		d or bid process, financial services or bond lobbyist was support-					4/7/
ing or opposing.			$\setminus ( ) \setminus / $		1+/14		
				1	Lobbyist signature		Date

## LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING MARCH 31, 2014

## Bill Number (Subject Code)

H0365 (12, 16) H0368 (12, 16) H0376 (11, 12) H0383 (11,12) H0390 (12) H0406 (07, 12, 16) H0432 (12, 22) H0434 (12, 22) H0435 (07, 12, 22) H0436 (12, 22) H0437 (07, 12) H440 (12, 16) H441 (12, 16) H443 (09) H444 (09) H451 (12) H454 (22)	H455 (22) H456 (22) H461 (22) H474 (12,14,15) H480 (07) H482 (12, 16) H484 (07) H488 (09) H490 (11) H494 (29) H496 (12,14,15) H502 (09) H512 (22) H519 (17) H523 (12,14,15) H533 (12,16,17) H535 (12,16,17)	H542 (22) H545 (07) H547 (16) H560 (12,14,15) H0571 (12,14,15,16,29) H0572 (12,14,15,16,29) H0573 (11,12,14) H0574 (11,12,14,15) H0593 (11,12,14,15,16) H0594 (11,12) H0604 (11,12) H0619 (11,12,15,16,29) H0631 (08,11,12,14,15,16) H0634 (11,12,16,22) HCR040 (12,16,22) HCR057 (07,16) HCR061 (11,12) HCR062 (07,16)
S1211 (12) S1213 (11, 12) S1222 (12, 17) S1224 (12, 17) S1233 (8, 12) S1234 (07, 12) S1235 (07, 12) S1236 (11, 12) S1237 (11, 12) S1238 (11, 12) S1239 (12) S1265 (07, 12) S1283 (29,07) S1300 (12)	S1302 (12,14,15) S1303 (07,29) S1308 (07,29) S1309 (29,15) S1331 (22) S1344 (15) S1347 (11,12,16,17) S1352 (17) S1357 (22) S1358 (28) S1360 (29) S1369 (12,22) S1399 (11,12,16,17) S1411 (12,14)	SJR105 (12,16, 27)