

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

11 APR 15 PM 2:22

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: BRODY ASTON, LOBBY IDAHO, LLC, 134 S. 5TH STREET, BOISE, ID 83702
Date prepared: 04-11-14
Period covered: month ending 03/31/14

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and Proportionate amounts contributed by each employer (Employer No. 1-4). Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, and Other Expenses or Services. Total amounts are all 0.00.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and a list of employers: AT&T Services, Inc; Ball Ventures, LLC; Blue Cross of Idaho Health Services, LLC; Corrections Corporation of America.

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Lobbyist's name and permanent business address BRODY ASTON LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702	Date prepared <p style="font-size: 24pt; text-align: center;">04-11-14</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="font-size: 24pt; text-align: center;">03 31 14</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Penaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Food and Refreshment	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 95038
	No. 2	Education Networks of America 1101 McGavock St., Nashville, TN, 37203
	No. 3	Energy Solutions, LLC 423 W 300 S, Ste 200, Salt Lake City, UT 84101
	No. 4	Gem Plan 1575 Baldy Ave, Pocatello, ID 83201

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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Food and Refreshment	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

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	No. 2	Idaho Business for Education P.O. Box 190163, Boise, ID 83719
	No. 3	Idaho Power Company P.O. Box 70, Boise, ID 83707
	No. 4	Idaho Ski Areas Association P.O. Box 108, Wallace, ID 83873

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Food and Refreshment	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
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	No. 2 Intel Corporation 3355 Upper Drive, Lake Oswego, OR 97035
	No. 3 Intoximeters, Inc 2081 Craig St., St. Louis, MO 63146
	No. 4 ISR Capital, LLC 1112 W. Main Street, Ste 101, Boise, ID 83702

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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	No. 1	Keefe Group 13369 Valley Blvd. Fontana, CA 92335
	No. 2	Lobby Idaho, LLC 134 S. 5th Street, Boise, ID 83702
	No. 3	Microsoft Corporation One Microsoft Way, Redmond, WA 98052
	No. 4	MillerCoors, LLC 250 Wacker Drive, Chicago, IL 60606

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Continued on attached page(s)

INSTRUCTIONS section and Item 3 table. Item 3 lists Employer(s) Name(s) and Address(es): 1. Molina Healthcare, Inc. 2. Mountain View Hospital 3. Pioneer Irrigation District 4. Priest Lake State Lessees Association.

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$	\$
Food and Refreshment	\$	\$	\$	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$

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	No. 1	Think Through Learning 116 Federal St, Floor 2, Pittsburg, PA 15212
	No. 2	Trendwell Energy Corp. and its affiliate Trendwell West Inc. 10 Bridge Street, Ste 200, Rockford, MI 49341
	No. 3	
	No. 4	

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
<p>SEE Attached Sheet</p>		

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist Signature  Date 04-14-14

HB0350	SB1229
HB0351	SB1230
HB0352	SB1231
HB0358	SB1236
HB0359	SB1243
HB0361	SB1245
HB0362	SB1256
HB0364	SB1260
HB0365	SB1261
HB0370	SB1262
HB0372	SB1263
HB0373	SB1264
HB0377	SB1267
HB0376	SB1275
HB0379	SB1277
HB0383	SB1279
HB0385	SB1280
HB0387	SB1281
HB0393	SB1284
HB0394	SB1286
HB0404	SB1288
HB0405	SB1302
HB0406	SB1303
HB0411	SB1305
HB0412	SB1306
HB0416	SB1315
HB0418	SB1314
HB0419	SB1317
HB0424	SB1318
HB0425	SB1319
HB0428	SB1320
HB0432	SB1321
HB0433	SB1322
HB0440	SB1323
HB0441	SB1325
HB0461	SB1326
HB0462	SB1328
HB0473	SB1330
HB0475	HJR001
HB0476	
HB0485	

SB1201
SB1208
SB1209
SB1213
SB1224
SB1242