

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 15 PM 2:22
SECRETARY OF STATE
STATE OF IDAHO

3752

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|------------------------------------|--|
| Lobbyist's name and permanent business address C.A. "SKIP" SMYSER LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702 | Date prepared 04/11/2014 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2014 |
|--|------------------------------------|--|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|-----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1437.14 | \$ 0 | \$ 0 | \$ 0 | \$ 67.40 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1437.14 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 67.40 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--|------|-------|--------|---|
| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household | | | | |
| | | | | |

See attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--------------|--|--|
| | <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 |
| No. 2 | | AT&T Services, Inc. 4393 Riverboat Rd., Taylorsville, UT 84123 |
| No. 3 | | Ball Ventures, LLC 901 Pier View Dr, #201, Idaho Falls, ID 83402 |
| No. 4 | | Blue Cross of Idaho Health Services, LLC 3000 E Pine Ave., Meridian, ID 83642 |

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|---|---------------------------------|---|----------------|------------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1437.14 | \$ 88.58 | \$ 0 | \$ 142.11 | \$ 0 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1437.14 | \$ 88.58 | \$ 0.00 | \$ 142.11 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

(Continued on attached pages)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
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| | No 2 | Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 95038 |
| | No 3 | Education Networks of America 1101 McGavock St., Nashville, TN, 37203 |
| | No 4 | Energy Solutions, LLC 423 W 300 S, Ste 200, Salt Lake City, UT 84101 |

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| Lobbyist's name and permanent business address C.A. "SKIP" SMYSER LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702 | Date prepared 4-11-2014 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2014 |
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| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|-----------------|----------------|-----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1437.14 | \$ 67.40 | \$ 67.40 | \$ 0 | \$ 22.58 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1437.14 | \$ 67.40 | \$ 67.40 | \$ 0.00 | \$ 22.58 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household | | | |
|------------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

(Continued on attached page(s))

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
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| No 2 | | Idaho Association of Home Care Agencies P.O. Box 159, Lewiston, ID 83501 |
| No 3 | | Idaho Business for Education P.O. Box 190163, Boise, ID 83719 |
| No 4 | | Idaho Power Company P.O. Box 70, Boise, ID 83707 |

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| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|-----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1437.14 | \$ 91.93 | \$ 67.40 | \$ 0 | \$ 6.79 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1437.14 | \$ 91.93 | \$ 67.40 | \$ 0.00 | \$ 6.79 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|---|------|-------|--------|---|
| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
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Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
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| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Ski Areas Association P.O. Box 108, Wallace, ID 83873 Meridian, ID 83642 |
| | No. 2 | Idaho Trucking Association 3405 E. Overland Rd., Ste 175, Meridian, ID 83642 |
| | No. 3 | Intel Corporation 3355 Upper Drive, Lake Oswego, OR 97035 |
| | No. 4 | Intoximeters, Inc 2081 Craig St., St. Louis, MO 63146 |

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|---|---------------------------------|---|----------------|------------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1437.14 | \$ 0 | \$ 0 | \$ 140.00 | \$ 0 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1437.14 | \$ 0.00 | \$ 0.00 | \$ 140.00 | \$ 0.00 |

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| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--|--------|---|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | No 1 | ISR Capital, LLC 1112 W. Main Street, Ste 101, Boise, ID 83702 |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month | | No 2 | Keefe Group 13369 Valley Blvd, Fontana, CA 92335 |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | No 3 | Lobby Idaho, LLC 134 S 5th Street, Boise, ID 83702 |
| | | No 4 | Microsoft Corporation One Microsoft Way, Redmond, WA 98052 |

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|---|------------------------------------|--|------------------|-----------------|------------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1437.14 | \$ 0 | \$ 430.62 | \$ 67.40 | \$ 166.03 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1437.14 | \$ 0.00 | \$ 430.62 | \$ 67.40 | \$ 166.03 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|------------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
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Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|-----------|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 | MillerCoors, LLC 250 Wacker Drive, Chicago, IL 60606 |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month | No. 2 | Molina Healthcare, Inc. 300 University Dr., Ste 100, Sacramento, CA 95825 |
| TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3 | Mountain View Hospital 2325 Cornado, Idaho Falls, ID 83404 |
| | No. 4 | Pioneer Irrigation District P.O. Box 829, Boise, ID 83701 |

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|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1437.14 | \$ 11.50 | \$ 0 | \$ 0 | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1437.14 | \$ 11.50 | \$ 0.00 | \$ 0.00 | \$ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
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| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
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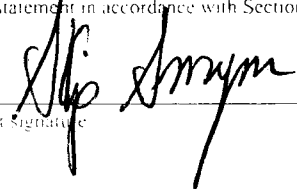
| | | |
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| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No 1 | Priest Lake State Lessees Association 1920 Bellerive Ln, #110, Coeur d'Alene, ID 83814 |
| | No 2 | Think Through Learning 116 Federal St., Floor 2, Pittsburg, PA 15212 |
| | No 3 | Trendwell Energy Corp. and its affiliate Trendwell West Inc. 10 Bridge Street, Ste 200, Rockford, MI 49341 |
| | No 4 | |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| See attached sheet | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| <table border="0"> <tr> <th style="text-align: left;">Code</th> <th style="text-align: left;">Subject</th> </tr> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td></tr> <tr><td>05</td><td>Church and religion</td></tr> <tr><td>06</td><td>Consumer affairs</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td></tr> <tr><td>08</td><td>Education</td></tr> <tr><td>09</td><td>Elections, campaigns, voting, political parties</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td></tr> <tr><td>12</td><td>Government, county</td></tr> <tr><td>13</td><td>Government, federal</td></tr> <tr><td>14</td><td>Government, municipal</td></tr> <tr><td>15</td><td>Government, special districts</td></tr> <tr><td>16</td><td>Government, state</td></tr> </table> | Code | Subject | 01 | Agriculture, horticulture, farming, and livestock | 02 | Amusements, games, athletics and sports | 03 | Banking, finance, credit and investments | 04 | Children, minors, youth, senior citizens | 05 | Church and religion | 06 | Consumer affairs | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 08 | Education | 09 | Elections, campaigns, voting, political parties | 10 | Equal rights, civil rights, minority affairs | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 12 | Government, county | 13 | Government, federal | 14 | Government, municipal | 15 | Government, special districts | 16 | Government, state | <table border="0"> <tr> <th style="text-align: left;">Code</th> <th style="text-align: left;">Subject</th> </tr> <tr><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>18</td><td>Higher education</td></tr> <tr><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>20</td><td>Insurance (excluding health insurance)</td></tr> <tr><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>23</td><td>License, permits</td></tr> <tr><td>24</td><td>Liquor</td></tr> <tr><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>31</td><td>Other (please specify)</td></tr> </table> | Code | Subject | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals | 18 | Higher education | 19 | Housing, construction, codes | 20 | Insurance (excluding health insurance) | 21 | Labor, salaries and wages, collective bargaining | 22 | Law enforcement, courts, judges, crimes, prisons | 23 | License, permits | 24 | Liquor | 25 | Manufacturing, distribution and services | 26 | Natural resources, forest and forest products, fisheries, mining and mining products | 27 | Public lands, parks, recreation | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation | 29 | Transportation, highways, streets and roads | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | 31 | Other (please specify) |
|--|--|---------|----|---|----|---|----|--|----|--|----|---------------------|----|------------------|----|---|----|-----------|----|---|----|--|----|---|----|--------------------|----|---------------------|----|-----------------------|----|-------------------------------|----|-------------------|--|------|---------|----|--|----|------------------|----|------------------------------|----|--|----|--|----|--|----|------------------|----|--------|----|--|----|--|----|---------------------------------|----|---|----|---|----|--|----|------------------------|
| Code | Subject | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01 | Agriculture, horticulture, farming, and livestock | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | Amusements, games, athletics and sports | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | Banking, finance, credit and investments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 | Children, minors, youth, senior citizens | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 | Church and religion | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 | Consumer affairs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08 | Education | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09 | Elections, campaigns, voting, political parties | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Equal rights, civil rights, minority affairs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Government, county | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Government, federal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Government, municipal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Government, special districts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Government, state | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Subject | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Higher education | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Housing, construction, codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Insurance (excluding health insurance) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Labor, salaries and wages, collective bargaining | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Law enforcement, courts, judges, crimes, prisons | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | License, permits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Liquor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Manufacturing, distribution and services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Public lands, parks, recreation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Transportation, highways, streets and roads | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Other (please specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


14 Apr 2014

Lobbyist Signature
Date

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing

| | |
|--------|--------|
| HB0350 | SB1229 |
| HB0351 | SB1230 |
| HB0352 | SB1231 |
| HB0358 | SB1236 |
| HB0359 | SB1243 |
| HB0361 | SB1245 |
| HB0362 | SB1256 |
| HB0364 | SB1260 |
| HB0365 | SB1261 |
| HB0370 | SB1262 |
| HB0372 | SB1263 |
| HB0373 | SB1264 |
| HB0377 | SB1267 |
| HB0376 | SB1275 |
| HB0379 | SB1277 |
| HB0383 | SB1279 |
| HB0385 | SB1280 |
| HB0387 | SB1281 |
| HB0393 | SB1284 |
| HB0394 | SB1286 |
| HB0404 | SB1288 |
| HB0405 | SB1302 |
| HB0406 | SB1303 |
| HB0411 | SB1305 |
| HB0412 | SB1306 |
| HB0416 | SB1315 |
| HB0418 | SB1314 |
| HB0419 | SB1317 |
| HB0424 | SB1318 |
| HB0425 | SB1319 |
| HB0428 | SB1320 |
| HB0432 | SB1321 |
| HB0433 | SB1322 |
| HB0440 | SB1323 |
| HB0441 | SB1325 |
| HB0461 | SB1326 |
| HB0462 | SB1328 |
| HB0473 | SB1330 |
| HB0475 | HJR001 |
| HB0476 | |
| HB0485 | |

SB1201
SB1208
SB1209
SB1213
SB1224
SB1242