

**LOBBYIST MONTHLY REPORT FORM**

3775



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

14 MAR 21 AM 9:07

SECRETARY OF STATE  
STATE OF IDAHO

**SCANNED**

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                   |   |
|---|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><i>Morgan (Woody) Richards<br/>P.O. Box 2076<br/>Boise, Idaho 83701</i> | Date prepared<br><i>3/21/2014</i> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><i>3   31   2014</i> |
|---|-----------------------------------|---|

| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                 |                |
|---|--|---|----------------|-----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                 |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3  | Employer No. 4 |
| Entertainment   | \$ <i>37.50</i>  | \$ <i>18.00</i>   | \$ <i>7.50</i> | \$ <i>12.00</i> | \$ _____       |
| Food and Refreshment  |  |   |                |                 |                |
| Living Accommodations   |  |   |                |                 |                |
| Advertising   |  |   |                |                 |                |
| Travel  |  |   |                |                 |                |
| Telephone   |  |   |                |                 |                |
| Other Expenses or Services  |  |   |                |                 |                |
| <b>Total</b>  | \$ <i>37.50</i>  | \$ <i>18.00</i>   | \$ <i>7.50</i> | \$ <i>12.00</i> | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| <b>Item 2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|---------------|---|--------|---|--|
| Date          | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
| <i>N/A</i>    |   |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)   |
|---|--------|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | <i>Allstate Insurance Company<br/>18911 Northcross Parkway # 301<br/>Bothell Washington 98011</i> |
|   | No. 2  | <i>America Family Insurance<br/>9510 Meridian Blvd<br/>Englewood, Colorado 80112</i>              |
|   | No. 3  | <i>Farm Bureau Mutual Insurance Co.<br/>275 Tierra Vista Drive<br/>Pocatello, Idaho 83201</i>     |
|   | No. 4  |   |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
| 20                        | HB 358  |  |
| 20                        | Crash topics  |  |
| 20                        | HB 433  |  |
| 20                        | SB 1282   |  |
| 20                        | HB 457  |  |
| 20                        | HB 518  |  |
| 20                        | HB 564  |  |
| 20                        | HB 511  |  |
| 20                        | HB 620  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

on file insurance verification

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Morgan W. Reddy 3/21/2014  
 Lobbyist signature Date

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

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|   |                                   |   |
|---|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Morgan (Woody) Richards</b><br><b>P.O. Box 2076</b><br><b>Boise, Idaho 83701</b> | Date prepared<br><b>3/21/2014</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>3   31   2014</b> |
|---|-----------------------------------|---|

| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 37.50   | \$ 0  | \$ 0           | \$ 0           | \$ 0           |
| Food and Refreshment  |  |   |                |                |                |
| Living Accommodations   |  |   |                |                |                |
| Advertising   |  |   |                |                |                |
| Travel  |  |   |                |                |                |
| Telephone   |  |   |                |                |                |
| Other Expenses or Services  |  |   |                |                |                |
| <b>Total</b>  | \$ 37.50   | \$ 0  | \$ 0           | \$ 0           | \$ 0           |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| <b>Item 2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|---------------|---|--------|---|--|
| Date          | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
| N/A           |   |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS  |  | Item 3 | Employer(s) Name(s) and Address(es)   |
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|   |  | No. 2  | Idaho Insurance Guaranty Assoc<br>1720 Belloire Street #408<br>Denver, Colorado 80222 |
|   |  | No. 3  | NCCI Holdings Inc<br>901 Peninsula Corporate Circle<br>Boca Raton, Florida 33487      |
|   |  | No. 4  | Walker Compensation Exchange<br>P.O. Box 359<br>Lewiston, Idaho 83501                 |

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table) Bill, Resolution or Other Legislative Ident. Number Appropriation Bill Number and Section Number

|    |         |  |
|----|---------|--|
| 20 | HB 358  |  |
| 28 | SB 1252 |  |
| 28 | SB 1273 |  |
| 20 | SB 1269 |  |
| 20 | SB 1288 |  |
| 20 | SB 1359 |  |
| 20 | HB 511  |  |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
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| 16   | Government, state   |      |  |

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

Industrial Commission Rule Revisions

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Morgan W. Reardon, 3/21/2014  
 Lobbyist signature Date

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| Living Accommodations  |  |   |                |                |                |
| Advertising  |  |   |                |                |                |
| Travel   |  |   |                |                |                |
| Telephone  |  |   |                |                |                |
| Other Expenses or Services   |  |   |                |                |                |
| <b>Total</b>   | <b>\$ 37.50</b>  | <b>\$ 0</b>   | <b>\$ 0</b>    | <b>\$ 0</b>    | <b>\$ 0</b>    |

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|  |  | No. 2  | Surplus Line Association<br>595 S. 14th Street<br>Boise, Idaho 83702                                   |
|  |  | No. 3  | Willamette Dental of Idaho<br>6950 N.E. Cooper Way<br>Hillsboro, Oregon 97124                          |
|  |  | No. 4  | Idaho Life & Health Guaranty Association<br>3355 N. Fire Mile Road #210<br>Boise, Idaho 83713          |

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| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
| 20                        | HB 358  |  |
| 17                        | HB 393  |  |
| 17                        | SB 1226   |  |
| 17                        | SB 1243   |  |
| 17                        | HB 395  |  |
| 17                        | HB 418  |  |
| -17                       | SB 1243   |  |
| 17                        | HB 475  |  |
| 17                        | SB 1291   |  |
| 17                        | HB 532  |  |
| 17                        | HB 534  |  |
| 17                        | HB 551  |  |
| 17                        | HB 558  |  |
| 17                        | County Food Coverage                                |  |
| 17                        | HB 511  |  |
| 17                        | HB 497  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code Subject   | Code Subject  |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
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| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
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| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Monica W. Reed 3/21/2014  
 Lobbyist signature Date

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

N/A