

LOBBYIST MONTHLY REPORT FORM

3788

State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

MAR 21 AM 9:07
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Angela J. Richards P.O. Box 2076 Boise, Idaho 83701	Date prepared 3/21/2014	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$ 0	\$
Food and Refreshment	\$ 0	\$ 0	\$ 0	\$ 0	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0	\$ 0	\$ 0	\$ 0	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
N/A				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	America's Health Insurance Plan S 601 Pennsylvania Avenue, N.W. Suite #500 Washington, D.C. 20004
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2	Surplus Line Association 595 S. 14th Street Boise, Idaho 83702
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3	Willamette Dental of Idaho 6750 N.E. Cooper Way Hillsboro, Oregon 97124
	No. 4	

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
20	HB 358	
17	HB 393	
17	SB 1226	
17	SB 1243	
17	HB 395	
17	HB 412	
17	SB 1243	
17	HB 475	
17	SB 1291	
17	HB 532	
17	HB 534	
17	HB 551	
17	HB 558	
17	HB 511	
17	HB 499	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


Lobbyist signature

3/21/14
Date

N/A

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

19 MAR 21 AM 9:08
SECRETARY OF STATE
STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address Angela J. Richards P.O. Box 2076 Boise, Idaho 83701	Date prepared 3/21/2014	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Entertainment	\$ 0	\$ 0	\$ 0	\$ 0	\$
Food and Refreshment	\$ 0	\$ 0	\$ 0	\$ 0	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0	\$ 0	\$ 0	\$ 0	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	N/A			

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Allstate Insurance Company 18911 Northwood Parkway # 301 Bothell Washington 98011
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2	America Family Insurance 9510 Meridian Blvd Englewood, Colorado 80112
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3	Farm Bureau Mutual Insurance Co. 275 Tierra Vista Drive Pocatello, Idaho 83201
	No. 4	

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
20	HB 358	
20	Crash taxes	
20	HB 433	
20	SB 1282	
20	HB 457	
20	HB 518	
20	HB 564	
20	HB 511	
20	HB 620	

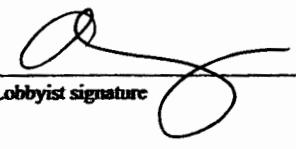
LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) |
| 16 Government, state | |

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

ON/AN Insurance Verification

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


Lobbyist signature

3/21/14
Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

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L-3 LOBBYISTS
(Sec. 67-6619)

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STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address <i>Angela J. Richards P.O. Box 2076 Boise, Idaho 83721</i>	Date prepared <i>3/21/2014</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>3 31 2014</i>
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Food and Refreshment	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>
Living Accommodations					
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Other Expenses or Services					
Total	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>Ø</i>

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	No. 1	<i>Associated Loggers Exchange P.O. Box 16410 Boise, Idaho 83715</i>
	No. 2	<i>Idaho Insurance Guaranty Assoc 1720 Belloire Street #408 Denver, Colorado 80222</i>
	No. 3	<i>NCCI Holdings Inc 901 Peninsula Corporate Circle Boca Raton, Florida 33487</i>
	No. 4	<i>Worker Compensation Exchange P.O. Box 359 Lewiston, Idaho 83501</i>

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
20	HB 358	
28	SB 1252	
28	SB 1273	
20	SB 1269	
20	SB 1282	
20	SB 1359	
20	HB 511	

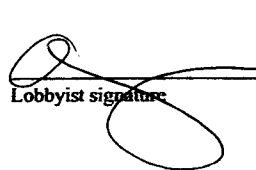
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~~Industrial Commission Rule~~
 Industrial Commission Rule
 Revisions

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


 Lobbyist signature

3/21/2014
 Date