

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
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14 APR 25 PM 4: 15

STATE OF STATE

		pe or print clear instructions at						STAT	E OF	IDAHO	
Lobbyist		rmanent busine			D	ate pr	epared		Period o	covered	
Larry Benton PO Box 1838						April 24, 2014			month ending		
Eagle, ID 83616								(Mo.) (Day) (Yr.)			
									Mar	31 2014	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by L	obbyist (or by	Lobbyist's Empl	loyer on behalf			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate a Item 3, at bott		nts contributed by each employer (Identify employers, under of page.)						
Do	Not Have to be	Reported		Employer N	lo. 1	Employer No. 2		Employer No. 3		. 3 Employer No. 4	
Entertai Food an	nment d Refreshme	nt	s	<u>s</u>		s_	s			\$	
Living A	Accommodat	ions									
Adverti	sing										
Travel											
Telepho	ne					<u> </u> _					
Other E	xpenses or S	ervices									
		Total	s0.00	s0.00)	s	0.00	s0.00		s0.00	
*When t	he number of	mplovers vou a	! re reporting for requires m	ultinla I 2 forms	to be file	l d a tat	al amount for all a	 	 t	d D 1	
When			liture of more than one								
Item-	and membe	r(s) of their ho	ousehold.				Nomas as	f Lagislatora Dub	is and Es		
2	Date		Place		Amoun	t		f Legislators, Publ and Household M			
	Continued on a	ttached page(s)									
		INST	RUCTIONS			em 3					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1	Idaho Ambulatory Surgical Centers No. 1 PO Box 140357 Garden City, ID 83714					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2	ID Association of Nurse Anesthetists No. 2 10447 W. Bucktail Drive Boise, ID 83713					
тот	BE FILED W					ID Chapter - Am. Assn of Naturopathic Physicians					
			en Ysursa etary of State		No. 3	4	216 W. Emer	ald Boise, l	D 837	13	
		PO	Box 83720		-	IC	Cosmetolog	v Schools As	sociati	on	
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4		57 Mariah Av				



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LOBBYISTS (Sec. 67-6619)

Page 2 of 5 Page(s)
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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear e instructions at								S	IAIE (OF IDA
Lobbyist's name and permanent business address						Da	te prepared		Period covered			
Larry Benton PO Box 1838							24Apr2014			month ending		
Eagle, ID 83616										(Mo.) (Day) (Yr.)		
											31	2014
Item										Mar		
1		-	ble expenditures made o									yer.
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for	Item 3, at bottom of			ntributed by each emple.)	oyer (Ide	ntify emp	oloyers, u	nder	
	s Pertaining to L Not Have to b	obbying Activity e Reported	All Employers	Employe	er No. 1	l	Employer No. 2	Employer No. 3		. 3	3 Employer No. 4	
Entertai	inment											-
Food an	nd Refreshme	ent	\$	_ \$		-	\$	- \$		\$	5	
Living A	Accommodat	tions		-								
Adverti	sing									-		
Travel				-		—		·		-		
Telepho	one					—		-		-		
Other E	xpenses or S	ervices				_		·		-		
	1	Total	s 0.00	s 0.	.00		s 0.00	s	0.00	s	0.	00
										— I		
*When t			are reporting for requires made iture of more than one									va efficiale
Item-		er(s) of their he		nunarea nve	donar	2 (210	(3) for a legislator, t	ouier noiu	er or pu	one one	e, execui	- Control
2	Date		Place		A	Names of Legislators, Public and Executive amount and Household Members in Group						cials
	Continued on a	l attached page(s)										
		INST	RUCTIONS			Iter 3						
							Idaho Optome	ric Phys	sicians			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 1440 S. Wampum Way Meridian, ID 83646					6	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					e	No. 2	ID Chapter - Am. Institute of Architects 10.2 1674 Hill Road Boise, ID 83702					
то	BE FILED V	VITH:				Am. Diabetes Association						
1			en Ysursa etary of State			No. 3	13434 110th F	Place N	E Lyn	wood,	WA 980	037
		PO	Box 83720				ID Acupunctur	e Assn				-
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4	3602 11th Stre			ID 83	501	



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 3 of 5 Page(s) THIS SPACE FOR OFFICE USE ONLY

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EUNETAKY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared Larry Benton month ending PO Box 1838 24Apr2014 Eagle, ID 83616 2014 Mar Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers enses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) 1tem Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Land Title Association 9196 W. Emerald Street, Ste. 100 Boise, ID 83713 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code ID Midwifery Council Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 3888 Coyote Way Bonners Ferry, ID 83805 month for activities of the past month. **ID State Broadcasters Association** TO BE FILED WITH: 1374 Hill Road Boise, ID 83702 No. 3 Ben Ysursa Secretary of State PO Box 83720 **ID Orthopaedic Society** Boise, ID 83720-0080

PO Box 140357 Garden City, ID 83714



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Lobbyis		ermanent busine				Date	prepared			Period co			
Larry Benton PO Box 1838						24Apr2014				month ending			
Eagle	, ID 83616	6								(Mo.)	(Day)	(Yr.)	
										Mar	31	2014	
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred b	y Lobby	ist or b	y Lobbyist's Empl	oyer on b	oehalf of	f Lobbyi	st's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers		Proportionate amounts Item 3, at bottom of p		nts contributed by each employer (Identify employers, under f page.)							
Do	Not Have to b	e Reported		Employ	yer No. 1	_	Employer No. 2	Emp	oloyer No	o. 3	Employer No. 4		
Entertai Food ar	inment nd Refreshme	ent	s	s		_ \$_		s			\$		
Living A	Accommodat	tions				_ _							
Adverti	sing					_ _							
Travel						_ _				.			
Telepho	one					_ _				.			
Other E	expenses or S	ervices				- -				.			
		Total	s0.00	s	0.00	s	0.00	s	0.00		, 0	.00	
*W/h o= 4			l i fi	 		- 					D 1		
	The totals		re reporting for requires manditure of more than one ousehold.										
Item- 2	Date		Place		Ame	ount	I	f Legislato and House	-		cutive Off	icials	
										_			
	Continued on a	ittached page(s)											
		INST	RUCTIONS			Employer(s) Name(s) and Address(es)					ress(es)		
Who	should file	this form: At	ny lobbyist registered u	nder Section	N	lo. 1	JanLar Compai PO Box 1838	ny, Inc. Eagle,	ID 83	616			
		67-	-6617 Idaho Code		-		N - 4						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				ne N	Northwest Career College Federation No. 2 4200 6th St. NE, Ste. 313 Lacey, WA 83709								
тот	BE FILED W	ЛТН:				-	First Amereica	n Unde	rwriter	S			
		В	en Ysursa		N	To. 3	9660 Emerald	Boise	e, ID 8	3706			
		PO	etary of State Box 83720		-								
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					N	Io. 4							

	0.11				I POINT ATTIVE OUR	15 AR				
Item			ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION					
4			legislative activity in which	Cada	Subject	C-4-	C-Li-4			
	ine L	obbyist was supporting or opp	posing.	Ol Ol	-		Subject			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs			
(from t		Legislative Ident. Number	and Section Number	02	O *		and controlled substances, health			
			and Section (Varioe)	02	Amusements, games, athletics	10	insurance, hospitals			
17,28		H480 H490		02	and sports	18	Higher education			
29,8	,18,	H484 H360		03	Banking, finance, credit and		Housing, construction, codes			
19,7	.11.	H353 H545	1		investments	20	Insurance (excluding health			
25,29		H361 H566		04	Children, minors, youth,		insurance)			
12,14		H438 H483		0.5	senior citizens	21	Labor, salaries and wages,			
		11430 11403		05	Church and religion		collective bargaining			
2	ս լ			06	Consumer affairs	22	Law enforcement, courts,			
	- 1			07	Ecology, environment, pollution,	20	judges, crimes, prisons			
				ĺ	conservation, zoning, land and		License, permits			
				00	water use	24	Liquor			
			i	08	Education	25	Manufacturing, distribution and			
	- 1			09	Elections, campaigns, voting,	26	services			
				١.,	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				١.,	minority affairs	20	and mining products			
	- 1			11	Government, financing,		Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
	- 1				appropriations, bids, fees, funds		insurance, public assistance,			
	- 1			12	Government, county	•	workmen's compensation			
	- 1			13	Government, federal	29	Transportation, highways,			
	- 1			14	Government, municipal		streets and roads			
	- 1			15	Government, special districts	30	Utilities, communications,			
	1			16	Government, state		televisions, radio, newspaper,			
	!						power, CATV, gas			
	- 1			İ		31	Other (please specify)			
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					SEPTIFICATION II I 22 2					
					CERTIFICATION: I hereby certify the					
T4a-m	Identif	y any rule, ratemaking decision	on, procurement, contract,	(correct statement in accordance with	Section 6	7-6624 Idaho Code.			
			or bond lobbyist was support-	ŀ						
		opposing.		(Lawy San	1	24Apr2014			
					- all Jan	1/ -	24Api2014			
				i	Lobbyist signature		Date			

