Rev. 12/2012

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Bc Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 4 Page(s) THIS SPACE FOR OFFICE USE ONLY

11 APR 15 AM 9: 43

STATE OF STATE

(Type or print clearly in black ink) Sec instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered month ending Stephen E. West 4/14/14 413 W. Idaho Street, Suite 302 Boise, ID 83702 (Mo.) (Day) (Yr.) 03 31 14

Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.} Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
Living Accommodations	0.00	0.00	0.00	0.00	0.00				
Advertising	0.00	0.00	0.00	0.00	0.00				
Travel	0.00	0.00	0.00	0.00	0.00				
Telephone	0.00	0.00	0.00	0.00	0.00				
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00				
Total	s0.00	s0.00	\$0.00	s0.00	s0.00				

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group N/A N/A N/A N/A

Continued on attached page(s)

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Alternative Environmental Systems, LLC (AES) No. 1 Who should file this form: Any lobbyist registered under Section 4894 W. Lone Mnt Rd #229, Las Vegas, NV 89130 67-6617 Idaho Code DY Boise River, LLC Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 P.O. Box 5405, Boise, ID 83716 month for activities of the past month. TO BE FILED WITH: Depatco, Inc. No. 3 Ben Ysursa P.O. Box 246, Saint Anthony, ID 83445 Secretary of State PO Box 83720 **Hecla Mining Company** Boise, ID 83720-0080

6500 Mineral Drive, Coeur d'Alene, ID 83815

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LOBBYISTS (Sec. 67-6619) Page 2 of 4 Page(s) THIS SPACE FOR OFFICE USE ONLY

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Lobbyis		ermanent busine			Dat	e prepared	ed Period covered							
Stephen E. West 413 W. Idaho Street, Suite 302							4/14/14 month ending							
Boise, ID 83702										(Mo.)	(Day)	(Yr.)		
										03	31	14		
Item 1	Totals	of all reportat	ole expenditures made o	r incurred b	y Lobb	yist or	by Lobbyist's Emp	loyer on b	chalf o	f Lobby	ist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportional Item 3, at			stributed by each emp	loyer (Iden	tify em	ployers,	under				
	Not Have to be			Employ	yer No. 1	1	Employer No. 2	Empl	oyer N	o. 3	Employer	No. 4		
Enterta Food a	inment 1d Refreshme	ent	\$ 0.00	S (0.00		s 0.00	\$	0.00		\$ O.0	00		
	Accommodat		0.00		.00		0.00		0.00		0.00			
Advert			0.00	0	.00		0.00		0.00		0.00			
Travel			0.00	0	.00		0.00				0.0	0		
Telepho	one		0.00	0	.00		0.00		0.00		0.0	0		
Other E	xpenses or S	ervices	0.00	0	.00		0.00	_	0.00		0.00			
		Total	s 0.00	s	0.00		s 0.00	s	0.00		s 0.0	00		
*When			re reporting for requires matter of more than one									va officiale		
Item-		er(s) of their ho		nunared nv	C GOILLI	3 (310								
2	Date		Place		A	mount	Names o	of Legislator and Housel			ecutive Offic Group	ials		
	V/A		N/A		N/A N/A									
<u> </u>	Continued on a	ttached page(s)				1400								
INSTRUCTIONS						Iten 3	<u> </u>	mployer(s)	Name(s	and Ad	dress(es)			
Who	should file		ny lobbyist registered ui	nder Section		No. I	L & R Environ P.O. Box 65, I							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2	RAI Services P.O. Box 2990				C 27102			
то	BE FILED W	Ве	en Ysursa etary of State			No. 3	TD Well Servi P.O. Box 540		ID 83	3716				
	Phono	PO Boise, I	Box 83720 (D 83720-0080 852 Fax: (208) 334-2		No. 4		J.S. Geothermal, Inc. 390 E. Parkcenter Blvd, Suite 250, Boise, ID 83706							

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State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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INCLASIV OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared month ending Stephen E. West 4/14/14 413 W. Idaho Street, Suite 302 Boise, ID 83702 (Mo.) (Day) (Yr.) 03 14 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 and Household Members in Group Date Place Amount N/A N/A N/A N/A Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Yanke Machine Shop Who should file this form: Any lobbyist registered under Section P.O. Box 5405, Boise, ID 83716 67-6617 Idaho Code Filing deadline: Monthly reports due within fisteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

					2.4.4.2.		
Item			ion, the number of the Senate	ł	LEGISLATIVE SUB	JECT	IDENTIFICATION
4			legislative activity in which	Cada	Subject	Cada	Subject
.	ine Le	obbyist was supporting or opp	posing.	Ol	Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from ta		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1301111	10,0)		and Section Hamser	1 02	and sports	18	Higher education
07	7	HO406, HO392,		03	Banking, finance, credit and	19	Housing, construction, codes
		HO493, S1255	İ	03	investments	20	Insurance (excluding health
	- 1	, 5		04	Children, minors, youth,	20	insurance)
00	, I	110445		07	senior citizens	21	Labor, salaries and wages.
08	9	HO445		05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
11	1	HO481		07	Ecology, environment, pollution,	22	judges, crimes, prisons
			1	"	conservation, zoning, land and	23	License, permits
26	.	S1255			water use	24	Liquor
20	?	51255		08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	scrvices
	[09	political parties	26	Natural resources, forest and
	- 1			10	Equal rights, civil rights,	20	forest products, fisheries, mining
	- 1			1 '0	minority affairs		and mining products
	- 1			111	Government, financing,	27	Public lands, parks, recreation
	1			1 '''	taxation, revenue, budget,	28	Social insurance, unemployment
				1	appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		
	- 1			13	Government, federal	20	workmen's compensation
						29	Transportation, highways,
				14	Government, municipal	20	streets and roads
	- 1			15	Government, special districts	30	Utilities, communications,
	- 1			16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
				ĺ		31	Other (please specify)
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				1 .	CENTER OF CASE AND A COLUMN TO	d 1 45	
	L				CERTIFICATION: I hereby certify t		
		any rule, ratemaking decision		1	correct statement in accordance with	section	07-0024 Idano Code.
5	oid or b	id process, financial services	or bond lobbyist was support-	- [
i	ng or o	pposing.	•		X/TY Chi	7.	0 / 111 / 11
				1.	Will le Ver		7/19/19
				. /			
				1	Lobbyist signature		/ Date
				1	Lobbyist signature		/ Date