Rev. 12/2012

## 3904

State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Z Page(s)
THIS SPACE FOR OFFICE USE ONLY

15 APR 11 AM 7:36

STATE OF IDAHO

			rly in black ink)					51,	ATE OF	IDAHO		
See instructions at bottom of page  Lobbyist's name and permanent business address  KATE MCCASIIN  12310 E. mivakeau Parkway  Spokane VAlley WA-99216						Date prepared 1			month en	(Yr.)		
Reimb	Lategory of Ex ursed Personal L	penditure	*Total Amount for	Proportion		ontributed by ea	's Employer on ch employer (Ide			yer.		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Employer No. 1		Employer l	No. 2 Em	Employer No. 3		Employer No. 4			
Enterta Food as	inment nd Refreshm	ent	s	s		\$	\$		s			
Living.	Accommoda	tions										
Adverti	ising			l								
Travel			476,20	47	6.20							
Telepho	one									<del></del>		
Other E	expenses or S	ervicos		l						<del>, , , , , , , , , , , , , , , , , , , </del>		
		Total	s_416,20	s_470	6,20	s	s		\$			
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.												
2	Date	Date Place		Amoun				ors, Public and Executive Officials schold Members in Group				
		·										
	Continued on a	ttached page(s)										
INSTRUCTIONS						Stem 3 Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	Inland Pacific Associates Buildes & Contractors 12510 E. mirablan Parkwen Spokene Valley WA- No.2 99216						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						2		U	90	1216		
TO BE FILED WITH:  Ben Ysursa  Secretary of State  PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282												

							440			
	Subje	ct matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or He	or House Bill, Resolution or other legislative activity in which								
4	the L	he Lobbyist was supporting or opposing.		Code	Subject		Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
	t Code	Bill, Resolution or Other	Appropriation Bill Number	l	farming, and livestock		and controlled substances, health			
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
				1	and sports	18	Higher education			
11				03	Banking, finance, credit and	19	Housing, construction, codes			
				1	investments	20	Insurance (excluding health			
1	2			04	Children, minors, youth,		insuranco)			
	13				senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
,	/ L			06	Consumer affairs	22	Law enforcement, courts,			
- 1	4			07	Ecology, environment, pollution,		judges, crimes, prisons			
				1	conscrvation, zoning, land and	23	License, permits			
	5			l	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
	16			09	Elections, campaigns, voting,		services			
	7				political parties	26	Natural resources, forest and			
	17			10	Equal rights, civil rights,		forest products, fisheries, mining			
	, .				minority affairs		and mining products			
	19			11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
	10			١	appropriations, bids, fees, funds		insurance, public assistance,			
	20			12	Government, county		workmon's compensation			
	<b>-</b> .			13	Government, federal	29	Transportation, highways,			
	21		•	14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
	26			16	Government, state		televisions, radio, newspaper,			
	5			l		31	power, CATV, gas Other (please specify)			
	2 E			i		31	Other (brease specify)			
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	29			ł						
	4 1									
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					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
					correct statement in accordance with					
Item		y any rule, ratemaking decision								
5			or bond lobbyist was support-		16/4/1/1	,	1/10/			
	ing or	opposing.					- 4/10/14			
				-	obbyist signature		// [			
				<u>،</u>	2000yist signature		Date			