

Rev. 12/2012

**LOBBYIST MONTHLY REPORT FORM**

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3943



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

14 APR 16 AM 9:48

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Tricia Crump</b> <b>595 S. 14th Street</b> <b>Boise, ID 83702</b>	Date prepared <b>4/15/2014</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>3 31 2014</b>
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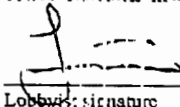
Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed, a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, the holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
NA				

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Independent Insurance Agents of Idaho, Inc
	No. 2	
	No. 3	
	No. 4	

Item 4			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	17
28	H0358		Agriculture, horticulture, farming, and livestock	Health service, medicine, drugs and controlled substances, health insurance, hospitals
20	H0415		02 Amusements, games, athletics and sports	18 Higher education
17	H0475		03 Banking, finance, credit and investments	19 Housing, construction, codes
11	H0497		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
	S1208		05 Church and religion	21 Labor, salaries and wages, collective bargaining
	S1232		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
	S1244		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
	S1282 A		08 Education	24 Liquor
	H0418		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
	H0450		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining, and mining products
	H0558		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
	S1284 A		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
	H0564		13 Government, federal	29 Transportation, highways, streets and roads
	H0620		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	S1320		15 Government, special districts	31 Other (please specify) _____
	S1348		16 Government, state	
	S1359			
Item 5	Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			
	<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p> 4/16/2014</p> <p>Lobbyist signature Date</p>			