#### LOBBYIST MONTHLY REPORT FORM

3947

State of Idaho

Line 1

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page	of	Pagc(s)
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14 APR -1 PH 3:02

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared Jerry R. Rigby month ending 04-01-14 25 N. 2nd E. Rexburg, ID 83440 (Mo.) (Day) (Yr.) 31 2014 03 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(cs) INSTRUCTIONS Raft River Rural Electric Cooperative, Inc. P.O. Box 617, Malta, ID 83342 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH:

No. 3

No. 4

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

	Subi	ect matter of proposed legislat	ion the number of the Senate	T	LEGISLATIVE SUB	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other		Ì			
4		obbyist was supporting or opp	•	Code	Subject	Code	Subject
	""	sobbytot was supporting or op	,	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	]	farming, and livestock		and controlled substances, health
-	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
		!		03	Banking, finance, credit and	19	Housing, construction, codes
		j		55	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	44	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
				ŀ	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
		·	]	09		23	services
			ŀ	09	Elections, campaigns, voting,	26	Natural resources, forest and
		İ		10	political parties	20	
				10	Equal rights, civil rights,	•	forest products, fisheries, mining
					minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				ł	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	••	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
		]		16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
						31	Other (please specify)
			·				
				1			
				1			
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and
	T	<u> </u>	I		correct statement in accordance with		•
Item		fy any rule, ratemaking decision		ļ			
5		•	s or bond lobbyist was support-				
	ing or	opposing.		<u> </u>	had		ole 04/01/14
				] ,	July 1	;	7 4 10111
				-	Lobbyist signature		Date
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-				J			

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Line 1

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LOBBYISTS

Page	of	Page(s)
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		Ben Ysursa Secretary of S		LJ	(Sec	c. 67-60	519)				•
	_		-				•				
		(Type or print clear See instructions at									
		id permanent busine	ss address			Da	te prepare	d		Period	covered
	R. Rigb . 2nd E.	У						04-01-1	1.4		month ending
	urg, ID 8	33440						04-01-	1-4	0.6-	) (Dev) (Va)
	J.									(Mo	
Item 1	To	otals of all reportal	ole expenditures made o	r incurred b	by Lob	byist or	by Lobb	yist's Empl	oyer on b		
Reimb	ursed Persor	Expenditure	*Total Amount for	Proportion Item 3, at				oy each emple	oyer (Ider	itify employer	s, under
		to Lobbying Activity to be Reported	All Employers	Employ	yer No.	. 1	Emplo	yer No. 2	Emp	loyer No. 3	Employer No. 4
	inment nd Refresi	hment	\$	\$			\$		s		\$
Living	Accommo	odations									
Advert	ising										
Travel								·			
Telepho	one										
Other I	Expenses of	or Services								<del></del>	
		Total	s0.00	s(	0.00		s	0.00	s	0.00	\$ <u>0.00</u>
*When	the number	of employers you a	l re reporting for requires m	 ulti <b>ple L-2</b> fo	orms to	he filed	a total am	ount for all e	 mplovers s	should be enter	l ed on Page 1
	The tota		liture of more than one								
Item- 2	Date		Place			Amount				rs, Public and E	Executive Officials in Group
	•										
	Continued	on attached page(s)				Iten	<del>.  </del>				
		INST	RUCTIONS			3	<u> </u>	En	nployer(s)	Name(s) and A	ddress(es)
Wh	o should t		ny lobbyist registered un -6617 Idaho Code	nder Section	1	No. I				c Cooperati on, ID 8342	
Fili	ng deadli		rts due within fifteen (1 ivities of the past month		he	No. 2					
то	BE FILEI	Be Secre	en Ysursa etary of State			No. 3					
	ום	Boise, I	Box 83720 (D 83720-0080 852 Fax: (208) 334-2	282		No. 4					

Line 1

04-01-2014

### LOBBYIST MONTHLY REPORT FORM

State of Idaho

To Be Filed By:

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THIS SPACE FOR OFFICE USE ONLY

		Ben Ysurs Secretary of S		L-3		BBYI c. 67-6						
		(Type or print clear See instructions at	bottom of page									
-		d permanent busine	ess address			D	ate prepar	ed		Period	covered	
	R. Rigby 2nd E.	/						04-01-1	14		month	ending
	urg, ID 8	3440						04-01-	•••	(Mo	) (Day	) (Yr.)
										1	1	1
										03		
Item 1	To	tals of all reporta	ble expenditures made	or incurred l	by Lob	byist o	r by Lob	byist's Empl	oyer on b	ehalf of Lobb	yist's Emp	loyer.
Reimb	ursed Persona	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				by each empl	oyer (Iden	itify employers	, under	
		o be Reported	anproyers	Emplo	yer No	. 1	Empl	oyer No. 2	Emp	loyer No. 3	Employ	yer No. 4
Enterta												
Food as	nd Refresh	ment	\$	_  \$			\$		\$		\$	
Living	Accommo	dations							ļ <del></del> -			
Adverti	ising											
Travel												
Telepho	one											
Other E	Expenses o	r Services										
		Total	\$0.00	_ s	0.00		\$	0.00	s	0.00	s	0.00
*When	the number	of employers you a	re reporting for requires n	nultiple L-2 fo	orms to	be filed	l a total an	nount for all e	mployers s	hould be entere	d on Page 1	l.
	The tota	ls of each expend	liture of more than one									
Item-	and men	nber(s) of their he	ousehold.		т		··	Mamaaaa	FT:-1-+	s, Public and E		OC -1-1-
2	Date		Place			Amount				hold Members		ncials
	Continued o	n attached page(s)										
						Ite		En	nplover(s)	Name(s) and A	ddress(es)	
		INST	RUCTIONS			3						
Who	o should fi		ny lobbyist registered u -6617 Idaho Code	nder Section	1	No. 1		Jnited Car V. Highwa		pany ackfoot, ID	83221	
Filir	ng deadlin		rts due within fifteen (1 ivities of the past mont		he	No. 2						
TOI	BE FILED	Be Secre	en Ysursa etary of State			No. 3						
	Ph	Boise, I	Box 83720 ID 83720-0080 852	222		No. 4		1				

Line 1

	T 6		lan the number of the C		LEGISLATIVE SUP	TECT	IDENTIFICATION
Item			ion, the number of the Senate legislative activity in which	1	LEGISLATIVE SUR	JECI	IDENTIFICATION
4	the L	obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject (from		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
01	,26	S1345			and sports	18	Higher education
٠.	,	Recharge	İ	03	Banking, finance, credit and	19	Housing, construction, codes
		Legislation			investments	20	Insurance (excluding health
		RS 22416		04	Children, minors, youth,		insurance)
		110 22 710		م ا	senior citizens	21	Labor, salaries and wages,
			L	05	Church and religion Consumer affairs	22	collective bargaining  Law enforcement, courts,
	1		1	07	Ecology, environment, pollution,	22	judges, crimes, prisons
		i		"	conservation, zoning, land and	23	License, permits
				l	water use	24	Liquor
			i	08	Education	25	Manufacturing, distribution and
			į.	09	Elections, campaigns, voting,	23	services
			İ	09	political parties	26	Natural resources, forest and
			i	10	Equal rights, civil rights,	20	forest products, fisheries, mining
	-			'`	minority affairs		and mining products
	l			111	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				i	appropriations, bids, fees, funds		insurance, public assistance,
	ļ			12	Government, county		workmen's compensation
	ì			13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper, power, CATV, gas
						31	Other (please specify)
					CERTIFICATION: I hereby certify t		
Item	Identif	y any rule, ratemaking decision	on, procurement, contract,	1	correct statement in accordance with	Section	67-6624 Idaho Code.
5	bid or	bid process, financial services opposing.	s or bond lobbyist was support-			_	astastui
	,			1.		The same	nes 09/01/19
				i	obbyist signature		Date

## LOBBYIST MONTHLY REPORT FORM

State of Idaho

Line 1

To Be	Filed	Ву

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

		Ben Ysursa Secretary of S	-	L-3		BBYIS c. 67-6						
		(Type or print clear See instructions at										
•		l permanent busine	ss address			D	te prepare	d		Period	covered	
	R. Rigby 2nd E.	<i>'</i>						04-01-	14	1	month	ending
	urg, ID 8	3440								(Mo.	) (Day	) (Yr.)
										03	31	2014
Item					7 1		. I . T . I	Lifeth E and				
1			ble expenditures made o						-			oloyer.
Reimb	ursed Persona	Expenditure I Living and Travel	*Total Amount for	Item 3, at				by each empi	byer (Ideni	ify employers	, unaer	
		to Lobbying Activity  be Reported	All Employers	Employ	yer No.	. 1	Empl	oyer No. 2	Emplo	oyer No. 3	Emplo	yer No. 4
Enterta	inment											······································
Food at	nd Refresh	ment	\$	\$			\$		\$		s	
Living	Accommo	dations										
Advert	ising											<del></del>
Travel												
Telepho	one											
Other E	expenses of	r Services								·····		
		Total	s 0.00	s	0.00		s	0.00	s	0.00	s	0.00
						1						
*When			re reporting for requires m									
Team		is of each expend ber(s) of their ho	liture of more than one ousehold.	nunarea nv	e dolla	ars (21	US) for a	legislator, o	ther holder	r of public of	nce, exec	itive officials
Item- 2	Date		Place		A	Amount				ators, Public and Executive Officials usehold Members in Group		
	Continued o	n attached page(s)	·									
		INST	RUCTIONS			Ite 3		En	nployer(s) N	Vame(s) and A	ddress(es)	
Who	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				1	Idaho Irrigation District No. 1 496 E. 14th St., Idaho Falls, ID 83404						
Filiz	ng deadlin		rts due within fifteen (1 ivities of the past month		he	No. 2						
TO	BE FILED	Be Secre	en Ysursa			No. 3						
	Ph	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282		No. 4						

Line 1

	ubject matter of proposed legislat r House Bill, Resolution or other	1	LEGISLATIVE SUI	BJECT	IDENTIFICATION
, 10	he Lobbyist was supporting or op ode Bill, Resolution or Other le) Legislative Ident. Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid	entify any rule, ratemaking decision or bid process, financial services y or opposing.		CERTIFICATION: I hereby certify to correct statement in accordance with a cobbyist signature		

# TIV REPORT FORM

State of Idaho

Line 1

ORBAIST MONTHEY KEPORT I	U
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To Be Filed By:

L-3 LOBBYISTS

Page\_\_\_of\_\_ Page(s)
THIS SPACE FOR OFFICE USE ONLY

		Secretary of S		LU	(Sec	c. 67 <b>-</b> 6	619)					
		(Type or print clear See instructions at										
Lobbyis	Lobbyist's name and permanent business address						Date prepared			Period covered		
Jerry R. Rigby						04-01-14			1.4	month ending		
25 N. 2nd E. Rexburg, ID 83440						04-01		04-01-				
	<b>3</b> ,									(Mo.	1 1	
										03	31 2014	
Item 1	To	tals of all reportal	ble expenditures made o	or incurred b	by Lob	byist c	r by Lobl	oyist's Empl	oyer on behalf	of Lobb	yist's Employer.	
Ca Reimb	ursed Person	Expenditure at Living and Travel	*Total Amount for	Proportion Item 3, at				by each empl	oyer (Identify	mployers	s, under	
		to Lobbying Activity to be Reported	Ail Employers	Employer No. 1		. 1	Employer No. 2		Employer No. 3		Employer No. 4	
Enterta Food as	inment nd Refresh	nment	ss				\$		s		\$	
Living	Accommo	dations										
Adverti	ising											
Travel	•											
Telepho	one									/ <del>/</del>		
•		r Services										
		. del vices										
		Total	s0.00	s	0.00		\$	0.00	s0.0	0	s0.00	
*When	the number	of employers you a	re reporting for requires m	ultiple L-2 fo	orms to	be filed	l a total am	ount for all e	nplovers should	i be entere	ed on Page 1.	
	The tota	ls of each expend	liture of more than one									
Item-	and men	mber(s) of their ho	ousehold.		T	No. of the Park of the Control of the						
2	Date		Place			Amount			Names of Legislators, Public and Executive Officials and Household Members in Group			
<u></u>	Continued o	n attached pagg(c)										
Continued on attached page(s)						Ite 3		Employer(s) Name(s) and Address(es)				
		11181	RUCTIONS					L				
Who	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Fremont Madison Irrigation District No. 1 P.O. Box 15, St. Anthony, ID 83445					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:						N - 2						
Ben Ysursa Secretary of State						No. 3						
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282												

10/10

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item		r House Bill, Resolution or other legislative activity in which									
4	1	Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
	1 4.0 2.	obbyist was supporting or op	, , , , , , , , , , , , , , , , , , ,	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	] ''	farming, and livestock		and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
		S1345		1 **	and sports	18	Higher education				
01	,26		·	03	Banking, finance, credit and	19	Housing, construction, codes				
		Recharge		"	investments	20	Insurance (excluding health				
		Legislation		04	Children, minors, youth,		insurance)				
		R\$ 22416		04	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				"	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
			1	08	Education	25	Manufacturing, distribution and				
			1	09	Elections, campaigns, voting,	23	services				
				103	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
			1	10	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				11	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
			1	1,2	•• •		workmen's compensation				
				12	Government, county	29	Transportation, highways,				
				13	Government, federal	29	streets and roads				
				14	Government, municipal	30					
			1	15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
	- 1										
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	- 1			1							
					CERTIFICATION: I hereby certify						
	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with	Section	67-6624 Idaho Code.				
Item			s or bond lobbyist was support-	-							
ing or opposing.						JULALINI					
	15	opposing.		-	The S		CJ 07/01/19				
				1 '	Lobbyist signature		Date				
				1	V						

Rigby, Andrus, Rigby