

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

14 APR 21 PM 4:26

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Aaron White</i> <i>2252 W. Grand Teton Drive</i> <i>Meridian, ID 83646</i>	Date prepared <i>4-18-14</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>3 31 14</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

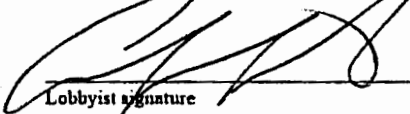
Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

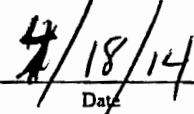
Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	<i>Idaho AFL-CIO</i> <i>P.O. Box 2228</i> <i>Boise, Id. 83701</i>
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION					
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject			
			01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals			
			02	Amusements, games, athletics and sports	18	Higher education			
			03	Banking, finance, credit and investments	19	Children, minors, youth, senior citizens	20	Housing, construction, codes insurance (excluding health insurance)	
			04	Church and religion	21	05	Consumer affairs	22	Labor, salaries and wages, collective bargaining
			06	Ecology, environment, pollution, conservation, zoning, land and water use	23	07	Education	24	Law enforcement, courts, judges, crimes, prisons
			08	Elections, campaigns, voting, political parties	25	09	Equal rights, civil rights, minority affairs	26	License, permits
			10	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	11	Government, county	28	Liquor
			12	Government, federal	29	13	Government, municipal	30	Manufacturing, distribution and services
			14	Government, special districts	31	15	Government, state	32	Natural resources, forest and forest products, fisheries, mining and mining products
			16		33			34	Public lands, parks, recreation
					35			36	Social insurance, unemployment insurance, public assistance, workmen's compensation
					37			38	Transportation, highways, streets and roads
					39			40	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
					41			42	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 87-6624 Idaho Code.





Lobbyist signature
Date