LOBBYIST MONTHLY REPORT FORM

| Page | of | Page(s) |
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| THIS SPAC | E FOR OFFI | CE USE ONLY |



State of Idaho

Ben Ysursa Secretary of State

| To Be F | led By: | |
|---------|---------|--------------------|
| L- | • | BYISTS 67-6619) |

| • | | | L. | | | | | +- | a Cita | INK | Y OF STATE |
|---------------------|------------------------------------|---|--|------------|-----------|------|------------------------------|-----------------------------|---------------------------------------|----------|----------------------------|
| | | | | | | | | | STA | TE C | Y OF STATE OF IDAHO |
| | | oe or print clear! instructions at t | | | | | | | | | |
| Lobbyist' | | rmanent busines | | | | | Date pre | pared | | Period | covered |
| \mathcal{O} | 1880 | ca | Hynt | | | | | 1 . | | ٥ | month ending |
| 8 | - [] | Maur | | | | | | 4/16 | 14 | (Mo. | |
| F | 2010 | e, ID | 83702 | | | | | | | 3 | 31 14 |
| ltem 1 | Totals | of all reportat | ole expenditures made o | | - 1 | - 1 | |) | | | |
| | tegory of Exp rsed Personal Li | | *Total Amount for | Propor | tionate a | tom | ounts contribution of page.) | ted by each emplo | yer (identify en | iployers | s, ander |
| | Pertaining to L. Not Have to be | obbying Activity Reported | All Employers | En | nployer l | No. | I E | mployer No. 2 | Employer N | lo. 3 | Employer No. 4 |
| Entertai Food an | nment d Refreshme | nt | s | s | | | s | | s | | s |
| | Accommodat | | | | | | | | | | |
| Adverti | sing | | | - | | 4 | _ | | | | |
| Travel | | | | - - - | | + | | | | | |
| Telepho | ne | | | + | | + | | | | | |
| Other E | xpenses or S | ervices | | | | 1 | | | | | |
| | | Total | sD- | s _ | 4 | 1 | s | 0 | 50 | | 5-0 |
| *When | the number of | employers you a | tre reporting for requires m | ultiple I | 2 form: | s to | be filed a tot | amount for all e | mployers should | be enten | ed on Page 1. |
| | The totals | of each expender(s) of their h | liture of more than one | hundre | d five d | olla | ars (\$105) fo | r a legislator, o | ther holder of p | ublic o | ffice, executive officials |
| ltem- | | or died in | | | | | Amount | | f Legislators, Pub and Household N | | Executive Officials |
| | Date | | Place | _ | | ť | ATHOUN | | and nouschold is | rembers | ін отоць |
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| | Continued on | attached page(s) | · · · · · · · · · · · · · · · · · · · | | _ | + | ltem | | | | |
| | | INST | TRUCTIONS | | | | 3 | | mployer(s) Name | | Nodress(es) Vunina Corp. |
| - | | this forms. A | ny lobbyist registered u | inder Se | ction | + | No. 1 | nericau 58 Mille | | Rd. | |
| Wn | o snouse nie | | 7-6617 Idaho Code | | 3,,3,, | | Vay | couver | BC | Vι | 52 487 |
| Fili | ng deadline: | | orts due within fifteen (ctivities of the past mon | | s of the | | No. 2 3 | roxi/Ne 015 S. Aurora | CO 80 | 014 | Rd. Ste 400 |
| то | BE FILED V | | Ben Ysursa | | | | No. 3 | | | | |
| | | Sec | retary of State | | | | | | | | |
| | Pho | Boise |) Box 83720 , 1D 83720-0080 2852 Fax: (208) 334- | 2282 | | | No. 4 | | | | |

| Item | | slation, the number of the Senate | T | LECISLATIVE SUE | JECT | IDENTIFICATION |
|-----------------------|---|---|--|---|--|--|
| 4 | or House Bill, Resolution or of the Lobbyist was supporting or | her legislative activity in which opposing. | | Subject | | Subject |
| Subject ((from ta | | 1 | 0 02 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 03 04 05 05 07 09 10 11 12 13 14 15 16 | and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | Identify any rule, ratemaking de | cision, procurement, contract, ices or bond lobbyist was suppor | | CERTIFICATION: 1 hereby certify correct statement in accordance with | | |