Rev. 12/2012



## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

\_of\_\_\_Pagc(s) THIS SPACE FOR OFFICE USE ONLY 14 APR 14 AM 10: 58

04/14/2014 10:16

ECNETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

Travis J. Jones 821 W. State Street Boise, ID 83702

04/15/2014

Date prepared

month ending

(Day) 03

Period covered

Item T					0 1 0 1 20 1				
1 Totals of all reportal	ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	\$40.00	\$40.00	\$	\$	ss				
Living Accommodations									
Advertising									
Travel									
Telephone									
Other Expenses or Services	50.00	50.00							
Total	\$90.00	<b>s</b> 90.00	\$0.00	<b>\$</b> 0.00	s0.00				

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-

Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Employer(s) Name(s) and Address(cs)

Idaho Grain Producers Association 821 W. State Street, Boise, ID 83702

No. 2

Item

No. 3

No. 4

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
ltem	Item or House Bill, Resolution or other legislative activity in which		1					
4	the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	ł	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
		07.4000		1	and sports	18	Higher education	
(	01	SB 1392		03	Banking, finance, credit and	19	Housing, construction, codes	
(	38	SB1275	Į		investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages.	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
	ĺ		<b>[</b>	1	water usc	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				''	minority affairs		and mining products	
				111	Government, financing,	27	Public lands, parks, recreation	
	ļ		ĺ		taxation, revenue, budget,	28	Social insurance, unemployment	
				1	appropriations, bids, fces, funds		insurance, public assistance,	
	ĺ			12	Government, county		workinen's compensation	
				13	Government, federal	29	Transportation, highways,	
			}	14	Government, municipal	-/	streets and roads	
	1			15	Government, special districts	30	Utilities, communications,	
	1			16	Government, state	50	televisions, radio, newspaper,	
	- 1			1 ,0	Government, state		power, CATV, gas	
				1		31	Other (please specify)	
						,1 [	Other (picase specify)	
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	l			١,	CERTIFICATION I bear and a		ha ta a kasa	
					CERTIFICATION: I hereby certify the orrect statement in accordance with			
ltem	Identify	y any rule, ratemaking decision	on, procurement, contract,	,	offect statement in accordance with	occuon (	77-0024 Idano Code,	
item 5	bid or i	bid process, financial services	or bond lobbyist was support-		1			
ing or opposing.			~· HTI )		04/15/2014			
			1 -	I ner		0 17 10720 11		
			1	obbyist signature		Date		
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