Semi Annual

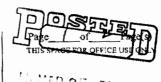
LOBBYIST MONTHLY REPORT FORM

Rev. 12/2012

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)



STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at hottom of page

Lobbioet	s name and perm		cottom of page		IDa	te prepared		Per	riod covered		
·	_					ie propiii so			month ending		
4	NHO	GOD	DARD			3-25	- 2014	4	Seni		
//	113	2320	PL NE						Mo.) (Day) (Yr	.)	
LAKE STEVENS, WA 98258						3 25 14					
Item 1	Totals o	f all reportab	ole expenditures made o	r incurred by	Lobbyist o	r by Lobbyist'	s Employer on	behalf of L	obbyist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers Employer No					ounts contributed by each employer (Identify employers, under n of page.)						
				Employer	No. 1	Employer No. 2		nployer No. 3	Employer No. 4		
Entertai			_								
	d Refreshment		\$	- S		\$	\$		S		
Living A	Accommodatio	ns		·							
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Other E	xpenses or Ser	vices		-							
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*When t			are reporting for requires or								
	The totals of and members		diture of more than one	hundred five	dollars (\$1	05) for a legis	lator, other ho	lder of publi	ic office, executive off	cials	
Item-	and member	s) of their in	Juscholu,				lames of Legisla	itors, Public a	nd Executive Officials		
	Date		Place		Amount		and Hou	schold Memb	bers in Group		
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				j							
	Continued on att	ached page(s)									
INSTRUCTIONS					I te	m B	Employer	Employer(s) Name(s) and Address(es)			
						GLAXO	SMITH	KlIN	E		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1	NO.1 5 CRESCENT DE PHILNOEL PHIA, PA 19112					
Fili			orts due within fifteen (No. 2	!					
то	TO BE FILED WITH:										
Ben Ysursa Secretary of State					No. 3	No. 3					
PO Box 83720 Boisc, 1D 83720-0080					No. 4						
	Phone	(208) 334-2	2852 Fax: (208) 334-2	2282	1						

Item			ion, the number of the Senate legislative activity in which						
4 Subject (from	the L	Bill, Resolution or Other Legislative Ident, Number		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labot, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	I but or but proceed financial consider or bond lobbuild was support.				CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. John Addama 3-25-14 Lobbyist signature Date				